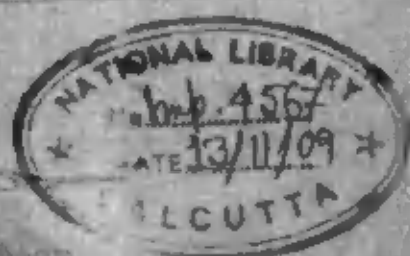


MAHARATTA LANGUAGE

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PREFACE.

TO those Europeans who reside in India, the study of its different Languages is confessedly of great importance, as tending to facilitate the interests of commerce, and to promote that free intercourse so necessary to the existence of mutual confidence between themselves and the natives. It is also highly important as a medium through which alone Europeans can become acquainted with the manners and customs of the different Indian nations, and with a variety of circumstances known to the great body of the people, and in which they are immediately interested.

It must be confessed that the number of Languages spoken in India, (almost every one of which is written in a different Character,) is a circumstance which deters the greater number of Europeans from the study of Indian literature. Those therefore who think it absolutely necessary to acquire one of them, usually choose the Hindoostanee, and, with the assistance of a native servant who understands that language,

transact business through the medium of almost every part of India.

But not to mention that the Hindoostanee varied from itself beyond most other languages spoken in India; the latter Musulmans introducing such a number of Arabic and Persian terms, as to render their dialect almost unintelligible to the great body of Hindoos, and the learned Hindoos using such a number of words derived from the Sanskrit, as to make theirs almost equally unintelligible to the greater part of the Musulmans, it must be observed, that in Bengal, Orissa, the Mahratta states, Gujerat, and the whole of the peninsula, the Hindoostanee is a foreign language, spoken only by a few, and of which the great body of the people are entirely ignorant; and that the different dialects spoken in the Panjab, in Cashmere, in Multan, and other parts, differ so much from that which is termed current Hindoostanee, that they rather deserve to be called distinct languages than dialects of the same. Every person therefore, acquainted with Hindoostanee alone,* must commit himself wholly to a native servant, and will in all probability be often misrepresented—and often deceived.

* The valuable labours of Mr. Gilchrist, and Dr. Hunter, have however given a form and consistency to the language which before was a chaos, and have rendered the acquisition of it comparatively easy.

PREFACE.

The language to be adopted as the universal medium of communication with all the different Indian nations, it would be the Sanskrit, which is indeed no other than the key to all Indian literature, but also the parent of every language spoken throughout India, in most of which three fourths of the words are either pure Sanskrit, or so obviously derived from it as to be instantly recognized by one who has studied that language. No language therefore can be so useful to an Oriental student as Sanskrit. That language, however, is confessedly difficult of acquisition, and notwithstanding the helps which have, of late, been furnished for this purpose, very few are found who persevere in studying it a sufficient length of time to become masters of it.

But were the study of the Sanskrit far more general, Grammars and Dictionaries of the popular languages would still be necessary. An acquaintance with Latin would undoubtedly assist the philologist in acquiring the Italian, the Spanish, and some others of the modern languages of Europe; it is evident, however, that a Latin Grammar and Dictionary could not supply the place of elementary works in either of these languages.

The following Dictionary has been written for the sake of

assisting those who have a desire of studying the language spoken in the Mahratt states. The author, however, has laboured to make, as complete as possible, a consular Code; he has left much for future writers in this department to add, and perhaps, to correct; and should he see some one capable, improving on what he has begun, it will afford him genuine satisfaction.

It would be ungrateful, not to mention the assistance which the Author has received from Vidyannatha, the chief Mahratt Pandit in the College of Fort William. As no printed work of this kind existed till Dr. Drummond of Bombay, very lately, published his Grammar and Glossary of Mahratt and Gujerattee, which however was not published till this work was nearly printed off, there was no possibility of the writer's availing himself of any collateral helps therein; had such existed he should have thought it a duty he owed to the public, to have derived all the assistance it was possible from them.

For the sake of conciseness, the author has endeavoured to condense the meaning of each word as much as possible, as well as to avoid the use of synonymous words in explanation.

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log the B. The part of speech to which each
 word belongs has been marked, and every care has been
 taken to make the work as useful and perfect as possible.

MIRATTA DICTIONARY.

वाम.

वत्तणी *a.* out of debt, not in debt.

वत्तणी *a.* not having a piece of the cloth which is worn round the loins tucked in behind.

वत्तणी *a.* of an unascertained terrific form.

वत्तणी *a.* unspeakable, unfit to be spoken, obscene.

वत्तणी *a.* unspeakable, unutterable, unfit to be spoken, obscene.

वत्तणी *a.* ingenuous, frank, honest, sincere.

वत्तणी *a.* improper to be done, improper.

वत्तणी *a.* without bored ears, (an epithet of reproach to a Musulman.)

वत्तणी *a.* useless.

वत्तणी *a.* useless, unfit for any purpose, indolent.

वत्तणी *a.* useless, unfit for any purpose, indolent.

वत्तणी *a.* useless, not fit for any purpose.

वत्तणी *a.* unfit to be done.

असक्त, *a.* unfeeling, unmerciful.

असक्तव्रीह, *a.* without tergiversation, sincere, undissembled,
unadulterated.

असम्भाग, *s.* bad fortune, an unfortunate thing.

असम्भवात्, *ad.* suddenly, unexpectedly.

असह, *s.* malice, revenge in the mind.

असह्य, *a.* composed, undisturbed, unanxious.

असह्य, *s.* useless, improper.

असह्य, *a.* causeless, needless, useless.

असह्य, *a.* out of season, unseasonable. *s.* a famine.

असह्य, *a.* born out of due time, shortive.

असह्य, *a.* born out of the proper time.

असह्य, *ad.* prematurely.

असह्य, *a.* destitute, not possessing any thing.

असह्य, *a.* unshared, undivided.

असह्य, *a.* unartificial, not counterfeited, genuine, pure.

असह्य, *s.* an elder sister.

असह्य, *a.* eleven.

असह्य, *a.* the eleventh.

असह्य, *a.* unascertained, uncertain.

आसि शाने. *adv.* without difficulty, smoothly.

अक्षरी. *a.* invariable, indelible. The ceremony of putting a few grains of rice on the forehead of an image when it is addressed, or on that of a brahman when he is invited to an entertainment.

अक्षय. *a.* letter, *a.* imperishable.

अक्षय. *a.* undecayable, permanent.

अक्षुण्ण. *a.* immaculate, secure.

अविट. *a.* indivisible, undivided.

अविनाश. *a.* without.

अविध्य. *a.* not eatable. *s.* any thing which is unfit for food.

अध्यात. *a.* of bad repute.

अध्याती. *s.* dishonour, obloquy, ill fame, a slander.

अध्यातीजन. *a.* slanderous. *s.* a slanderer.

अध्यातीजनी. *a.* slanderous.

अम्. *a.* vocative participle used in addressing a mean woman.

अमर्य. *a.* innumerable, base, of no account.

अमणीत. *s.* not enumerated, uncounred, not esteemed.

अमय. *ad.* certainly, truly.

अमरु अमरु. *ad.* in general, altogether.

दुर्लभः *a.* inaccessible.

दुर्लभः *a.* deep, unfatiguable.

दुर्लभः *a.* open, public, unconcealed.

दुर्लभः *a.* all.

दुर्लभः *s.* fire.

दुर्लभः *s.* a spark of fire.

दुर्लभः *s.* a display of fire works.

दुर्लभः *a.* fiery, igneous.

दुर्लभः *s.* indigestion.

दुर्लभः *a.* digestive, quickening digestion.

दुर्लभः *s.* the place in front of any thing, the fore part, a nib,
a peak.

दुर्लभः *a.* fit to be esteemed first or chief, ring-leading,
most conspicuous.

दुर्लभः *a.* leading, going before. *s.* a precursor, a forerunner.

दुर्लभः *a.* first born.

दुर्लभः *s.* the forepart, a peak.

दुर्लभः *s.* one of the forecasts, a provident.

दुर्लभः *s.* forethought, precaution.

दुर्लभः *a.* forethought, precaution, *s.* a forethought, a precaution.

पुण्य, s. sin, guilt.

पुण्ययोग, v. not likely to occur, improbable.

पुष्पाष्ट, s. a plant, (as *Hydranthes aspera*.)

पुष्पानपन्नी, a. professing to disregard all agreeable things,

ascetic.

पुष्पानपनी, a. ascetic.

पुष्पानपनी, a. a negligence, slovenliness.

पुष्प, s. a mark, a numerical figure, a badge.

पुष्पपद, s. a post, an upost.

पुष्परी, a. paper marked.

पुष्पबु, s. a seed bud, a plantlet, a bud.

पुष्पबोध, s. a sprouting, a shooting forth.

पुष्प, s. a limb, a member, a body.

पुष्प, s. pain, ache.

पुष्प, s. mutilation, amputation.

पुष्प, v. to mutilate.

पुष्प, a. born of the body. s. an own son.

पुष्प, a. fem. born of the body, s. an own daughter.

पुष्प, a. cap-a-pie.

पुष्प, a. a coat, a jacket.

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विकलीन, *a.* defective-bodied, mutilated, *s.* the god of love.

विनिर्गुणी, *a.* chicanery, collusion.

वृग्मान, *s.* a coal, a live coal.

विमोक्षण, *s.* a conceding to, an engagement, the acceptance of a proposal, an offer.

व्यवसाय, *s.* an invitation.

वृन्चल, *s.* a part, quarter, tract of country, the selvege of a garment.

वृन्तन, *s.* iron ore.

वृन्नीन, *s.* a fire.

वृन्तश, *s.* the hand joined side by side.

वृन्त, *s.* a share, a part.

वृन्तश, *s.* an allotting, a parcelling out.

वृन्तशरी, *s.* partnership.

वृन्तशरी, *s.* a partner.

वृन्तशरी, *a.* imperishable, undecayable, *s.* a name of Vishnu.

वृन्तशरी, *a.* not fickle, steady.

वृन्तशरी, *a.* unmovable, *s.* a mountain.

वृन्तशरी, *a.* not current.

वृन्तशरी, *a.* temporary, fugitive.

कालिनस्थायिता. temporariness.

कचनैवाह. *ad.* forthwith.

कचिन्म. *a.* infallible, *not* error.

कचिन्म. *a.* insensible.

कचिन्म. *a.* destitute of sensation.

कचिन्म. *a.* unknown.

कचिन्म. *a.* ignorant.

कचिन्म. *a.* orange.

कचिन्म. *a.* insinuable.

कचिन्म. *a.* undecayed, *a.* undigested.

कचिन्म. *a.* invincible, unconquerable.

कचिन्म. *a.* subject.

कचिन्म. *ad.* now, until now, yet.

कचिन्म. *a.* hindrance, an obstruction.

कचिन्म. *to* obstruct, to hinder.

कचिन्म. *a.* guess, a conjecture.

कचिन्म. *v.* to guess, to conjecture.

कचिन्म. *ad.* mixedly, confusely.

कचिन्म. *a.* invariable, unalterable, preeminent, steadfast, im-
movable.

ଘଷ୍ଟ.

ଘଷାଢ଼ୀ, *s.* a flat roof.

ଘଷାଫଳ *a.* fifty-eight.

ଘଷାଫଳୀୟ *a.* the fifty-eighth.

ଘଷାଫଳୀୟ *a.* twenty-eight.

ଘଷାଫଳୀୟ *a.* the twenty-eighth.

ଘଷାଫଳୀୟ *a.* forty-eight.

ଘଷାଫଳୀୟ *a.* the forty-eighth.

ଘଷାଫଳୀୟ *a.* seventy-eight.

ଘଷାଫଳୀୟ *a.* the seventy-eighth.

ଘଷାଫଳୀୟ *a.* eighty-eight.

ଘଷାଫଳୀୟ *a.* the eighty-eighth.

ଘଷାଫଳୀୟ *a.* ninety-eight.

ଘଷାଫଳୀୟ *a.* the ninety-eight.

ଘଷାଫଳୀୟ *a.* thirty-eight.

ଘଷାଫଳୀୟ *a.* the thirty-eight.

ଘଷାଫଳୀୟ *a.* eighteen.

ଘଷାଫଳୀୟ *a.* the eighteen.

ଘଷାଫଳୀୟ *a.* well.

ଘଷାଫଳୀୟ, *s.* a crowd, a press of people, an obstruction, a hindrance.

अथ.

- अट्टम, *v.* to obstruct, to be obstructed.
 अट्टमीया, *s.* a pair of pincers to cut beetle-ant.
 अट्टम, *s.* a hedge, a fence, a ring fence.
 अट्टम, *s.* a being crowded, or inconveniently situated.
 अट्टम, *v.* to be obstinate, to be restive.
 अट्टमवत्, *s.* restiveness, obstinacy.
 अट्टम, *a.* sixty-eight.
 अट्टम, *a.* the sixty-eighth.
 अट्टम, *a.* tight.
 अट्टम, *v.* to tighten.
 अट्टम, *a.* two and a half.
 अट्टम, *a.* obstinate, restive.
 अट्टम, *s.* a place where messengers stay, a stage of the post, or
 of a messenger; a parrot-perch.
 अट्ट, *s.* an egg.
 अट्ट, *s.* a testicle.
 अट्ट, *a.* produced from an egg.
 अट्टम, *conj.* hereafter, moreover, *a.* subsequent.

ଅର୍ଥ

ଘଟାଟାପନ. *a.* unskilled, inept.

ଘଟାଝରୁଣୀ. *a.* bottomless, bottomless.

ଘଟି. *ad. very, exceedingly.*

ଘଟିକ୍ରମ. *a.* a transgression in exceeding a prescribed limit,
 leaping over appointed boundaries.

ଘଟିକ୍ରମୀ. *a.* transgressing, an exceding.

ଘଟିକ୍ରମୀ. *a.* a transgression, one who passes over all bounds.

ଘଟିମଣ୍ଡଳ. *a.* very difficult, inexorable.

ଘଟିଫଳ. *a.* a loss, a strait.

ଘଟିଫଳିତା. *a.* a hospitable, a friendly stranger.

ଘଟିଫଳିତା. *a.* a house for strangers, an inn.

ଘଟିମନ୍ତ. *a.* a rich, great, extensive.

ଘଟିମନ୍ତ. *a.* remaining; ever and above.

ଘଟିମନ୍ତ. *a.* a surplus.

ଘଟିମନ୍ତ. *a.* great, extensive, *ad. very, exceedingly.*

ଘଟିମନ୍ତ. *a.* superior condition, plenty.

ଘଟିମନ୍ତ. *a.* continuity, continuance.

ଘଟିମନ୍ତ. *a.* a flux, a diarrhea.

ଘଟିମନ୍ତ. *a.* a point, a limit.

ଘଟିମନ୍ତ. *a.* a point, a limit.

ଉପା.

ଉତ୍ତମ୍ଭ. *a.* insatiable, insatiable.

ଉତ୍ତମ୍ଭାତା. *a.* dispersed, gone no one knows whether.

ଉତ୍ତମ୍ଭ. *a.* great, excessive. *adv.* very, exceedingly. N. B.

When this word precedes a substantive, it is an adjective; when it precedes an adjective, it is an adverb.

ଉତ୍ତମ୍ଭାତା. *s.* oppression, outrage, excess.

ଉତ୍ତମ୍ଭାତା. *a.* disregarding, or transgressing all the rules of custom or propriety.

ଉତ୍ତମ୍ଭାତା. *s.* adversity.

ଉତ୍ତମ୍ଭ. *adv.* henceforth, henceforward, moreover.

ଉତ୍ତମ୍ଭ. *adv.* and, etc.

ଉତ୍ତମ୍ଭ. *a.* old, antique.

ଉତ୍ତମ୍ଭ. *a.* preternatural, wonderful, surprising, marvellous.

ଉତ୍ତମ୍ଭ. *a.* engraved.

ଉତ୍ତମ୍ଭ. *a.* invisible, out of sight.

ଉତ୍ତମ୍ଭ. *s.* exchange, permutation.

ଉତ୍ତମ୍ଭ. *s.* insatiable.

ଉତ୍ତମ୍ଭ. *s.* industry, activity.

ଉତ୍ତମ୍ଭ. *s.* industry.

ଉତ୍ତମ୍ଭ. *s.* want of law.

ଉତ୍ତମ୍ଭ. *a.* incombustible.

અધી.

અહુદ. *a.* inoffensive, harmless.

અપ્રકૃત, *a.* uncertain, not confirmed, not firm.

અદૃશ્ય *a.* invisible.

અદૃષ્ટ *s.* fate, fortune, luck, *a.* unseen.

અદૃષ્ટવંતી. *a.* fortunate, unfortunate, under the dominion of fate.

અપ્રીય *a.* so disliked that the sight thereof cannot be endured.

અપ્રેક્ષી. *s.* aversion, dislike.

અધ્ય *ad.* to-day.

અધ્યાપ. *ad.* all now.

અઘાત્ય *a.* incapable of being dissolved, insoluble.

અઘોરાંય *a.* single, only, unrivalled.

અધમ *a.* vile, base.

અધમતા. *s.* vileness, baseness.

અધર્મ. *s.* irreligion, impiety.

અધર્મિયા. *a.* irreligious, impious, ungodly.

અધર્મી. *a.* irreligious, impious, ungodly.

અર્ધપર *a.* made of halves, *ad.* by halves.

અર્ધમ. *a.* more, extra.

અર્ધિનશી. *s.* comprehending, a containing, a possessing, the locative case in grammar.

कवे.

कधीपण, *s.* a possession, a right, a privilege, an inheritance,
an estate.

कधीनच्युत, *a.* deposed, deprived of one's right, fallen from
an hereditary or legal honour.

कधीनस्थ, *a.* situated in an estate, *s.* a tenant, a subject.

कधीनता, *s.* sovereignty, right.

कधीनवी, *s.* a possessor, a heir, the rightful owner of any
thing, a person who possesses some privilege.

कधीप, *s.* a lord, a sovereign, a supreme ruler.

कधीपती, *s.* a sovereign, a king, a governor, a ruler.

कधीगृह, *a.* intemperate.

कधीनस, *s.* the preliminary ceremonies which are observed
the day preceding any solemnity; such as wed-
ding, sacrifice, &c.

कधीन, *a.* subject to, under, beneath.

कधीनता, *s.* subjection, service, slavery.

कधीन, *a.* impatient, hasty.

कधीना, *ad.* now, lately, recently.

कधीन, *a.* impatient, unsteady.

कधीनता, *s.* impatience, unsteadiness, restlessness.

ଦାସୀ.

ଅନୁମୋଦନ, *a.* depending.

ଅନୁମୋଦନ, *a.* of downcast countenance, down-cast.

ଅନୁମୋଦନ, *a.* of a drooping countenance, down-cast, drooping.

ଅନୁମୋଦନ, *s.* a reading, a teaching to read, an instruction.

ଅନୁମୋଦନ, *s.* a chief, a granter.

ଅନୁମୋଦନ, *s.* superiority, supremacy.

ଅନୁମୋଦନ, *s.* a teacher, a tutor, an instructor.

ଅନୁମୋଦନ, *s.* preceptorship.

ଅନୁମୋଦନ, *s.* a section, a chapter, a lecture.

ଅନୁମୋଦନ, *s.* a word to be supplied, a clause.

ଅନୁମୋଦନ, *a.* not having a right to, without title to.

ଅନୁମୋଦନ, *a.* endless, eternal, infinite.

ଅନୁମୋଦନ, *a.* without.

ଅନୁମୋଦନ, *a.* without.

ଅନୁମୋଦନ, *a.* without, without preparation.

ଅନୁମୋଦନ, *a.* without, without food.

ଅନୁମୋଦନ, *a.* without, without preparation, without food.

ଅନୁମୋଦନ, *a.* without, without preparation.

ଅନୁମୋଦନ, *a.* without, without preparation, without food.

ଅନୁମୋଦନ, *a.* without, without preparation, without food.

अनी

अनस्पृश. *a.* underspoiled, inviolable.

अनर्पित. *a.* not offered to the gods.

अनर्णीत. *a.* unbent, useless, unprofitable.

अनाश्रित. *s.* improper conduct, irreligion, uncleanness.

अनाश्रित. *a.* irreligious, impure.

अनाश्रित. *a.* to form.

अनाश्रित. *s.* disrespect, inattention.

अनाश्रित. *a.* without beginning.

अनाश्रित. *s.* the finger next to the little finger.

अनाश्रित. *a.* without labour, easy, agreeable.

अनाश्रित. *ad.* easily, without difficulty.

अनाश्रित. *a.* unnecessary, useless.

अनाश्रित. *a.* indestructible, imperishable.

अनाश्रित. *a.* indestructible, imperishable, imperishable.

अनाश्रित. *s.* the want of an asylum or refuge, *a.* forlorn.

अनाश्रित. *a.* destitute of an asylum or refuge.

अनाश्रित. *a.* fasting.

अनाश्रित. *a.* fasting, abstinence.

अनाश्रित. *s.* disrelish, reluctance.

अनाश्रित. *a.* not eternal, frail, temporary, transitory.

અનિ.

અનોચ્છતા. *a.* temporariness, transitoriness.

અનોચ્છીય. *a.* not to be despised, tolerable, passable.

અનોચ્છી. *a.* not eminent; uninformed; backward.

અંગુલી. *s.* a ring.

અંગુલી. *s.* a finger, a toe.

અનોપય. *a.* not to be stopped, obstinate, irresistible.

અનિષ્કામે. *ad.* vigilantly, narrowly, closely.

અનીયમ. *a.* undetermined, irregular.

અનિમેષ. *a.* vigilant.

અનિયમીત. *a.* not determined, irregular.

અનિરુપ્પ. *a.* unsettled.

અનિરુપીત. *a.* undefined, undetermined.

અનિ. *a.* inextricable, inaccessible.

અનોપ્ય. *a.* unsettled, unascertained.

અનોસર્જ. *a.* undetermined, unsettled, undefined, unresolved.

અનોદૈર્ઘ્ય. *a.* unsettled, unresolved on.

અનોદેવનોય. *a.* unutterable, unspeakable.

અનોપોત. *a.* not accomplishable. *s.* distress.

અનોપોત્ત. *a.* straitened, distressed.

અન. રોપ્પતા. *s.* a strait, a difficulty, distress.

ଦ୍ରବ୍ୟ.

ଦ୍ରବ୍ୟଶୁଦ୍ଧ *a.* not foul, pure, clean.

ଦ୍ରବ୍ୟାବେଶ *a.* an exigency.

ଦ୍ରବ୍ୟାଘାତ *a.* producing bad effects, ominous.

ଦ୍ରବ୍ୟାହତ *a.* hurt, injured, injurious, noxious.

ଦ୍ରବ୍ୟାସବ୍ଦ *a.* incomplete, unfinished.

ଦ୍ରବ୍ୟାତୀ *a.* temporary, fugitive.

ଦ୍ରବ୍ୟାହତ *a.* undressed, uncessurable.

ଦ୍ରବ୍ୟାତ *a.* the wind.

ଦ୍ରବ୍ୟାହତ *a.* succession.

ଦ୍ରବ୍ୟାହତ *a.* suitable at contents, a summary.

ଦ୍ରବ୍ୟାହତ *a.* compassion.

ଦ୍ରବ୍ୟାହତ *a.* an imitation.

ଦ୍ରବ୍ୟାହତ *a.* a violation.

ଦ୍ରବ୍ୟାହତ *a.* a violation.

ଦ୍ରବ୍ୟାହତ *a.* a violation.

ଦ୍ରବ୍ୟାହତ *a.* commonly, perpetually, always.

ଦ୍ରବ୍ୟାହତ *a.* devoted to, attached to, attached to, attendant

ଦ୍ରବ୍ୟ.

অনু.

অনুগমন. *s.* a following. The ceremony of a woman's burning herself some time after her husband's death.

অনুগামী. *s.* a follower. *a.* following, imitating.

অনুগ্রহ. *s.* favour, grace, indulgence, kindness.

অনুগ্রহম. *a.* showing favour, exercising grace.

অনুবন. *s.* a servant, an attendant, a follower.

অনুবাসী. *a.* attending, serving, ministering to.

অনুবংশ. *a.* improper, unfit.

অনুজ. *a.* born afterwards, *s.* a younger brother.

অনুজ্ঞা. *s.* a command, an order.

অনুমান. *a.* unanswerable.

অনুতাপ. *s.* repentance, distress in consequence of something done, remorse.

অনুতাপী. *a.* penitent.

অনুত্থিত. *a.* not risen.

অনুষ্ঠান. *adv.* daily.

অনুষ্ঠিত. *a.* not perplexed, unanxious.

অনুতর্কন. *s.* a reflecting on. *a.* musing.

वद

अनुनयः *s.* an apology, reverence, veneration.

अनुपमः *a.* incomparable, univalled.

अनुपयुक्तः *a.* improper, unfit, unqualified.

अनुपयुक्तताः *s.* unfitness.

अनुपश्यतः *a.* imperceptible, not evident, obscure.

अनुपस्थितः *a.* absent, important.

अनुपानः *s.* a vehicle for any medicine.

अनुप्रायः *a.* remediless, desperate, incurable.

अनुप्रायोः *a.* wretched, desperate.

अनुप्रयासः *s.* the ending of two lines with the same word used
in different senses, alliteration.

अनुभवः *s.* experience, evidence, a hypothesis, a surmise.

अनुभवो *ad.* probably.

अनुभाषः *s.* experience, a hypothesis.

अनुमतिः *s.* permission, a command.

अनुमानः *s.* a guess, a conjecture, investigation, consideration.

अनुमानिः *a.* guessing, conjecturing, reflecting.

अनुमायः *s.* an imitation, a consequence.

अनुमायी *a.* according, following upon, in consequence of.

ଅନୁ

ଅନୁବନ୍ଧ, *n.* a linked to, pleased with.

ଅନୁବନ୍ଧନ *n.* attachment to, approbation.

ଅନୁବାସ *n.* attachment, pleasure.

ଅନୁସନ୍ଧାନ *v.* taking pleasure in any reason or thing.

ଅନୁସାରି *s.* a recommendation, a testimonial.

ଅନୁସାୟ *s.* the inside of the seventh earth inner mansion.

ଅନୁଷ୍ଠ *s.* an expostulation, an apology.

ଅନୁସ୍ଥେୟ *n.* right, with the grain, with the hair.

ଅନୁସ୍ଥେୟୀୟ *ad.* backwards and forwards, with and against the grain.

ଅନୁଶୀଘ୍ର *s.*迫不及待 to any thing, eager, anxious.

ଅନୁଶିନ୍ଧ *s.* penitent, anxious, solicitor, sad, *s.* a penitent.

ଅନୁଶ୍ରବ *s.* repentance, contrition, remorse.

ଅନୁଶ୍ରବଣ *s.* distress, repentance, remorse.

ଅନୁଶୋଭିତ *s.* repentant, distressed on account of something past.

ଅନୁଶୋଭିତ *s.* penitent, contrite.

ଅନୁଷ୍ଠାନ *s.* constant employment.

ଅନୁସନ୍ଧାନ *s.* investigation, search.

इत्त

इत्तुपेक्षनी, *a.* inquisitive, investigating, curious.

इत्तुत्त, *s.* a follower.

इत्तुमान, *a.* something following, a consequence, an imitation.

इत्तुपानी, *a.* imitative, *adv.* according to, in consequence, following upon.

इत्तुस्व, *s.* the soul character (*).

इत्तु, *a.* male, unmarried, *s.* a bachelor.

इत्तु, *a./m.* unmarried, *s.* a maid, a spinster.

इत्तेश, *a.* many.

इत्तेश्च, *adv.* often, many times repeated.

इत्तेश्च, *a.* irregular.

इत्तेश्च, *a.* without limit, unlimited.

इत्तेश्च, *s.* an end, a border.

इत्तेश्च, *a.* destroying, *s.* death.

इत्तेश्च, *s.* the time of death.

इत्तेश्च, *a.* without, within, other.

इत्तेश्च, *a.* out of, in, in the air.

इत्तेश्च, *a.* included.

इत्तेश्च, *a.* included.

वृद्धि

अन्तर्ज्ञान, *s. c.* 'peripent, trial, knowledge of the heart.

अन्तर्जाली, *s.* the half immersing of a dying person in the
Ganges.

अन्तर्भेदा, *a.* included.

अन्तर्दृष्टि, *a.* out of sight, vanished.

अन्तर्वर्तमानो, *s.* pervading the inward parts.

अन्तर्दोष, *ad.* within and without.

अन्तर्भजन, *s.* the heart, the mind, judgment.

अन्तर्गच्छ, *s.* a piece of cord held by proper assistants between
two persons who are going to be married, till
the moment deemed auspicious to announce it by
the astronomer.

अन्तर्गृह, *s.* an inner apartment for the women.

अन्तर्दृष्टि, *s.* the time of death.

अन्तर्दृष्टि, *a.* funeral.

अन्तर्दृष्टि, *a.* phetian, vulgar.

अन्तर्दृष्टि, *s.* funeral rites, obsequies.

अन्तर्दृष्टि, *a.* blind.

दुःख.

जिह्मन्, *s.* darkness.

जिह्मन्, *s.* darkness.

जिह्मन्, *s.* a child, a preface.

जिह्मन्, *s.* food, corn, boiled rice.

जिह्मन्, *a.* a nourisher.

जिह्मन्, *s.* the ceremony of feeding a child for the first time.

जिह्मन्, *s.* necessities of life.

जिह्मन्, *a.* destitute of food.

जिह्मन्, *s.* want of food.

जिह्मन्, *another, other,*

जिह्मन्, *a.* rather.

जिह्मन्, *adv.* otherwise.

जिह्मन्, *a.* acting perversely, perverting, *s.* a perverser.

जिह्मन्, *s.* perverse conduct, unlawful conduct, violation.

जिह्मन्, *s.* a woman whose intended husband dies after she is betrothed to him, before the marriage takes place.

जिह्मन्, *adv.* otherwise.

ଉଦ.

ଉଦୟମୟ. *a.* otherwise minded.

ଉଦୟ. *a.* sunrise.

ଉଦୟତୀ. *a.* unitist, acting unitarily.

ଉଦୟତୀ. *a.* unitist society, unitarian.

ଉଦୟତୀ. *a.* unitist community, unitarian (as that of a order in a community).

ଉଦୟତୀ. *a.* unitist day of the month, day of the month of the unitist.

ଉଦୟତୀ. *a.* unitist, those acting for anything.

ଉଦୟତୀ. *a.* unitist, detriment.

ଉଦୟତୀ. *a.* hindering, obstructing, hindering.

ଉଦୟତୀ. *a.* obstruction, hindering.

ଉଦୟତୀ. *a.* unique, capital, etc.

ଉଦୟତୀ. *a.* unitist, improper conduct, unitist action.

ଉଦୟତୀ. *a.* unitist, unitist.

ଉଦୟତୀ. *a.* unitist, unitist.

ଉଦୟତୀ. *a.* unitist, unitist, unitist.

ଉଦୟତୀ. *a.* unitist, unitist, unitist.

अप-

अपव्यय. *s.* loss, detriment, waste.

अपव्ययभागी. *v.* sharing in loss, insuring.

अपव्ययी. *a.* occasioning loss, or injury.

अपचान. *s.* indigestion.

अपछाया. *s.* a shadow, a phantom.

अपचर्य. *a.* out of place, out of office.

अपरोपज्ञा. *s.* a phantom, a ghost, an apparition.

अपसावा. *s.* jargon, the language of clowns.

अपसंह. *s.* ruin, destruction.

अपमान. *s.* disgrace, dishonour, affront.

अपमान्. *a.* rude, uncivil, affronting.

अपमृत्यु. *s.* an untimely death.

अपयश. *s.* infamy, disgrace.

अप्यन. *conj.* afterwards, moreover.

अपनाधि. *s.* guilt, fault, blame.

अपनाधी. *a.* guilty, blameworthy, sinful.

अपरीक्षा. *a.* vulgar, indecent.

अपराह्न. *s.* the afternoon.

अप.

अपत्रं जातु मी. *a.* improvident, indiscreet.

अनभ्यास *a.* new, unexperienced, inexperienced.

अपनीमीश. *a.* unyoked, intemperate.

अपनं ह्यर्थ. *a.* inevitable.

अपरूप. *a.* odd, comical, distorted, deformed.

अपस्यन् *a.* own, related to.

अपव्यय *s.* a squandering away, improper expense.

अपराध. *s.* an accusation.

अपराधम्. *a.* accusing, *s.* an accuser, a libeller.

अपरीत्र. *a.* nuclear, impure, polluted.

अपहस्य. *s.* a vain expression.

अपस्य, *s.* a Musliman; a putting the bridle on the throat on the right shoulder, and letting it fall on the left side; circumambulation with the left hand towards the object.

अपस्मान. *s.* the epilepsy.

अपस्मानी. *a.* epileptic.

अपहसनः. *s.* a plundering, robbery.

वामे-

व्यपहरण. *s.* pillaging, plunder.

व्यपहरणम्. *s.* pillaging, *s.* a robber, plunderer.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

व्यपहरणम्. *s.* pillaging, pillaging.

অয.

অবেয়, *a.* not potable, unfit for drink, unlawful.

অবমান, *s.* infamy, disgrace.

অপেক্ষ, *s.* unmanliness, politeness.

অপ্রকাশ, *a.* private, sinister, concealed.

অপ্রকাশিত, *a.* not manifest, unrevealed, secret.

অপ্রমাণ, *a.* improper, spurious.

অপ্রতী, *a.* imbecile.

অপ্রসঙ্গ, *a.* abrupt, random, sudden.

অপ্রসঙ্গ, *a.* hidden, secreted.

অপ্রত্যক্ষ, *a.* unevident, absent, indistinct.

অপ্রত্যয়, *s.* unbelief, incredulity.

অপ্রতীক, *a.* unequally matched.

অপ্রতীক, *s.* an accusation.

অপ্রমাণ, *a.* unproved, asserted without proof.

অপ্রমাণ, *s.* heed, security, safety.

অপ্রয়োজন, *a.* unnecessary, ineffectual.

অপ্রয়োজন, *a.* base, useless, vile, unnecessary.

অপ্রবেশ, *a.* impenetrable.

অস.

- অসম্বন্ধ, *a.* scanty, narrow.
 অসম্ভব, *a.* infernal, not gracious.
 অসম্ভব, *a.* not clear, incomplete, wrong.
 অসম্পূর্ণ, *a.* unprepared.
 অসামান্য, *s.* scarceness, scarcity.
 অসামান্য, *a.* not obtainable, inattainable.
 অসামান্য, *a.* not clear, not admitting of proof.
 অসম্ভব, *a.* useless, fruitless.
 অসামান্য, *s.* an umbrella used by persons in office.
 অসম্বন্ধ, *a.* unconnected, loose.
 অসম্ভব, *s.* a particular sort of cloth, clothing.
 অসম্ভব, *a.* useless, ignorant, stupid.
 অসম্ভব, *a.* unfit for food.
 অসম্ভব, *s.* talk mineral.
 অসম্ভব, *a.* unfortunate, wretched.
 অসম্ভব, *a.* unfortunate, wretched.
 অসম্ভব, *s.* non-existence.
 অসম্ভব, *a.* inconceivable.
 অসম্ভব, *adv.* without.

वर्णः

वर्णोद्धार. *v.* the putting of clarified butter upon rice or other food.

वर्णोद्धान. *s.* a ceremony religious or magical, to produce the death of an enemy.

वर्णोद्धार. *s.* with a bow.

वर्णोद्धार. *s.* the space of time occupied by the last quarter of the twenty-second lunar mansion and the fifth part of the twenty-third, amounting to nineteen *gandas*, or Hindoo hours. Also the space of forty-eight minutes English, viz. the twenty-four immediately preceding mid-day and the twenty-four immediately following it.

वर्णोद्धार. *s.* a dictionary, a vocabulary.

वर्णोद्धार. *s.* the readiness to.

वर्णोद्धार. *s.* design, intention, scope, end of any action.

वर्णोद्धार. *s.* a bow, reverence, a salutation.

वर्णोद्धार. *s.* chosen, approved.

वर्णोद्धार. *s.* to consecrate a medicine by a religious rite.

शब्दः -

अप्रीतिः, *v.* a. concerned, (applied to a medicine).

अप्रीतिः, *s.* balking, pride, stubbornness.

अप्रीतिः, *s.* an accusation.

अप्रीतिः, *s.* enjoyment, approbation.

अप्रीतिः, *s.* desire, propensity, inclination, will, choice.

अप्रीतिः, *a.* desirous, inclined to, in view.

अप्रीतिः, *a.* lascivious.

अप्रीतिः, *v.* to bow to, to pay obeisance to.

अप्रीतिः, *v.* to bow or pay obeisance to any one.

अप्रीतिः, *a.* imprecated, cursed.

अप्रीतिः, *v.* a. a portion of the *veda* repeated at the time when the brahmins sit down to food in a *mandala*, or offering to the manes.

अप्रीतिः, *a.* installed, assigned to office, appropriated to any use.

अप्रीतिः, *v.* an installation, an appointing to office.

अप्रीतिः, *v.* to install, to appoint a person to office.

अप्रीतिः, *v.* the acting according to the custom observed in any particular season.

અર્થ.

વપ્રીય, *a.* chosen, desired, *s.* the object of desire.

વરુણ, *a.* created.

વસેષ, *a.* the same, similar.

વસેષણ, *a.* indifferent, esteeming all things alike.

વસ્થાગત, *a.* arrived, *s.* a guest.

વશાસ, *s.* study, repeating in order to fix any thing in the mind.

વશાસી, *a.* studious.

વશ્યવેના, *a.* welcome.

વશ્ય, *s.* talk mineerl.

વશ્યમ, *s.* talk mineerl.

વશ્યમ, *s.* indignity, dishonour.

વશ્યન્ત, *a.* not deceived, right.

વશ્યમ, *s.* such an one, a certain one

વશ્યમંટ, *a.* unfavourable, ominous.

વશ્યવન, *s.* dried mangoes.

વ મશ, *s.* the name of a fruit. (Spinosus mangifera)

અમ.

અમનો રમ્મ *a.* not captivating, not giving pleasure to the mind.

અમર, *a.* immortal.

અમરબાદી, *s.* a grove of mango trees.

અમરનાપટ્ટી, *r.* abounding in immortals, *s.* heaven.

અમરફલ, *s.* a sort of fruit.

અમર્યાદા, *s.* an indignity, a dishonour, a slight, an affront.

અમાનનીય, *a.* not to be regarded.

અમામ્, *a.* not deserving regard.

અમાવશ્યા, *s.* the change of the moon.

અમાસોષ, *a.* without attachment, careless.

અમોન, *s.* an official person, an investigator, an inspector.

અમીનો, *s.* the office of an inspector.

અમુમ, *s.* such an one, a certain person.

અમૂર્તી, *a.* unembodied, incorporeal.

અમૂઢન, *a.* without foundation, unfounded, fictitious, unauthentic.

અમર, *s.* the water of life, nectar.

पाठ्य.

पामरः किंउ, *s.* lemonade.

पमृषः *a.* immortal.

पमाचः *a.* irrevocable, unalterable, sure.

पुं पनः *a.* nothing.

पुंमा *s.* a mother.

पुंमन् *a.* a little, some.

पुंमन्त्रः *a.* to a small degree.

पुंमरा *a.* acidity.

पुंमन् *adv.* easily, without effort.

पुंमन् *a.* unrighteous, not real.

पुंमन् *s.* the tropic, a place or situation.

पुंमन् *conj.* moreover, likewise.

पुंमन् *s.* dishonour, a blot, *a.* dishonourable, unbecom-
ing.

पुंमन् *a.* dishonouring, reputation-blasting.

पुंमन् *a.* one who has no request to make.

पुंमन् *a.* unasked, uninvited.

पुंमन् *a.* unrighteousness.

पुंमन् *a.* incompatible, not agreeing with.

ଅର୍ଥ-

ଅଯୋଗ୍ୟ. *a.* incapable, unfit, unqualified for.

ଅଯୋଗ୍ୟତା. *s.* incapacity, unfitness.

ଅଭୟ. *v.* to cry out with distress.

ଅବନୀ. *s.* a wilderness.

ଅବାନୀକ. *s.* without a king, without police.

ଅନୀତ. *s.* danger, ruin, destruction.

ଅରୁଚୀ. *s.* nausea, disgust, want of appetite, loathing.

ଅରୁଣ. *s.* the dawn, the chariotner of the sun.

ଅରୁଣୋଦୟ. *s.* break of day.

ଅନ. *a.* vocative particle expressive of contempt.

ଅଗିର. *s.* a bar.

ଅର୍ଘ୍ୟ. *s.* a pot used for certain religious purposes.

ଅର୍ଚ୍ଚନ. *a.* worshipping, *s.* a worshipper.

ଅର୍ଚ୍ଚନ. *v.* to worship, to adore.

ଅର୍ଚ୍ଚନା. *s.* worship.

ଅକ୍ଷୟ. *v.* procuring, hoarding, *s.* a pleader, one who acquires any thing.

ଅକ୍ଷୟ. *v.* to plant, to acquire.

ଅର୍ଜୀ. *s.* a petition, a request.

अर्थाः.

अर्थाः *n.* the not-eros.

अर्थः *s.* a meaning, an acceptation, wealth, a motive, a reason.

अर्थस्तु, *ad.* that is to say.

अर्थान्न, *ad.* otherwise.

अर्थी, *n.* claiming, *s.* a claimant.

अर्धः *n.* half.

अर्धं नृ *s.* a hemistich of the Rig-veda.

अर्धं भान्न, *s.* half a meal.

अर्धं नृ *ad.* about half.

अर्धं नमो, *s.* midnight.

अर्धं नृ, *ad.* half and half.

अर्था, *v.* to invest with, to delegate.

अर्धं नृ, *ad.* half and half.

अर्धं नृ, *s.* a feast repeated the low moon in pious.

अर्धं नृ *n.* half.

अर्धं नृ, *n.* unexperienced, un-learned, un-learned.

अर्धं नृ, *ad.* half.

अल्प.

अशै, *s.* the piles.

अलङ्कृता, *a.* ornamented, adorned.

अङ्कित, *s.* an ornament.

अष्टम, *a.* peremptory, positive.

अलस, *a.* idle, negligent.

अलम्बनीय, *a.* belonging to this way.

अलम्बनीय, *a.* belonging to this way.

अलम्बनीय, *ad.* this way, on this side, hitherwards.

अलम्बनीय, *s.* not covetous.

अलम्बनीय, *a.* not current, not popular.

अलम्बनीयता, *s.* singularity, oddness.

अल्प, *a.* little, few.

अल्पता, *s.* paucity.

अल्पतन, *s.* weak (applied to liquors), of small energy.

अल्पबुद्धि, *a.* of little understanding, silly.

अल्पबुद्धि, *a.* smattering, superficial.

अल्पकाम, *s.* a job.

अल्पकाम, *a.* sparing, economical.

अल्पकाम, *a.* little, *s.* a little.

ଅପ.

ଅତ୍ୟାଚିନ୍ତ, *s.* abstinence, temperance.

ଅତ୍ୟାଚାର, *a.* temperate, moderate in eating.

ଅସ୍ପଷ୍ଟ, *a.* indistinct, unintelligible, inarticulate.

ଅସ୍ତତ୍ତ୍ୱେ, *ad.* underhand, secretly.

ଅସମ୍ଭାବ, *a.* unrevealed, not manifest.

ଅସଂସ, *a.* indeclinable (in grammar).

ଅସଂସ, *a.* unfruitful, not in vain.

ଅସଂସଦା, *a.* lawless, irregular, unfair.

ଅସଂସଦୀ, *a.* unsettled, disorderly.

ଅସଂସତାନ, *a.* out of fashion, obsolete.

ଅସଂସତାନୀ, *d.* not in fashion, unaccustomed.

ଅସଂସତୀ, *a.* immediate, without any thing intervening.

ଅସଂସା, *s.* leisure, opportunity.

ଅସଂସ୍ୟ, *a.* unfit to be spoken, unspeakable.

ଅସଂସ୍ୟ, *a.* straight, ingenious, frank, sincere.

ଅସଂସ୍ୟା, *s.* ingenuities, frankness, simplicity, sincerity.

ଅସଂସ୍ୟା, *a.* known, acquainted with.

ଅସଂସ୍ୟା, *s.* a design cable lot, ball.

ଅସଂସ୍ୟା, *s.* immersion, bethinking.

अप

अपमृतं. *s.* a pernicious quality.

अपमृत्. *s.* a veiling, the covering of the face.

अपेक्ष. *a.* perceptible.

अपेक्ष. *a.* all.

अपेक्ष. *ad.* suddenly.

अपेक्षित. *a.* affected by.

अपेक्षित. *s.* that which affects any thing.

अपेक्षित. *ad.* through and through.

अपेक्षा. *s.* disregard, contempt.

अपेक्षान. *s.* an incarnation.

अपेक्षानानन. *s.* transformation.

अपेक्षित. *ad.* incarnate, incarnated.

अपेक्ष. *s.* attention, regard.

अपेक्षित. *a.* determined, fixed, on. emphatic.

अपेक्षित. *ad.* proper to be determined, determinable.

अपेक्ष. *ad.* not proper to be killed, not deserving execution.

अपेक्ष. *s.* a border, a week. *ad.* from.

अपेक्ष. *s.* a member, a limb.

অপ.

অপনীত, *ad.* not present (as it relates to time).

অপনোদ, *s.* obstruction, a hinderance.

অপত্য, *s.* an asylum, a refuge, that on which any one trusts.

অপত্ৰয়, *s.* an asylum, a refuge, an object of trust, a prop,
a supporter.

অপত্ৰয়, *s.* an evil omen, a bad sign.

অপত্ৰয়ী, *s.* ominous, portentous.

অপত্ৰয়ে, *ad.* quietly, easily.

অপত্ৰয়, *s.* ease, facility.

অপত্ৰয়, *s.* a rolling.

অপত্ৰয়, *s.* a looking, a surveying.

অপত্ৰয়, *s.* helpless, act in subjection.

অপত্ৰয়, *ad.* certainly, necessarily.

অপত্ৰয়, *s.* necessity.

অপত্ৰয়, *ad.* left, remaining.

অপত্ৰয়, *ad.* last, *s.* remainder.

অপত্ৰয়, *s.* the time of the moon's change.

उप

उपस्था, *s.* a state, a condition.

उपस्थान, *s.* a residence, a settlement.

उपश्रुत, *a.* spent, weary, exhausted, languid.

उपश्रुति, *s.* lassitude, fatigue, weariness.

उपस्थान, *s.* leisure, opportunity.

उपस्थान, *s.* the decline of any thing.

उपश्रुति, *s.* neglect, disregard.

उपश्रुति, *s.* a neglecting, a disregarding.

उपश्रुति, *s.* self abuse.

उपश्रुति, *s.* a saddle cloth, information that any one intends to pay one a visit.

उपश्रुति, *a.* unfit to be spoken, obscene.

उपश्रुति, *a.* confused, mixed.

उपश्रुति, *a.* inevitable, irresistible.

उपश्रुति, *a.* unprohibited, unobstructed.

उपश्रुति, *a.* unchangeable, incorruptible, not capable of degenerating.

અપી

અપીઝ, *n.* injustice, wrong.

અપોત્ર નીત, *a.* uninvestigated.

અપાચારી, *a.* inconsiderate.

અપીણ, *a.* ignorant, unlearned.

અપીર્ણ, *a.* not separated, compact, undivided.

અપીચ્છમાદ, *a.* absent.

અપીદન, *s.* a dictionary.

અપીદનો, *a.* illegal, unwarranted.

અપીદી, *a.* illegal.

અપીદય, *a.* proud, ill-humored, unamiable.

અપીદ્યો, *a.* peaceable, not disputing.

અપીદ્યસ, *s.* celibacy.

અપીદ્યીર, *a.* unmarried.

અપીપાદમ, *a.* attending, *s.* a guardian.

અપીરત, *a.* incessant, continual.

અપીતેષ્ટ, *s.* concord, peace.

અપીરુદ્ધ, *a.* without delay, immediately.

અપીવેન, *a.* a discrimination.

ଅବିଚାରୀ, *a. inconsiderate.*

ଅବିଚାରୀ, *a. inconsiderate, thoughtless, incautious.*

ଅବିଚାରୀ, *a. want of reflection, want of investigation.*

ଅବିଚାରୀ, *a. unwearied, indefatigable.*

ଅବିଶ୍ୱାସୀ, *a. unfaithful.*

ଅବିଶ୍ୱାସୀ, *a. distrust, incredulity.*

ଅବିଶ୍ୱାସୀ, *a. unfaithful, suspicious.*

ଅବିଶ୍ୱାସୀ, *a. superstition.*

ଅବିଶ୍ୱାସୀ, *a. superstitious.*

ଅସଂସ୍କୃତ, *a. indistinct, unintelligible, inarticulate.*

ଅସଂସ୍କୃତ, *ad. underhand, secretly.*

ଅସଂସ୍କୃତ, *a. inderclinable (in grammar).*

ଅସଂସ୍କୃତ, *a. lawless, irregular, unfair.*

ଅସଂସ୍କୃତ, *a. unsettled, disorderly.*

ଅସଂସ୍କୃତ, *a. out of fashion, obsolete.*

ଅସଂସ୍କୃତ, *a. not in fashion, not customary.*

ଅସଂସ୍କୃତ, *a. immediate, without any thing intervening.*

ଅସଂସ୍କୃତ, *a. infallible, not in vain.*

ଅସଂସ୍କୃତ, *a. unrevealed, not manifest.*

ॐ

कृ० ३. *a.* weak, infirm.कृ० ४. *a.* impracticable.कृ० ५. *a.* obstinate, rebellious, disobedient.कृ० ६. *a.* unlawful.कृ० ७. *a.* unlawful.कृ० ८. *a.* unlawful, unwarranted.कृ० ९. *a.* untaught, un instructed.कृ० १०. *ad.* on this account, wherefore.कृ० ११. *a.* undisciplined, saucy, pertinacious, insolent.कृ० १२. *s.* insolence, sauciness.कृ० १३. *ad. fem.* thus, so.कृ० १४. *a.* unclear, wrong, inaccurate.कृ० १५. *a.* unlucky, unfortunate, unfavourable, unpleasant.कृ० १६. *a.* endless, infinite, continual.कृ० १७. *ad.* completely, continually.कृ० १८. *s.* a stone, or gravel, in the bladder.कृ० १९. *s.* a nonplussing, a raucer.कृ० २०. *a.* not to be believed, not to be approved, odious.

अ - not fit to be heard.

अर्धवृत्त (applied to the metre,) half-verse. - able meaning.

अश्लेषा, *s.* the ninth lunar mansion.

अश्व, *s.* a horse.

अश्वपाल, *s.* a groom.

अश्वपैय, *s.* a farrier.

अश्वशाला, *s.* a stable.

अश्वारूढ, *s.* a horseman, a trooper.

अश्वानेय, *s.* a horseman, a trooper.

अश्वानेयी, *a.* riding on horseback, *s.* a horseman.

अश्वीनी, *s.* a mare, also the first of the twenty seven lunar mansions.

अष्टाशी, *a.* eighty.

अष्टाश्विं, *a.* the eightieth.

अष्टमिच्छन्, *ad.* always, continually.

अष्टमाश्वि, *s.* a sacrifice made between the fourth and eighth month of pregnancy.

वाद्यः, a. the eighth (applied to the lunar day).

वृष्टोत्तराश्वरा, a. one hundred and eight.

वृष्टोत्तराश्वरा, a. one hundred and eight.

वास्तु, ad. thus.

वासंश्रय, a. innumerable.

वासंश्रया, ad. innumerably.

वासंश्रय, a. unjust, unreasonable.

वासंश्रय, a. an emergency, necessity, poverty.

वासंश्रय, a. want of connection.

वास्तु, a. unconnected, extraneous.

वासंश्रय, a. unquestionable, doubtless.

वासंश्रय, a. poverty, neediness.

वासंश्रय, v. to be, to exist, to remain.

वासंश्रय, a. unlike, unequal.

वासंश्रय, a. a difference, a disagreement.

वासंश्रय, a. displeased, unsatisfied.

वासंश्रय, a. vulgar.

वासंश्रय, a. decay, retirement.

वासंश्रय, a. weak, feeble, infirm.

असंख्य, *a.* qual, unrecog.

असंपूर्ण, *a.* imperfect.

असंप्रतिष्ठ, *a.* intellect, inquisit etc, un-
finished.

असंयुक्त, *a.* unconnected with any sect.

असंयोज्यता, *s.* unconnectedness with a party.

असंपूर्ण, *a.* incomplete, deficient.

असंख्य, *a.* uncommon, unusual, odd.

असंभावना, *s.* the want of expectation.

असंभाष्य, *a.* unexpected.

असंभ्रम, *s.* dishonour, an affront.

असंमत, *a.* dissenting, averse.

असंमान, *s.* dishonour, disrespect.

असह्य, *a.* intolerable, not to be borne.

असह्य, *a.* intolerable, not to be endured.

असाधन, *a.* respectable, appropriated.

असाध्य, *a.* unable, incapable.

असाधो, *s.* a client.

असाध, *a.* encephaloidal, *s.* the top of timber.

असाधमान, *a.* inattentive, careless.

असाधनता, *s.* inattention thoughtlessness.

असादीन, *a.* absent.

असौध्य, *a.* unaccomplished, not effectual.

असुख, *ad.* uncomfortably.—*s.* trouble, uneasiness.

असुखजनन, *a.* distressing.

असुख्य, *a.* troublesome, vexing.

असुखयम, *a.* troublesome, perplexing, distressing.

असुर, *s.* an infernal being.

असुख, *a.* sick, unhealthy, unhappy.

अदृष्ट, *s.* malice, malignity, destruction.

असौ, *ad.* so be it.

असौख्य, *s.* sadness, joylessness, disappointment.

असौख्यमान, *a.* sad, disappointed.

असौ, *a.* s. i.

असौ, *a.* set, descended (as any of the heavenly bodies), set
—*ad.* right.

[पाठ]

दण्ड *n.* s. staff-rod.

दण्डमान *n.* s. guarding, sentry.

दण्डन *n.* s. punishing.

दण्ड *ad.* be it so, amen.

दण्डोपहन *ad.* confusedly, helter-skelter.

दण्ड *s.* a weapon, an implement, a tool.

दण्डमान *s.* an armorer.

दण्डकारी *n.* s. weapon-making.

दण्डोपशान्त *s.* a surgeon.

दण्डोपशान्त *s.* surgery.

दण्डकरण *n.* s. the taking of arms.

दण्डकारी *n.* s. taking arms.

दण्डकारी *s.* a pointer of arms, a furbisher.

दण्डकारी *s.* a surgeon.

दण्डकारी *s.* weapons, tools.

दण्डकारी *s.* an armory, a magazine.

दण्डकारी *n.* s. transfer, transitory, perishing.

ॐ

अस्थी, *a bone.*अस्थीन, *a. unsettled, wavering.*अस्थिरचिन्तन, *a. irresolute, fickle.*अस्थिर्यं, *s. unsteadiness, fickleness, variability.*अस्पर्श, *a. not to be lawfully touched.*अस्पर्शप्रोथ, *a. not to be touched.*अस्पर्शरीरा, *a. untouched, undefiled.*अस्पष्ट, *a. indistinct, not clear.*अस्पृह, *a. inarticulate.*अस्मत्, *pro. we.*अस्मदीय, *a. ours.*अस्पृह, *a. opaque, dull, obscure.*अस्वामीन, *a. without an owner.*अस्वस्थ, *a. unhealthiness, illness.*अस्वयम्भुव, *a. the act, non-compliance.*अहम्भुव, *a. pride, egotism, conceit.*अहम्भुव, *a. proud, self-conceited.*अहम्भुव, *adv. proudly.*

अम.

अभिमान, *s.* proud, self-conceited.

अहंसा, *s.* egotism.

अधुना, *s.* now, at present.

अधुना, *s.* the name of a particular cast of herdman.

अधुना, *s.* a thing given on some remarkable occasion.

अये, *a.* a vocative particle indicating respect.

अङ्गुली, *s.* a line to hang clothes on.

अन्नी, *s.* a worm (the larva of an insect which feeds on rice).

अह, *inter.* Ah! Oh!

अम्, *s.* a mother.

अक्रमण, *s.* an incroachment, a seizing.

अन्विता, *s.* malice, dissatisfaction.

अन्विता, *s.* a pulling, a seizing.

अन्विता, *a.* seized, drawn.

अम्, *s.* a kiln, a furnace, an elder sister.

अम्, *s.* desire, a wish.

अम्, *a.* desired, wished to.

पञ्च

पञ्चदी. *a.* wishing, desirous.

पञ्चन. *s.* a teasing.

पञ्चन कृता *s.* a teasing.

पञ्चन. *s.* a body, a form, substance.

पञ्चन. *v.* to call.

पञ्चन. *s.* space, the atmosphere.

पञ्चनदी. *s.* a lantern suspended in the air for religious purposes.

पञ्चनदी. *s.* a voice from the air, an oracle.

पञ्चनदी. *s.* exertion.

पञ्चन. *a.* affected with distress, troubled.

पञ्चन. *s.* perturbation.

पञ्चन. *s.* a shape, a form, an image.

पञ्चन. *s.* a history, a relation, a parable.

पञ्चन. *a.* narrow, short, scanty.

पञ्चन. *a.* collection of courses.

पञ्चन. *s.* a perquisition.

पञ्चन. *s.* a set of books held sacred by the Hindus.

पञ्चन. *s.* a coming, an arrival.

५३.

पुनरुक्त. *s.* the bar of a door, *a.* preferable.

पुनोच्चिन, *ad.* before.

पुनोच्चिनोष्ठ. *a.* pertaining to former times, prior.

पुनोच्चिनोष्ठ. *a.* prior.

पुनोच्चिन. *a.* digestive provocative, poignant.

पुनोच्चिन. *s.* fire, heat.

पुनोच्चिन. *s.* intreaty, intreaty to eat or to use any enjoyment;
hypothetical intreaty, obstinacy.

पुनोच्चिन. *s.* a blow, a stroke, a plague, a hurt.

पुनोच्चिन. *s.* scent, smell.

पुनोच्चिन. *s.* intreaty, to eat, officious intreaty.

पुनोच्चिन. *s.* a figure, a numerical sign.

पुनोच्चिन. *v.* to guess at the price of any thing, to sketch, like-
ness.

पुनोच्चिन. *s.* a link, a spasm.

पुनोच्चिन. *s.* a spasm.

पुनोच्चिन. *s.* a body, a member.

पुनोच्चिन. *s.* a part of a body.

शब्दः-

- दण्ड, *s.* a court yard.
 दमोदारी, *s.* a lazy stretching of the body.
 दमनछा, *s.* a sort of jacket.
 दमरुठ, *s.* the condition of the body
 धांगो, *s.* a sort of frock.
 धोआ, *s.* the thumb.
 धोआखो, *s.* a finger.
 धोआखन, *s.* a towel.
 धोखळ, *s.* ablution, lathing.
 धन्यन, *s.* a washing the mouth, the sipping of water in an act
 of worship.
 धन्यनी, *s.* a spoon used to wash the mouth in religious ablu-
 tions.
 धन्यन, *s.* usage, common practice, custom.
 धनान, *s.* a custom, an habit.
 धनारो, *s.* a teacher, a professor.
 धनानिष्ट, *a.* apostate.
 धन्य, *a.* covered, protected.

અવર

અવરજાન, *a.* a covering, a screen.

અવરજોશ, *a.* covered.

અજ, *ad.* to the.

અભા, *s.* a compassed

અભામની, *a.* obedient.

અભામનીશા, *s.* obedience.

અભાનુપત્તી, *a.* obedient, obsequious.

અભાપત્ર, *s.* a commander.

અભાપત્ર, *s.* a directing, an ordering.

અભાપત્ર, *s.* a written warrant or order.

અભાપત્ર, *a.* obedient, obsequious.

અભાપ્રવ્રમ, *a.* transgressing. *s.* a transgressor, a rebel.

અભાપ્રવ્રમ, *s.* transgression, rebellion.

અભાપ્રવ્રમ, *a.* disregarding a command. *s.* a transgressor,

a disobedient person.

અભાપ્રવ્રમ, *s.* the slighting or contemning of an order, rebellion.

અમ્, *s.* ghee.

અમન્, *ad.* from the birth.

पञ्च

पञ्च १. a grandfather.

पञ्च २. a. reaching to the thigh.

पञ्च ३. a grandmother.

पञ्चपान्न. s. any employment by which maintenance is procured.

पञ्चगृह. s. the house of a maternal grandfather.

पञ्चपण. v. to wash the mouth after eating.

पञ्चण. v. to smear the eyes with salibum.

पञ्चपण. s. fatigue, labour.

पञ्चपण. v. to contract, to shrivel up, to abridge.

पञ्च. n. eight.

पञ्च. n. eighth.

पञ्चपण. s. remembrance.

पञ्चपण. s. to remember, to call to mind.

पञ्चपण. s. a remembrance, a memorial.

पञ्चपण. s. remembrance.

पञ्च. s. partition, division, each necessary article, food, &c., &c., a well.

पञ्च.

उपसृज्, v. to undertake, to accomplish, to bring in a prepared or complete state.

स्युः, a. a line, lying across, across.

स्युः, a. snail, crumple.

स्युः, s. an appearing.

स्युः, v. to appear, to happen on any thing.

स्युः, s. a perch for birds.

स्युः, s. a son, a male calf.

स्युः, s. an oath.

स्युः, con. and, also, another.

स्युः, v. to bring.

स्युः, con. and, also.

स्युः, s. to be dried up, to be exhausted with grief or fatigue.

स्युः, s. a sheaf, a bundle, a faggot.

स्युः, s. a corner, a father's sister.

स्युः, s. fear.

स्युः, s. heat, an awning.

अक्षी.

पितृपत्नी. *s.* a father's sister's husband.

परीक्ष. *v.* to touch.

परा. *ad.* now.

पराक्ष. *ad.* immediately, now.

पराश्रम्य. *a.* impracticable, difficult.

पराश्रम्य. *s.* impracticability, difficulty.

पराश्रम्य. *s.* articles for the entertainment of a stranger, the entertaining of a stranger.

परोक्ष. *a.* hospitable.

परीत. *ad.* ill, distressed, sick, anxious.

परा. *ad.* (in composition), own.

पराश्रम्य. *s.* suicide.

पराश्रम्य. *s.* one who commits suicide.

पराश्रम्य. *a.* male, born of one's self.—*s.* own son.

पराश्रम्य. *a.* female, born of one's self.—*s.* own daughter.

पराश्रम्य. *s.* suicide.

पराश्रम्य. *s.* a spirit, God, self.

पराश्रम्य. *a.* own, belonging to one's own party, related to.

५६.

सहोदरता *s.* friendship, acquaintance.

सहोदरा *s.* a father's sister.

सहज *s.* respect, regard, veneration, welcome.

सहजिय *a.* fit to be respected, respectable.

सहजो *s.* a looking-glass, a thing to be copied or imitated.

सहजत, *v.* to dash, to throw down with violence.

सहजपुत्रता *s.* an interchange of presents or gifts.

सहजो *s.* a beginning, an original.

सहजपान, *s.* Sunday.

सहज *s.* a command, order, a substitution.

सहज *ad.* in the first place.

सहज *ad.* from beginning to end, inclusive.

सहजपान्त *ad.* from first to last, all along.

सहज *s.* water for the purpose of dressing food.

सहज *s.* a holding, a containing, a receptacle.

सहज *s.* now.

सहजनीम *a.* belonging to the present time, *ad.* now.

અંશ

અનંદ, *s.* joy.

અનંદીત, *a.* rejoiced, joyful.

અનંદી *a.* joyous, glad.

અનઉપચ, *s.* friendliness, a being of the same side or party;
assistance.

અંત, *adv.* within.

અંતર, *s.* the intestines, entrails.

અંતરાટેન, *adv.* within and without.

અંખજ, *v.* to spread out, to adjust.

અંચરુણ, *s.* a bed, a carpet.

અંતર્ય, *a.* inward.

અંકુશ, *s.* articles given to the bridegroom by the person who
gives a lady in marriage.

અંધાકર, *s.* a swinging, an undulatory motion.

અંધિલ, *a.* blind.

અંધિલમ્, *s.* blindness.

અંધિન, *s.* blindness.

‘अप’

अपघ्न, *v.* to beat againstअपघ्न, *v.* to beat against any thing without throwing the weapon out of the hand.अपघ्न, *a.* adverse. *s.* adversity, misfortune.अपघ्न, *s.* opposition, controversy, resistance.अपघ्न, *s.* misfortune, calamity.अपघ्न, *pron.* self, own-self.अपघ्न, *ad.* of itself, *s.* identity.अपघ्न, *pron.* self, own-self.अपघ्न, *ad.* of one's own accord.अपोशन, *s.* a sip, as a religious ceremony at the beginning or end of a meal.अप, *a.* own.अपयन, *s.* refreshment, satisfaction.अपयन, *a.* refreshed, satisfied, gratified.अप, *v.* opium.अप, *s.* a man.

पमो.

अधोऽधो, *ad.* from the least to the greatest, the small to the great.

अभा. *s.* splendor, a reflected image.

अभाय. *s.* a guess, a suspicion.

अभा. *s.* the sky.

अभूषण. *s.* an ornament.

अम. *s.* a mango.

अमचनो. *a.* arrived, imported, brought in.

अमच. *s.* illness, disease, sickness.

अमचलन. *s.* a diarrhoea.

अमचल. *s.* the cholera.

अमहा. *s.* dried mangos.

अमान. *s.* boiled rice.

अमंश. *s.* indigestion, flatulence.

अमंश. *s.* the time of the moon's change.

अमंश. *s.* a perfume floating in the air, a good name, a good report.

अमंश. *s.* gratified, sweetly, scented.

पयः

पयः पत्रा. *s.* leaves of Libiscus Sorattensis.

पयः पत्रा. *s.* the leaves of Libiscus Sorattensis, which are used as an excellent vegetable.

पयः पत्रा. *s.* sour, acid.

पयः पत्रा. *s.* sourish.

पयः पत्रा. *s.* mango bread, a pickle of small mangos.

पयः पत्रा. *s.* prom. 1 (promissive), &c.

पयः पत्रा. *s.* mango bread, a sort of food made of the inspissated juice of mangos and oil.

पयः. *s.* income.

पयः पत्रा. *s.* to hear.

पयः पत्रा. *s.* income and expenditure, receipts and disbursement.

पयः पत्रा. *s.* a person's circumstances, stock, capital.

पयः पत्रा. *s.* labour, trouble, exertion.

पयः पत्रा. *s.* the time allotted for any one's life, age, life time.

पयः पत्रा. *s.* uras.

अथ

दयुवर्द्धः *a.* length of life, long life, increase of life.

अथवेदः *a.* the science of medicine.

दयुषः *a.* life-time, respect.

दयोनः *a.* a preparing, the collecting of the necessary articles for any undertaking.

दयणः *s.* a crying out with fear or distress, a squalling.

दयणः *a.* an offering of lamps.

दयः *a.* begun.

दयदयः *ad.* on this and that side.

दयः *a.* a beginning.

दयः *a.* to begin.

दयः } *a.* a looking glass, a mirror.

दयः *s.* worship, prayer.

दयः *a.* worshipped, gained over by homage, supplicated.

दयः *a.* healthy, at ease.

दयः *a.* mounted on.

अनोक्त, *a.* healthy.

अनापोर, *a.* counterfeited, forged, feigned.

अनेष्टण, *s.* mounting on, an ascending.

अनुमति, *s.* application.

अनर्त्त, *a.* distressed, afflicted, affected with, vexed, near.

अनी, *a.* near.

अर्ध, *s.* the name of the sixth of the lunar mansions.

अर्ध, *s.* a mirror.

अङ्ग, *s.* ginger.

अङ्ग, *s.* a house, a habitation.

अङ्ग, *s.* negligence, indolence, inactivity.

अङ्ग, *s.* rest, repose, relaxation.

अङ्ग, *s.* conversation, the humming of a tune.

अङ्ग, *a.* promiscuously mixed.

अङ्ग, *v.* an embracing, the clasping of any one in the arms.

अङ्ग, *s.* a potatoe, a yam, a tuberous root.

अङ्ग, *s.* a perceiving, a viewing, a looking at any thing.

अभि.

पदार्थ, *v.* to love (food, clothes, or any other gratifying object.)

पदारी, *s.* the suite of any great personage, an attendant.

पदवृत्त, *s.* a skreen, a covering.

पदावह, *v.* to call.

पदार्थ, *s.* fear, terror, awe.

पदार्थ, *s.* doubt, hesitation.

पदार्थ, *s.* an aim, an object, a purpose, an intention, the scope of an action.

पदार्थ, *s.* hope, expectation, design, intention.

पदार्थ, *s.* disappointment.

पदार्थ, *s.* a blessing, a benediction.

पदार्थ, *a.* pronouncing blessings, benevolent.

पदार्थ, *a.* surprizing, wonderful, marvellous.

पदार्थ, *s.* a hermitage, the abode of a sage (usually in a forest.)

पदार्थ, *s.* an asylum, a refuge, a place of safety.

पदार्थ, *s.* an asylum.

उस-

उसोल *v.* having taken refuge in an asylum, fled for refuge to a place of safety.

उत्साह *s.* encouragement, solace.

उत्साहन *v.* to encourage, to animate, to comfort.

उत्पल *s.* the name of a month containing part of September and part of October.

उत्पलीनी *s.* the full moon of Aswina.

उत्पल्लवा *s.* the ninth of the lunar mansions.

उत्पल्लव *s.* the name of a month, containing part of June and part of July.

उत्पल्लवी *s.* the full moon in the month of Asharha.

उत्पल्लव *a.* devoted to, strongly inclined to.

उत्पल्ल *s.* thin paste, batter.

उत्पल्ल *s.* a seat, a carpet, a floor mat.

उत्पल्ल *a.* near, arrived.

उत्पल्ल *ad.* from the sea to any place including all the intermediate space.

उत्पल्ल *s.* to rub as in a mortar.

पक्ष

पशुना, *s.* a refuge, an asylum.

पशु, *s.* a staff, a mace.

पशुपद, *s.* a bear.

पशुपद, *s.* a mace bearer.

पशुनीचीमोरासा, *s.* surgery.

पस्था, *s.* faith, belief.

पस्थाच, *s.* taste, relish.

पस्थाचन्, *s.* the tasting of any thing, relish.

पथण, *v.* to stir up.

पथनण, *s.* a bringing, a collecting, a preparing.

पथ *inter.* an expression of sighing, or regret.

पथणा, *s.* a riddle, a verse requiring a reply.

पथथ, *inter.* Oh! alas!

पथन, *s.* food, a meal, diet.

पथनेच्छा, *s.* a disposition to eat, an appetite.

पथुदी, *s.* a burnt offering.

पथ्या, *s.* the heat of the sun.

पथय, *s.* joy, gaiety.

ઈષ.

પરજોડો, a rejoiced, joyful.

પાડામ, s. a call, an invitation.

પાડાવ, v. to call, to mix.

પાલમ્, s. indolence, idleness.

પાલમો, a (fem.) idle, indolent.

પાલસો, a. (masc.) indolent, idle.

પાલો, a. of the same neighbourhood. s. a distinct portion of a village.

પાટ, s. a potatoe.

પાતેપ, s. contempt, lamentation.

ઈ.

ઈમટ સામટે, ad. towards this way.

ઈમટૂં, ad. from hence, from this quarter.

ઈમટીય, a. belonging to this way.

ઈમટીય, a. belonging to this way or quarter.

ઈમટે, ad. this way.

ઈમન, a. producing the sound ઈ, s. the letter ઈ.

ઈંદ્રો.

- ઈચ્છા. *v.* to will, to wish, to desire.
 ઈચ્છા. *s.* will, desire, volition.
 ઈચ્છાપૂર્યોમ્. *ad.* voluntarily, wilfully.
 ઈન્દ્ર. *s.* pantaloons, trousers.
 ઈન્દ્રઘાન. *s.* one who rents a district.
 ઈન્દ્રા. *s.* a farm, a district which is farmed out.
 ઈન્દ્રમન. *s.* a brick.
 ઈન્દ્રમ્. *ad.* thus much.
 ઈન્દ્ર. *a.* another, other, plebeian.
 ઈન્દ્રવૃક્ષોષ. *s.* distinction of rank, disparity.
 ઈન્દ્રસ્ત્રા. *ad.* hither and thither.
 ઈન્દ્રવૃક્ષ. *s.* a history, a tale, a legend.
 ઈન્દ્ર. *ad.* such, like this, thus.
 ઈન્દ્રો. *ad.* recently, belonging to the present time, of late,
 now.
 ઈન્દ્રોત્તમ. *a.* present, recent.
 ઈન્દ્રા. *s.* a well.
 ઈન્દ્રો. *s.* the organs of sensation and reflection.

ઈવ.

ઈવિચરિત્ર, *s.* incontinence.

ઈવિર, *s.* fewer.

ઈમં, *pron.* this.

ઈયં, *pron.* this.

ઈહર, *a.* fetid, nasty, dirty.

ઈમથત્રી, *s.* cardamoms.

ઈદ, *a.* desired, approved, offered in sacrifice.

ઈસ્થારા, *s.* steel.

ઈ.

ઈંછુત્ત, *a.* such, like.

ઈશ, *s.* The Lord, God; the staff or beam of a plough.

ઈશ્વર, *s.* The Lord, God.

ઈષરા, *s.* slight, little, small.

ઈષરાવપા, *s.* a small appearance, a slight tendency, a tinge.

ઈષરામોશર, *a.* slightly mixed, slightly tinged.

ઈષરુજ, *adj.* slightly warm, lukewarm.

୩୪.

ଦୃଷ୍ଟିକାନ୍ତ, *s.* a slight view, a glance.

ଦୃଷ୍ଟିକାଂକ୍ଷ, *s.* a trifling fault.

ଦୃଷ୍ଟି, *s.* a smile.

ଦୃଷ୍ଟି, *s.* spite, envy, malice.

ଦିଗ୍ଧୁଜ୍ଜ, *v.* to boil.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* a squaring.

ଦିଗ୍ଧୁଜ୍ଜ, *v.* to scratch up.

ଦିଗ୍ଧୁଜ୍ଜାଦିଗ୍ଧୁଜ୍ଜ, *s.* an idly scratching up.

ଦିଗ୍ଧୁଜ୍ଜିତ, *a.* scratched up.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* a dunghill.

ଦିଗ୍ଧୁଜ୍ଜ, *v.* to untie a knot, to unloose.

ଦିଗ୍ଧୁଜ୍ଜାଦିଗ୍ଧୁଜ୍ଜ, *s.* a tying and a tying in an idle manner.

ଦିଗ୍ଧୁଜ୍ଜିତ, *a.* untied, loosened.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* a boiling, a walloping.

ଦିଗ୍ଧୁଜ୍ଜାଦିଗ୍ଧୁଜ୍ଜ, *v.* to boil, to wallop.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* producing the sound ଡି; *s.* the letter ଡି.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* beware after having finished any thing.

ଦିଗ୍ଧୁଜ୍ଜ, *s.* a wooden mortar. *s.*

ଉପ.

ଉପାଦାନ. *a.* spoken, mentioned.

ଉପାଦାନ. *s.* a speech, a saying, a word, dictum.

ଉପାଦାନ, ଉପାଦାନ, or ଉପାଦାନ, *s.* the making known another's evil actions, an informing against any one.

ଉପାଦାନ. *a.* silence.

ଉପାଦାନ. *v.* to appear, to expand as a flower.

ଉପାଦାନ. *v.* to be silent.

ଉପାଦାନ. *v.* to expand, to appear (as the sun or moon.)

ଉପାଦାନ. *a.* still, silent.

ଉପାଦାନ. *v.* to grind on a stone, &c. (as paint or the like.)

ଉପାଦାନ. *a.* ground, levigated.

ଉପାଦାନ. *a.* peevish, cross, hot, passionate.

ଉପାଦାନ. *a.* peevishness, heat, passion.

ଉପାଦାନ. *s.* the uncovering, or opening of any thing.

ଉପାଦାନ. *v.* to unloose, to undress, to open.

ଉପାଦାନ, ଉପାଦାନ, *ad.* covering and uncovering alternately, or opening and shutting.

जिह्वः.

जिह्वामण्डलम्, *s.* an open place, open space.

जिह्वोपेतम्, *a.* unloosed, opened.

जिह्वमणी, *s.* the mentioning a secret in a familiar, or ironical manner.

जिह्वमो, *s. & hie m. p.*

जिह्वगता, *a.* to rebound, to jump up again, as a ball or any such thing when thrown on the ground.

जिह्वद्वयम्, *v.* to raise up.

जिह्वकुर्यात्, *a.* portable placed upon something else, usually applied to the portable fireplaces used by the Hindoos.

जिह्वपत्रम्, *s.* a taking on credit.

जिह्वोपेतम्, *a.* proper, fit, meet, necessary.

जिह्व, *a.* high, tall.

जिह्वोपेतम्, *s.* steadfastness, fickleness.

जिह्वोपेतम्, *s.* pronunciation, utterance.

जिह्वोपेतम्, *s.* pronunciation, tone, utterance.

जिह्वोपेतम्, *ad. in a loud tone, aloud.*

जिह्वोपेतम्, *ad.* with a loud voice, loudly, aloud.

ଉତ୍ତର.

ବିଷ୍ଣୁ, *a.* trodden up, desolated, waste.

ବିଚ୍ଛିନ୍ନ, *a.* cut up, cut off, destroyed.

ବିକ୍ଷୀପ୍ତ, *a.* left, remaining.

ବିକ୍ଷପ, *a.* right (in opposition to left.)

ବିହାରୀ, *s.* the concluding ceremony of any religious vow,
the conclusion of any undertaking.

ବିଶିଷ୍ଟ, *v.* to polish, to make bright, to scour.

ବିଶ୍ଵାସ, *a.* unblushing, fearless, hardened (after having com-
mitted a crime.)

ବିଶ୍ଵାସୀ, *s.* unblushingness, fearlessness.

ବିଂଶ, *a.* against the stream, up the country.

ବିକିଟ, *s.* light, splendor.

ବିକ୍ଷାପ, *a.* out-cast, refused.

ବିକ୍ଷପ, *s.* a flaming up, a kindling, an illumination.

ବିକ୍ଷାପୀ, *s.* resplendency.

ବିଶିଷ୍ଟ, *v.* to polish, to brighten, to pour out.

ବିଶ୍ଵାସୀ, *ad.* shaken so as that the bottom part comes to
the top (as corn in any other case, subjected in a
siege, &c., thrown into confusion, top-sy-turvy).

ଓଢ଼ା-

ନିବର୍ତ୍ତନ, *a.* unlearned, unlearned.

ଓଢ଼ା, *v.* to scour, to clean.

ଓଢ଼ାଏ, *a.* scoured, cleaned.

ଓଢ଼ା, *v.* to rise.

ଓଢ଼ାପଣ, *n.* accomplishing, a completing.

ଓଢ଼ା, *v.* to fly.

ଓଢ଼ାପଣ, *n.* a repeating, a causing of what any one says to be disregarded, or the turning of it into ridicule.

ଓଢ଼ା, *n.* a jump, a leap.

ଓଢ଼ା, *n.* a sort of phase (Phascos radiata).

ଓଢ଼ାମାନା, *v.* to jump, a leap.

ଓଢ଼ା, *n.* a jump.

ଓଢ଼ା, *n.* flying, in the act of flying.

ଓଢ଼ା, *n.* deficient, lacking, wanting.

ଓଢ଼ା, *n.* a canal.

ଓଢ଼ା, *v.* to reverse, to flow over, to boil over.

ଓଢ଼ା, *n.* a canal.

ଓଢ଼ା, *v.* to reverse, to flow over, to boil over.

जिह्वा

जिह्वाङ्ग, *a.* *n.* the face or surface upwards, right side upwards.

जिह्वापत्र, *a.* eagerly, zealously.

जिह्वाप्रास्थ, *s.* a baiting or resting place, in a journey.

जिह्वाणा, *s.* an oil, a baiting place, the name of a ceremony in which food or money is offered to the gods to cure a disease.

जिह्वागो, *s.* a baiting or resting place on a journey.

जिह्वाह, *a.* great, excessive.

जिह्वाङ्ग, *s.* anxiety, restlessness, eagerness.

जिह्वाङ्गी, *a.* anxious, eager.

जिह्वाङ्ग, *a.* good, excellent.

जिह्वाङ्गी, *a.* thrown up.

जिह्वाङ्ग, *s.* a throwing up.

जिह्वाङ्ग, *s.* a removing from a station, a breaking in trade or office, a casting.

जिह्वाङ्गी, *s.* ruinous, subversive.

जिह्वाङ्ग, *a.* displeased, provoked.

ଉତ୍ତମ.

ଉତ୍ତମ, *a.* heated, zealous.

ଉତ୍ତମ, *a.* excellent, good.

ଉତ୍ତମତା, *s.* excellency.

ଉତ୍ତମତାତ୍ତ୍ୱ, *s.* excellency.

ଉତ୍ତମତ୍ତ୍ୱ, *s.* excellency, goodness.

ଉତ୍ତମତ୍ତ୍ୱ, *s.* excellency.

ଉତ୍ତମାଂଶ, *s.* the head.

ଉତ୍ତମାଚାର, *s.* good conduct.

ଉତ୍ତମାଚାରୀ, *a.* acting well, doing excellently.

ଉତ୍ତମୋତ୍ତମ, *a.* very excellent.

ଉତ୍ତର, *s.* an answer, the north; *a.* former, behind.

ଉତ୍ତରାଂଶ, *s.* futurity.

ଉତ୍ତରାଂଶୀ, *ad.* in time to time, hereafter.

ଉତ୍ତର କ୍ରୀଡ଼ା, *a.* funeral obsequies.

ଉତ୍ତରଦ୍ୱନ୍ଦ୍ୱ, *s.* a reply, a rejoinder.

ଉତ୍ତରଦାନ, *s.* an after gift, a reply.

ଉତ୍ତରସମ୍ବନ୍ଧ, *s.* a dialogue, a controversy, a pleading.

ଉତ୍ତର-ସ୍ତୋତ୍ର, *a.* without a reply, unable to answer.

ଉତ୍ତରସାହାୟ, *s.* an umpire; *a.* auxiliary.

उज्ज्वलः

उज्ज्वलः, *v.* help, the clearing up of a point.

उज्ज्वलः, *a.* unable to reply.

उज्ज्वलः, *a.* no hair.

उज्ज्वलः, *s.* the twenty sixth lunar mansion in the Hindu zodiac.

उज्ज्वलः, *s.* the sun's progress to the north.

उज्ज्वलः, *s.* raising up, an origin.

उज्ज्वलः, *s.* the twelfth of the lunar mansions.

उज्ज्वलः, *s.* the last two lines of a stanza.

उज्ज्वलः, *s.* the twenty first of the lunar mansions.

उज्ज्वलः, *a.* northward.

उज्ज्वलः, *a.* northward.

उज्ज्वलः, *ad.* northwards.

उज्ज्वलः, *a.* having the bottom raised to make the contents appear more than they are in reality.

उज्ज्वलः, *s.* heat, distress, anxiety.

उज्ज्वलः, *s.* any thing which causes heat, distress, or anxiety.

उज्ज्वलः, *a.* brought into distress, or anxiety.

पिस्त.

तिर, s. the figures printed on linen or cotton by means of hot pressing, without colour.

तिस्थापन, v. to raise up, to exalt, to institute.

तिस्थापना, s. a setting up, an institution.

तिस्थापी, a. raised up.

तिस्थीत a. arisen.

तितापेक्षा, s. a comparison, a likeness, a similitude, a simile.

तिस्तो, s. produce, a production.

तिस्त, a. produced.

तिस्तोदा, s. a similitude.

तिघातन, s. an eradicating, v. to eradicate.

तिघात, s. ruin, destruction, confusion.

तिघाती, a. destructive, ruinous.

तिघातीज a. fem. destructive, ruinous.

तिस्तुति, s. an offering, an oblation, a gift.

तिस्तुतेन s. a giving, an oblation.

तिस्तुत, s. a festival, a season of rejoicing.

तिस्तुत, s. joy, energy, activity, boldness.

[୧]

ଶିଖା

ଶିଖଣ, *v.* to flow over, to rise over its bounds.

ଶିଖା, *s.* water.

ଶିଖା, *s.* much, plenty.

ଶିଖା, *s.* the dawn, the rising of the heavenly bodies.

ଶିଖା, *s.* the tally.

ଶିଖା, *a.* tall.

ଶିଖା, *a.* a dropse.

ଶିଖା, *a.* short (sounded, as a short vor el.)

ଶିଖା, *a.* frank, noble, great.

ଶିଖାତା, *s.* frankness, magnanimity.

ଶିଖାତା, *s.* frankness, greatness of mind.

ଶିଖାତା, *s.* frankness, magnanimity.

ଶିଖାତା, *a.* (fem.) frank, magnanimous.

ଶିଖାତା, *s.* retiredness, unsettledness.

ଶିଖାତା, *s.* loneliness, unsettledness of mind.

ଶିଖାତା, *s.* seclusion.

ଶିଖାତା, *a.* (fem.) solitary, secluded.

ଉତ୍ତମ

ଉତ୍ତମୋଦ. *a.* wandering, unsettled.

ଉତ୍ତମୀନତା. *s.* the condition of a pilgrim.

ଉତ୍ତମୀ. *a.* solitary, unsettled, disposed to seclusion.

ଉତ୍ତମନା. *s.* a phrase, an expression.

ଉତ୍ତମନ. *s.* a fig.

ଉତ୍ତମ. *s.* an ascension, a mounting up.

ଉତ୍ତମ. *s.* a disagreeable occurrence.

ଉତ୍ତମ. *v.* to occur or fall out in a bad sense.

ଉତ୍ତମ. *s.* a revealing or making any thing known, the unfolding or opening of any thing.

ଉତ୍ତମ. *v.* to unfold, to open any thing, to bring to light.

ଉତ୍ତମ. *s.* one who unfolds, or reveals any thing.

ଉତ୍ତମ. *s.* work, employment.

ଉତ୍ତମ. *s.* a situation, a vestige, an object of search.

ଉତ୍ତମ. *s.* incentive, with a view to some thing.

ଉତ୍ତମ. *v.* to blaze up, to shine, to blaze.

ଉତ୍ତମ. *s.* expressions, flocks.

ଉତ୍ତମ. *s.* raised, delivered, raised out of trouble.

କାର୍ଯ୍ୟ.

ବିରାଜିତ, *a.* adorned, jewel, violent, unbridled.

ବିରାଜନ, *s.* deliverance, rescue.

ବିରାଜିତ, *v.* to rescue, to deliver, to raise out of any place or state.

ବିରାଜିତ, *v.* to hang, to suspend.

ବିରାଜିତ, *s.* an other.

ବିରାଜିତ, *s.* recollection, recognition.

ବିରାଜ, *s.* production, birth.

ବିରାଜ, *a.* risen out of, produced from.

ବିରାଜ, *a.* in the act of or about to do any thing, ready.

ବିରାଜ, *s.* work, business.

ବିରାଜିତା, *s.* one who maintains another.

ବିରାଜି, *a.* active, busy.

ବିରାଜ, *ad.* to-morrow.

ବିରାଜନ, *s.* the performing of the concluding ceremony of any vow.

ବିରାଜିତ, *s.* activity, exertion, expectation.

ବିରାଜିତ, *s.* an island, a peninsula.

ଜିଅ.

ଜି ଥୋ. *a.* active, inquisitive.

ଜିଅନ୍ନେ. *a.* left, remaining, overplus.

ଜିଅନ୍ନେ, *r.* to abound.

ଜିଅନ୍ନେ, *a.* dejected, cast down.

ଜିଅନ୍ନେ, *a.* ascended, left, " and above.

ଜିଅନ୍ନେ, *s.* anxiety, uneasiness, thoughtfulness.

ଜିଅନ୍ନେ, *s.* a debt, a score, trust.

ଜିଅନ୍ନେ, *s.* a commotion, a riot, a disturbance, an uproar.

ଜିଅନ୍ନେ, *s.* a tal.

ଜିଅ. *a.* hot.

ଜିଅନ୍ନେ, *a.* increased, grown.

ଜିଅନ୍ନେ, *s.* a lifting up.

ଜିଅନ୍ନେ, *a.* foolish, intoxicated.

ଜିଅନ୍ନେ, *s.* folly, madness.

ଜିଅନ୍ନେ, *s.* folly, inconsiderateness.

ଜିଅନ୍ନେ, *s.* the heat of the sun, sun-shine.

ଜିଅନ୍ନେ, *s.* hot weather.

ଜିଅନ୍ନେ, *s.* tittle-tattle.

ଜିଅନ୍ନେ, *s.* an appendage, a dessert.

ଉପ.

ଉପାସନା, *s.* a vessel for sacred purposes.

ଉପାଧାନ, *s.* assistance, help.

ଉପାନ୍ତ, *s.* assisting, helping.

ଉପାଦାନ, *s.* a beginning, a commencement, an appearance.

ଉପାଦାନ, *s.* the articles *c.* any offering made to an idol.

ଉପାଦାନ, *v.* to be produced.

ଉପାଦାନ, *s.* any business by which a person lives, or is maintained.

ଉପାଦାନ, *s.* living by, living upon.

ଉପାଦାନ, *v.* to root up, to eradicate.

ଉପାଦାନ, *s.* a present.

ଉପାଦାନ, *s.* the venereal disease.

ଉପାଦାନ, *s.* instructed, taught.

ଉପାଦାନ, *s.* an inferior god, a phantom.

ଉପାଦାନ, *s.* instruction, advice, the matter of instruction, a sentiment.

ଉପାଦାନ, *s.* a teacher, an adviser.

ଉପାଦାନ, *s.* tyranny, excess.

ଉପାଦାନ, *s.* peace-breaking, oppressive, tyrannical.

ଉପ

ଉପବସନ, *s.* the investiture with the brahmī thread.

ଉପବିକଳ *s.* a pair of spectacles.

ଉପବିତା *a.* arrived, invested with the brahminical thread.

ଉପସାଧୀ *s.* a gallop.

ଉପସାଧୀ *s.* a concubine.

ଉପସାଧୀ *s.* a resemblance.

ଉପଯୁକ୍ତ *a.* proper, useful, fitting, right, decent.

ଉପଯୋଗ *a.* useful.

ଉପଯୋଗୀ *s.* utility.

ଉପନ *s.* the top of any thing.

ଉପବିତା *s.* a sheet.

ଉପବିତା *ad.* afterwards.

ଉପବିତା *ad.* upon, over.

ଉପବିତା *s.* the upper part.

ଉପବିତା *ad.* upon, over, above.

ଉପବିତା *s.* partiality, fondness.

ଉପବିତା *s.* a surmise, a conjecture.

ଉପବିତା *s.* a simile, a resemblance, a like to any thing.

ଡିପ.

ଡିପହସନ, *s.* a thing to be smeared or plastered over any other thing.

ଡିପଦାନ, *s.* a garden, a small wilderness.

ଡିପଦାୟ, *s.* the net of his in, a fest.

ଡିପଦାୟୀ, *a.* abstemious, one who fasts.

ଡିପଦେଶନ, *s.* a dwelling.

ଡିପହସନ, *s.* remission, alleviation, abatement, relief.

ଡିପହସୀ, *s.* a concubine.

ଡିପହସନ, *v.* to take water or liquor out of a vessel.

ଡିପହସନ, *s.* an inseparable preposition.

ଡିପହସନ, *a.* ready, present, instant.

ଡିପହସନ, *s.* profit, income.

ଡିପହସନ, *a.* injured, fallen into misfortune.

ଡିପହସନ, *s.* scorn, derision, laughter.

ଡିପହସନ, *s.* derision, scornful laughter.

ଡିପହସନ, *s.* a tester, a croaker.

ଡିପହସନ, *s.* religious ceremony.

ଡିପହସନ, *s.* a history, a narration, a tale.

ऊष.

ऊषः श्रेय, *c.* excellent, rare.

ऊषाक्षी, *s.* a title.

ऊषाधाय, *a.* learned, instructed, a priest.

ऊषाय, *s.* a contrivance, a scheme, a method, a remedy.

ऊषायो, *s.* one who schemes, contrives.

ऊषास, *s.* abstinence, a fast.

ऊषासप्त, *s.* one who pacifies another, a propitiator.

ऊषासक्ता, *s.* a propitiation, an action by which any one is won over.

ऊषासी, *s.* one who fasts.

ऊषास्य, *c.* proper to be venerated, venerable, honourable.

ऊषाघ्न, *s.* a bye meal, a tiffin.

ऊषेहा, *s.* a disregarding, the rejecting of any thing.

ऊषेह्य, *s.* one who disregards or rejects any thing.

ऊषट् शेषः, *s.* uneven.

ऊषाना, *s.* heat.

ऊषाय, *s.* both.

উপায়, *u. et al.*, standing.

উদ্ভাসিত। ২. to stand, to be erect.

विभ्रान्तिरा. १. to stand, to be erect.

Giggle, business, resoluteness, activity of mind.

GRATEFUL, &c. to understand.

GROUND, r. to be marked.

उद्भिस्तु; v. to overflow, to rise over any boundaries, as water when it overflows.

सिखता, a. a threshold.

ಗ್ರಹ. ೬. ೩ ಸರ್ಪಂತ.

उत्थप. ३. to remain, to be left, from.

वि. सं. १०४३, ४. CONTINUED; ३. EN 1007.

Grass, ad. above, on high.

उद्दिष्ट, v. to finish.

ତେଜ୍ଜ୍ୱଳ. s. a torch.

ତେଜ୍ଜ୍ୱଳାମୟ. s. a meteor.

ତେଜ୍ଜ୍ୱଳ. a. upside down.

ତେଜ୍ଜ୍ୱଳ. s. to turn over, to put up side down.

ତେଜ୍ଜ୍ୱଳାଦୃଶ. ad. topsy turvey.

ତେଜ୍ଜ୍ୱଳ. v. to crack.

ତେଜ୍ଜ୍ୱଳ. v. to pour out, to throw out.

ତେଜ୍ଜ୍ୱଳ. a. topsy turvey, upside down.

ତେଜ୍ଜ୍ୱଳ. v. to place any thing which was inverted, with its right side upwards.

ତେଜ୍ଜ୍ୱଳ. s. a translation.

ତେଜ୍ଜ୍ୱଳ. s. a torch.

ତେଜ୍ଜ୍ୱଳ. s. a transgressing, the jumping over any thing.

ତେଜ୍ଜ୍ୱଳ. joy, transport.

ତେଜ୍ଜ୍ୱଳ. a. transported with joy.

ତେଜ୍ଜ୍ୱଳ. s. a blackhead.

ତେଜ୍ଜ୍ୱଳ. s. the mention of any thing in writing.

ତେଜ୍ଜ୍ୱଳ. s. the pervaiance of theme, or any other principle of debate.

ଜିଘା.

ଜିଘେନ, *s.* delay

ଜିଘାମା, *s.* a sigh, a sob.

ଜିଘିମାଳ, the dawn, the time from dawn till sun-rise.

ଜିହ୍ଵା, *a.* hot.

ଜିହ୍ଵାତା, *s.* heat.

ଜିହ୍ଵା, *a.* left; *s.* leavings, orts, a remnant.

ଜିହ୍ଵାପଣ, *s.* the ceremony of giving the first rice to a child.

ଜିହ୍ଵା, *s.* heat, ardor, rage, anger.

ଜିହ୍ଵାକ୍ଷୋଭା, *a.* ardent, hot, angry.

ଜିହ୍ଵାକ୍ଷୋଭା, *v.* to jump.

ଜିହ୍ଵାପଣ, *s.* a stitch in the side.

ଜି.

ଜି, *inter.* Oh! wonderful! aye!

ଜିହ୍ଵା, *s.* a heap.

ଜିହ୍ଵା, *s.* a camel.

ଜିହ୍ଵା, *s.* frankincense.

३.३.

ॐ, s. the heat of the sun, sun-shine.

ॐ, s. heat, warmth.

ॐ, s. the breast.

ॐ, s. increase.

ॐ, ad. above, on high.

ॐ, s. indigestion occasioning pains of the head.

ॐ, s. indigestion.

ॐ, s. an upward view, a looking up.

ॐ, s. a funeral, the burying or burning of the dead.

ॐ, s. a pillow.

ॐ, s. hot.

ॐ, s. a sugar cane.

३.

ॐ, s. the Rik-veda.

ॐ, s. a bear.

ॐ, s. a sentence, or mantra of the Rik-veda.

ઇમ.

કુલુ, *a.* sincere, artless, honest, straight.

કુળ, *s.* loan, a debt.

કુલ-યોગ, *s.* one who lends.

કુલ, *a.* in debt. *s.* a debtor.

કુલ, *s.* a season, an opportunity.

કુલ-સ્નાન, *s.* a bathing on account of the menstrual discharge.

કુલ, *s.* a sage.

ઇ

ઇમ, *a.* one.

ઇમ-ઇમ, *a.* of the same time, equal.

ઇમ-ઇમ, *a.* unanimous, having the mind placed on one object.

ઇમ, *ad.* alone.

ઇમતા, *s.* unanimity, concurrence.

ઇમતાલ, *a.* forty-one.

ઇમતાશ, *a.* thirty-one.

ઇમતાશ-પ્રતીક, *ad.* thirty-one times (multiplied).

एक

एकतीरंश *ad.* thirty-one times (repeated).

एकतीरंश *a.* the thirty-first.

एकशतं *a.* of the same weight or measure.

एकत्र *ad.* together.

एक *ad.* once.

एकदेश *a.* of the same country.

एकधर्मिक *a.* of the same profession or religion, analogous.

एकदा *ad.* once, at once, wholly.

एकनाम *a.* of the same name.

एकदा *ad.* at any time, sometime.

एकमतानुसारं *a.* confederate, unanimous.

एक-न *a.* unanimously.

एकमेकसाथ *ad.* with one another.

एकवृत्ति *a.* of the same sentiment.

एकरूप *a.* resembling, of the same form.

एक *ad.* alone, single.

एकहृत् *a.* loving solitude, melancholic.

एकपक्षी *a.* a scrapper, a about.

७३

एकवचन, *a.* singular (in grammar).

एकतामसता, *s.* a treaty, confederacy, unity of sentiment.

एकत्रय, *a.* in one place, in one method.

एकचक्र, *a.* one drop.

एकचक्रिय, *a.* belonging to the same affair.

एकचक्रि, *a.* twenty-one.

एकचक्रिणी, *ad.* twenty-one times (multiplied).

एकचक्रिणी, *ad.* twenty-one times (repeated).

एकचक्रिणी, *a.* the twenty-first.

एकचक्रिणी, *a.* of the same society, connected with.

एकचक्रिणी, *a.* smooth, level, uniform.

एकचक्रिणी, *ad.* at once, altogether.

एकचक्रिणी, *a.* sixty-one.

एकचक्रिणी, *ad.* sixty-one times (multiplied).

एकचक्रिणी, *ad.* sixty-one times (repeated).

एकचक्रिणी, *a.* the sixty-first.

एकचक्रिणी, *ad.* at one attempt, at one time.

एकचक्रिणी, *a.* of the same form, or shape.

उठा

उल्लसो. *a.* alone, in private.

उल्लस *ad.* a few.

उल्लसो, *s.* the eleventh day of the moon's increase or decrease.

उल्लसो. *a.* successive, following in regular order.

उल्लस. *ad.* privately, alone, extremely.

उल्लसो *ad.* alone.

उल्लस *a.* in partnership, joint.

उल्लससु. *a.* eating together, messing together.

उल्लससु. *s.* a mesmate.

उल्लस. *a.* producing the sound उ; *s.* the letter उ.

उल्लससो, *s.* desiring the same thing, *s.* a rival.

उल्लससु. *a.* resembling.

उल्लस *a.* of the same meaning, answering the same end.

उल्लससु. *a.* thirty-nine.

उल्लससु. *a.* thirty-nine times (multiplied).

उल्लससु. *a.* thirty-nine times (repeated).

उल्लससु. *a.* the thirty-ninth.

ચાલે ગાલી સમુદ્ધાર, *ad.* fifty-one times (multiplied).

ચાલે ગાલી સુદ, *ad.* forty-one times (repeated).

ચાલે ગાલી ત્રી, *ad.* the forty-first.

ચાલે, *a.* ninety-one.

ચામ. - ચામુદ્ધાર, *ad.* ninety-one times (multiplied).

ચામ પેઢિયા, *ad.* ninety-one times (repeated).

ચામણેવાય, *ad.* the ninety.

ચામણી, *a.* eighty-one.

ચામણીમુજીરા, *ad.* eighty-one times (multiplied).

ચામણીયા, *ad.* eighty-one times (repeated).

ચામણીય, *a.* the eighty-first.

ચામણીય, *ad.* seventy-one.

ચામણીયમુજીરા, *ad.* seventy-one times (multiplied).

ચામણીયમુજી, *ad.* seventy-one times (repeated).

ચામણીયમુજી, *ad.* the seventy-first.

ચાંચ, *a.* a few.

ચાંચ, *a.* now.

ચા, *v.* to come.

इच्छ.

एतस्मिन् *a.* from or by this

एतस्मिन् *a.* thus, in this manner.

एतत् *pron.* this.

एतत्पर्यन्त *a.* till this, thus far.

एतत्प्रायेः *ad.* till this, thus far.

एतच्चरितोक्त *a.* surpassing, exceeding this

एतच्चरितम् *ad.* hereafter, after

एतच्चरितम् *ad.* besides this.

एतच्चरितम् *a.* surpassing, exceeding this

एतच्चरितम् *con.* wherefore.

एतच्चरितम् *ad.* from this, to this.

एतच्चरितम् *a.* belonging to this place.

एतच्चरितम् *a.* belonging to this place.

एतच्चरितम् *ad.* thus far.

एतच्चरितम् *ad.* from hence.

एतच्चरितम् *ad.* hence.

एतच्चरितम् *ad.* thus far.

एतच्चरितम् *ad.* thus far.

અગ્ર.

અષ્ટાદશીસ, *a.* twenty-nine.

અષ્ટાદશગુણીસ, *ad.* twenty-nine times (multiplied).

અષ્ટાદશીસ, *ad.* twenty-nine times (repeated).

અષ્ટાદશીસ, *a.* the twenty-ninth.

અગ્રીસ, *a.* forty-nine.

અગ્રીસગુણીસ, *ad.* forty-nine times (multiplied).

અગ્રીસગુણીસ, *ad.* forty-nine times (repeated).

અગ્રીસીસ, *a.* the forty-ninth.

અગ્રીસીસ, *a.* fifty-nine.

અગ્રીસીસગુણીસ, *a.* fifty-nine times (multiplied).

અગ્રીસીસગુણીસ, *ad.* fifty-nine times (repeated).

અગ્રીસીસીસ, *a.* the fifty-ninth.

અગ્રીસીસ, *a.* nineteen.

અગ્રીસીસગુણીસ, *ad.* nineteen fold.

અગ્રીસીસીસ, *ad.* nineteen times (repeated).

અગ્રીસીસીસ, *a.* the nineteenth.

અગ્રીસીસીસ, *a.* seventy-nine.

સંભ.

સપ્તસપ્તગુણીય, *ad.* seventy-nine times (multiplied).

સપ્તસપ્તગીયા *ad.* seventy-nine times (repeated).

સપ્તસપ્તમી, *a.* the seventy-ninth.

સપ્તસપ્તમી, *a.* sixty-nine.

સપ્તસપ્તસપ્તગુણીય, *ad.* sixty-nine times (multiplied).

સપ્તસપ્તસપ્તગીયા, *ad.* sixty-nine times (repeated).

સપ્તસપ્તસપ્તમી, *a.* the sixty-ninth.

સપ્તસપ્ત, *a.* total, altogether.

સપ્તસપ્ત, *s.* solitude.

સપ્તસપ્ત, *ad.* one by one.

સપ્તસપ્ત, *s.* the anniversary offering to the manes, made at the same lunar hour on which the person died.

સપ્તસપ્ત, *a.* many, nearly all.

સપ્તસપ્ત, *a.* fifty-one.

સપ્તસપ્તસપ્તગુણીય, *ad.* fifty-one times (multiplied).

સપ્તસપ્તસપ્તગીયા, *ad.* fifty-one times (repeated).

સપ્તસપ્તસપ્તમી, *a.* the fifty-first.

સપ્તસપ્તસપ્ત, *a.* fifty-one.

घेडा.

घेडा, *s.* paras. 3. 2001.

घेडा, *s.* 4. lip.

घेडा, *s.* the act of crouching (as a beast of prey).

घेडा, *v.* to pour, to pour out.

घेडा, *f.* to smitten, cast (as metallic substances).

घेडा, *v.* to polish.

घेडा, *s.* a stone or other implement used to polish any thing, a rubbing tool.

घेडा, *a.* polished

घेडा, *a.* moist, wetted.

घेडा, *a.* damp.

घेडा, *s.* any disease, or casualty which is supposed to be transferred from one person to another by the disease of person's placing a number of articles prepared by magic in an appointed place; another person stepping over these articles is supposed to catch the disease.

घेडा, *v.* to step over a magical preparation.

घेडा, *s.* a casualty occasioned by stepping over any magical preparation.

देह.

देय. s. dampness, moisture.

देयम्. r. to plait, to knit.

देयम्. s. in a common state, (applied to Brahmins) after having on any occasion performed their duties and other purificatory ceremonies by which it becomes unlawful for them to have intercourse with common persons or to return again to their common state of intercourse.

देयम्. r. to move the hands in a circular manner at an offering of lamps, to give something in remembrance of a benefit.

देयम्. s. a gift to one who makes an offering of lamps.

देह. s. the upper lip.

देह (देह). s. the lips.

देह. s. a ruined town, dew; also, an expletive, meaning, may you come to naught.

देहनी. s. a thatched veranda, or raised entrance to a house.

દેહ.

દેહદેહ, *ad.* thus, thus.

દેહ, *ad.* thus, thus.

દેહ, *ad.* thus, thus.

દેહ, *ad.* thus large.

દેહ, *ad.* so as it was, thus.

દેહ, *pron.* this.

દેહ, *pron.* she.

દે.

દેહદેહ, *a.* quotidian, daily.

દેહ, *s.* unity, union, confederacy.

દેહદેહ, *s.* a concurrence.

દેહદેહ, *s.* a thing received in exchange for another thing.

દેહ, *ad.* thus.

દેહદેહ, *s.* grandeur.

દેહદેહદેહ, *a.* fallen from state, ruined.

દેહદેહદેહ, *ad.* grand, affluent, pompous.

દેહ, *ad.* thus.

દેહ, *ad.* thus.

वे, *adv.* yet; *pron.* that.

वेम *v.* vomit, the matter vomited.

वेमण, *v.* to vomit.

वेमनी, the noise made in striving to vomit.

वेयाळा, *s.* a sort of ladle.

वेथळ, *a.* bad.

वेथळ, *s.* a medicine.

वेच, *v.* strain, applied chiefly to tears running down the cheeks, or to any other small str. n of liquid matter coming from any thing.

वेगळ, *s.* dirt, filth.

वेण, *v.* to load, the loading of a boat or other vessel.

वेवण, *v.* to load, to load.

वेही, *s.* a porter, one who carries a burden.

वेडण, *v.* to pull.

वेडवेडी, *ad.* pulling and hauling.

वेडोप, *a.* pulled.

वेणव, *s.* a stool.

वैष.

वैशान. the ray of water or rain.

वैशङ्गा. a. to turn.

वैशङ्गा. to hang down, as the feet do when any one sits in the European manner.

वै.

वैशङ्गी. a. wick, prodigate.

वैशङ्गा. v. to thicken as liquors by boiling.

वैशङ्गी. a. excellence, pleasantness, goodness.

वैशङ्गी. a. funeral.

वैश. ad. this year.

वैश. a. natural, legitimate (applied to a child); properly from the breast.

वैश. s. a medicine.

वैश. s. a plant which perishes totally after having ripened its seeds as an annual plant, or which dies down to the ground and afterwards springs again, as grass, &c.

अथ-

वैराग्य *s.* to be startled, to be alarmed, to be surprised.

अ-

अहो, *ad.* when.

अभय *s.* a thread or string in which are wrought a few bits of *daur* or brass, and a bit or two of copper. It is worn on the right hand of the man, and on the left hand of the woman at a wedding.

अभय *s.* a fruit of the cucurbitaceous kind.

अभय *s.* a small string of the same description as that in the last article, but one.

अभय *s.* a kind of net, or a disposition, a snare.

अभय *s.* to step with the foot while so as to cause a sprain or hurt.

अभय *s.* to be taken except from the floor of a house.

अभय *s.* the sport, or any thing, the comparing of any thing with another.

अभय *s.* the name of a tree. (Bamboo.) this name is given to all the species of bamboo.

अथ,

अथ १. a part of *arum esculentum*.

अथ २. the dried root of *anemone scutellaria*.

अथ ३. a court, any place where the business of any department of government is transacted.

अथ ४. a, raw, unripe, imperfect.

अथ ५. the flap of that garment which the Hindoos wear between of breeches, which passes between the legs and is tucked in behind.

अथ ६. a black powder which the Hindoos rub round the eyes. It was formerly supposed to be antimony, but is now proved to be the ore of lead.

अथ ७. the name of a flowering tree (*Machira* of various species).

अथ ८. a bouice, the calyx of a flower.

अथ ९. a standish, a stand made of wood to hold phials or any other articles, a cruet stand.

अथ १०. an army, troops.

अथ ११. a dispute, conversation.

अदो.

अदुग्धोक्त, *s.* a farm rejected of a tenant, *s.* a farm,

अदुग्धोक्त, *s.* a conditional sale,

अदुग्ध, *s.* a weapon resembling a dagger,

अदुग्ध, *s.* a place, a work,

अदुग्ध, *s.* the loins, the waist,

अदुग्ध, *s.* the loins, the waist,

अदुग्ध, *s.* the waist,

अदुग्ध, *s.* a small cord or chain worn round the waist,

अदुग्ध, *s.* of a pungent taste, pungent, hot with a feverish heat,

अदुग्ध, *s.* pungent,

अदुग्ध, *s.* to abuse,

अदुग्ध, *s.* to abuse,

अदुग्ध, *s.* to abuse,

अदुग्ध, *s.* a cup, a drinking vessel,

अदुग्ध, *s.* a sort of case used by the blind,

अदुग्ध, *s.* difficult, hard,

अदुग्ध, *s.* that heard by nature,

अदुग्ध, *s.* difficulty, difficult case,

मडा.

मडा, *मदम*, *s.* a bad time, a time of difficulty, adversity, bad weather.

मडौणछ, *a.* unfeeling, hard-hearted.

मडौन, *a.* even, hard.

मडौनता, *s.* severity.

मड, *s.* a point of the compass.

मड्ठ, *ad.* strongly, firmly.

मड्ठा, *s.* sort of drum.

मड्ठाना, *a.* a thread or chain worn round the waist.

मड्ठरी, *s.* a sort of grain, (andropogon bicolor).

मड्ठ, *s.* ring for the wrist.

मड्ठरु, *a.* bitterish.

मडस, *s.* the circumstance of placing any thing near to something else.

मड्सन, *a.* somewhat bitter, bitterish.

मड्डी, *s.* the name of a particular ornament for the wrist or the ankle.

मडा, *a.* a ring, a hook.

मणः

- मण्डल *a.* belonging to any point (of the compass), *v.*
 मण्डल *s.* a poetical line, a quatrain.
 मण्डल *s.* belonging to a point of the compass.
 मण्ड *a.* bitter.
 मण्डप *s.* bitterness.
 मण्ड *s.* the compass-wards, the lap, the embrace.
 मण्ड *s.* the produce of action, or of a chemical process.
 मण्ड *a.* hot, warm.
 मण्ड *v.* to decoct, to change the quality of any thing by a
 chemical process.
 मण्ड *s.* the lips, the joints.
 मण्डल *s.* warm water set by for a week before to drink;
v. boiled, hot.
 मण्डल *s.* a frying pan, a caldron.
 मण्ड *s.* a sort of sauce.
 मण्ड *s.* any sort of half-boiled grain.
 मण्डमण्ड *s.* a cooling (with cold, &c.).
 मण्ड *s.* maize, the etc. of maize.

मनु.

मणिर. s. pour.

मणिक. s. a mark, a particle.

मणिक. s. a small, a small segment or portion of any thing.

मणिक. s. a small.

मणिक. s. loathing, dislike of anything on account of its sameness or tediousness.

मणिक. s. a throat.

मणिक. s. to spend or pass away time.

मणिक. s. situated in the throat, or neck.

मणिक. s. a wallet, a pack, a bundle made by doubling a cloth in a particular way.

मणिक. s. belonging to the throat; s. the rim of a net.

मणिक. s. gutteral.

मणिक. s. cow-dung collected from the field for fuel.

मणिक. s. a pimple, the itch.

मणिक. s. a cotton-cleaner.

मणिक. s. the itch, an itching.

मणिक. s. sometimes, now and then.

अञ.

अञ्जण. *v.* to clip, to shear.

अञ्जनशी. *n.* a pair of scissors, the clipping of the hair on a beard.

अञ्जण. *s.* the sweepings of a house, &c.

अञ्ज. *ad.* why?

अञ्जम. *n.* a speaker.

अञ्जन. *n.* a sentence, a word, a speech.

अञ्जम. *s.* news, a particular account of any thing.

अञ्ज. *v.* a word.

अञ्जान. *s.* a different speech, a contradiction.

अञ्जित. *n.* spoken.

अञ्जमञ्जम. *n.* conversation.

अञ्ज. *n.* bad friend.

अञ्ज. *n.* the name of a tree (*mausala orientalis*).

अञ्ज. *n.* rough, unpolished, &c. *or.* bad, indecent, disrespectful.

अञ्ज. *n.* roughness, coarseness, impudence, disrespect.

अञ्ज. *n.* a prostitute.

अञ्जम. *n.* disagreeably formed, of uncomely form or figure.

अञ्जम. *n.* wicked, &c.

अथ.

तदा, and sometimes, now and then.

अतीत, &c. now and then.

अनघ. s. ogh.

अश्वत्थ. s. a pony.

अश्रु. s. the root of the ear.

अनीत. a. junior, inferior.

अनीत. s. juniority, inferiority.

अनीत. n. least, (applied to the fingers), viz. the little finger.

अनीत. s. the little finger.

अनीत. s. a box, a small chest.

अनीत. s. a coat of shield.

अनीत. s. coarse sugar.

अनीत. s. a chaser or a mountain.

अनीत. s. a daughter, a young woman.

अनीत. s. deceit, a trick.

अनीत. s. an assumed appearance, a play.

मन्त्रे

मन्त्राभि, *adv.* by means of, by the instrumentality of, by.

मन्त्रात्, *n.* doing, active, performing.

मन्त्रि, *s.* a person who is constantly employed about funeral rites; one whose presence occasions the end of others.
This word is only used in abusive language and in quarrels.

मन्त्रिह, *a.* under the hand, subject to another.

मन्त्रिहः, *a.* a cymbal.

मन्त्रिहः, *s.* snuff-box, usually round like a snuff-box.

मन्त्रिहः, *s.* the art of conversing by the fingers, or by signs made with the hand.

मन्त्रिहः, *s.* a rosary.

मन्त्रिहः, *s.* the name of a fruit (*capasa emaplas*).

मन्त्रिहः, *s.* an earthen vessel of a particular make.

मन्त्रिहः, *s.* a cake of cow dung for fuel.

मन्त्रिहः, *s.* a name.

मन्त्रिहः, *s.* a name for such a name.

प्र.६.

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प्रदेश *ad. v.* the agency of, by.प्रदेश *s.* government, dominion.प्रदेशक, *a.* (in grammar) active, applied to a verb.प्रशेष, *a.* to be done, proper to be done, practicable.प्रशेषता, *s.* time— propriety, obligation.प्रसाद, *s.* agent.प्रसूत, *s.* a sour belch like rotten eggs.प्रसूत, *v.* to burn to the sides of a vessel, as milk, &c.प्रसूत, *s.* the sour belching like rotten eggs.प्रसूत, *s.* camphon.प्रसूत, *s.* work, an act, an employment, an office.प्रसूत, *a.* dismissed from employment, taken from an office.प्रसूत, *v.* to employ, to spend time in any particular way.प्रसूत, *a.* (in grammar) passive, applied to a verb.प्रसूत, *s.* the spending of time in any particular way.प्रसूत, *a.* diligent.

अ४.

प्रमोक्षः *s.* the reward of an action, whether good or bad, enjoyment or suffering which arises from our conduct.

प्रमृष्टः *a.* connected with action, diligent, active.

प्रमोक्षणः *s.* the ripening of an action, whether good or evil, so as to produce its consequences.

प्रमोक्ष्यः *a.* fit for nothing, unfit for any thing.

प्रमोक्ष्यः *a.* fit for business, fit for any purpose.

प्रमोक्षः *a.* industrious.

प्रमोक्ष्यः *a.* fit for any purpose, proper for business.

प्रमोक्षः *s.* any thing sharp, as very cold water, &c. the name of a weapon in the form of a crescent which had a chain at each end. This weapon was formerly kept at Panyaza for the purpose of a person's cutting off his own head as a sacrifice to Ganga.

प्रमोक्षः *a.* common and dried cow-dung.

प्रमोक्षः *a.* white or white.

प्रमोक्षः *a.* white, pure, healthy, bluish.

प्रमोक्षः *a.* a quarrel.

मघ-

मि. १०००. १०.

मि. १०००. १०.

मघ, s. a distiller, a vendor, of spirituous liquors.

मघपटी, s. gold or silver thread.

मघ, s. opinion, advice, a day and night of Benhna.

मघ, s. a forgery, a plot, an interposition.

मघोय, .. counterfeited, forged.

मघाण, s. welfare, happiness.

मघोय, s. the roaring or lapping of waves against a shore.

मघन, s. coat of mail.

मघा, s. a large shell.

मघ, s. an orange.

मघा, s. a deer.

मघी, s. an author, a poet.

मघी, s. the name of a tree (*feronia elephantum*).

मघी, s. a poem, poetry.

मघी, s. poetry.

मघन, s. how long? until what time?

महः.

महो, *s. ad. how* : (when a feminine noun is the subject of the sentence).

महीमही, *ad. how* : in some way or other.

महारु, *s. the roots of scirpus maximus*.

महास, *c. harsh-tasted*.

मह, *s. difficulty, trouble, inconvenience*.

महण, *v. to be in distress; to be wearied or fatigued*.

मही, *a. perplexed, distressed, troubled*.

मस, *s. the tanning principle in vegetables*.

मस, *ad. how* :

मसमस, *ad. how* : in some manner.

मसण, *v. to tighten, to pull tight*.

मसघाता, *s. crafty, cunning, guileful*.

मसधी, *s. a courtesan, a whore*.

मसधीपान, *v. a whoremonger*.

मसव, *s. given, remainder*.

मसपठ, *a. having a roundish head*.

महा, *s. how* : (when the agent of the sentence is masculine).

मल्ल.

of the sentence is in the plural.
 मल्ल.

मल्लुना an ovate.

मल्लुव. s. mask, also the name of a flower (*crinum latifolium*).

मल्लव. s. woe; the wrath of God.

मल्लुण. v. to grieve.

मल्ल. s. any piece of machinery, case, in engine, pain.

मल्लमल्ल. s. a bubbling or rippling.

मल्लम. s. a stain, a blemish, a spot, a stigma.

मल्लमो. s. disgraced, stigmatized.

मल्लम. s. to be acquainted with or informed about any circumstance.

मल्लम. s. a flock or herd.

मल्लम. s. a flock or herd.

मल्लममल्लम. s. a dancing girl.

मल्लम. s. a crest, or ornament on the top of a gateway or other place.

मल्लम. s. a quarrel, a dispute.

संज्ञा

- श्रैक्वा. s. a sixteenth part of the
 श्रैक्वात्. s. a contention, an expression of difference
 श्रैक्वा. s. a flower-bud.
 श्रैक्वा. s. flower-bud.
 श्रैक्वा. s. the bit of a bridle, the guiding of a horse
 श्रैक्वा. *adv.* when
 श्रैक्वा. s. a crow.
 श्रैक्वा. s. the mark (s) or caret.
 श्रैक्वा. s. a father's brother.
 श्रैक्वा. s. a cockatoo (a species of parrot).
 श्रैक्वा. s. a father's brother's wife.
 श्रैक्वा. s. supplication, intimacy.
 श्रैक्वा. s. paper.
 श्रैक्वा. s. a thick work for a lamp.
 श्रैक्वा. s. a sort of onion, a cucumber.
 श्रैक्वा. s. a female ornament or a particular make for the wrist.
 श्रैक्वा. *supra*, *infra*, *sub*, *super*.
 श्रैक्वा. *prep.* for, towards.

असि.

असि. असि. uncertainty.

असि. असि. to grow.

असि. असि. to draw up phlegm, &c. from the throat.

असि. असि. the side (of the body.)

असि. असि. a disease, consisting of inveterate boils.

असि. असि. the crying and stamping of a child in order to get something from his parent.

असि. असि. direct fruit.

असि. असि. a black substance with which the Hindoos paint their eye-lids, formerly supposed to be antimony, but now ascertained to be lead ore.

असि. असि. glass, crystal.

असि. असि. raw, unripe, imperfect.

असि. असि. gold.

असि. असि. a woman's garment made like a waistcoat and tied behind.

असि. असि. the chicken pox.

असि. असि. rice-gruel.

कस.

- कसौम्भ. s. difficulty, severity. ml
 कसी. s. a tooth-pick, a window.
 कसु. s. to pull off, to draw off, to undress.
 कसुपिरी. s. a pause for breath, a breathing with difficulty.
 कसुपु. s. an opportunity to do good or evil in a case for
ml
 कसुप. s. blind of one eye.
 कसु. s. a thorn, a nail, any thing with a sharp point.
 कसुके. s. surrounding with thorns.
 कसु. s. an edge, a border, a margin.
 कसु. s. the act of pounding or pulverizing.
 कसु. s. to pound in a mortar (as rice, &c).
 कसुपु. s. the name of a plant (*terres quadrangularis*).
 कसुपु. s. the helmsman of a boat or ship.
 कसुपु. s. the name of a sect or tribe of brahmins.
 कसु. s. to skin.
 कसु. s. to join.
 कसु. s. to join.
 कसु. s. to join, to join with.

अन्तः.

अन्तः. *s.* inquit.

अन्तः. *s.* inquit.

अन्तः. *s.* inquit of distress, the language of affliction.

अन्तः. *s.* to elicit.

अन्तः. *s.* distress, inquit.

अन्तः. *s.* bill-hook.

अन्तः. *s.* inquit.

अन्तः. *s.* catechism.

अन्तः. *s.* inquit.

अन्तः. *s.* a scabbiness of the ear.

अन्तः. *s.* a. belonging to karnata or the Carnatic.

अन्तः. *s.* the stammering of any one with noise.

अन्तः. *s.* the pulling of any one's ears.

अन्तः. *s.* lying on the side.

अन्तः. *s.* a sort of pudding.

अन्तः. *s.* ad. whisperingly, ear to ear, in the ear.

अन्तः. *s.* a husband.

अन्तः. *s.* a wife.

अम.

अमो, *a.* splendor, smoothness, *अमो* *a.*

अमोमठाई, *s.* an onion

अंघा, *s.* a shoulder.

अपम, *s.* deceitfulness, imposition

अपट, *s.* cloth.

अपटी, *s.* a paper.

अपण, *s.* to eat.

अपन, *s.* campher.

अपम, *s.* cotton.

अपट, *s.* fatigue, labour.

अपटी, *a.* laborious.

अम, *s.* work, business, lost, concupiscence.

अम, *a.* gratifying, giving what any one desires.

अमना, *s.* supplication, prayer, *a.* wish.

अमरुप, *a.* able to assume any form at will.

अमरुप, *a.* lascivious, lecherous.

अमरुप, *a.* amorous, wanton.

अमरुप, *a.* lascivious, wanton, amorous.

महापूज्य, *s.* a person who carries holy water to a great distance.

महापूज्य, *a.* wanton, lascivious.

महापूज्य, *a.* lecherous, lewd.

महापूज्य, *a.* lascivious, lewd, wanton.

महापूज्य, *a.* mad with lust.

महापूज्य, *s.* an ornament for the ear.

महापूज्य, *s.* to quake or tremble.

महापूज्य, *s.* a blanket.

महापूज्य, *s.* *man* which is the body.

महापूज्य, *s.* a sort of wood the powder of which is used as a stimulant.

महापूज्य, *s.* the body.

महापूज्य, *a.* belonging to the body.

महापूज्य, *s.* a doer, he or that which does any thing, an agent.

महापूज्य, *s.* the name of a tree (*Casalpinia bonducella*).

महापूज्य, *s.* a cause, a reason.

महापूज्य, *a.* capable, clever, eminent.

सम.

- समनीरा. s. a cornice.
 सम्रा. s. the fruit of *hemardica coccinea*.
 सम्रादी. a. trading, trafficking.
 सम्रात. s. a prison.
 सम्रा. s. the name of a month commencing part of October
 and part of November.
 सम्रादी. s. the full moon of the month Kartika.
 सम्रा. s. a bow.
 सम्रा. s. a laughter.
 सम्रा. s. work, any thing to be done.
 सम्रासम्रा. s. a wooden one.
 सम्रासम्रा. s. success, whether good or bad.
 सम्रा. s. yesterday.
 सम्रा. s. prison.
 सम्रा. s. to mix or spread over, usually applied to the
 mixing of food with spices.
 सम्रा. s. slip-slap, a wassail mixture of several articles of
 food.

मौली.

मौलानी. *s.* a tale, a common story.

मौली. *s.* wear. associated, double.

मौली. *s.* from some. few

मौली. *s.* time.

मौली. *s.* black.

मौली. *s.* stormy, April like.

मौली. *s.* like death, solemn, deadly.

मौली. *s.* the lion.

मौली. *s.* a useless noise.

मौली. *s.* a servant.

मौली. *s.* an ornament for the waist.

मौली. *s.* a slip-slip, a wasteful mixture of food.

मौली. *s.* a little, a few.

मौली. *s.* within a little, almost.

मौली. *s.* a loss.

मौली. *s.* how many, how much.

मौली. *s.* from some, a few.

श्रील्ला.

श्रीतो, *a.* how many, how much

श्रीतीयसु, *s.* some.

श्रीवानो, *s.* face of gold.

श्रीत्, *conj.* but.

श्रीन्नर, *s.* a fabled kind of celestial beings.

श्रीप्रपो, *pron.* what?

श्रीपा, *conj.* or.

श्रीरुमोन, *s.* a grumbling, a murmuring.

श्रीरुद्राळ, *s.* the retail price of any thing.

श्रीरुमो, *n.* scarlet.

श्रीरुणा, *s.* grain, corn.

श्रीनीरुधामा, *s.* cochineal.

श्रीनीरु, *s.* diadem.

श्रीनीरु, *s.* cochineal, kermes (the insect).

श्रीनीरुमो, *s.* a crimson colour.

श्रीरुमण, *s.* a husbandman.

श्रीरु, *s.* a fort.

संज्ञा-

संज्ञा, *s.* an instalment.

संज्ञा, *s.* the liver.

संज्ञा, *s.* an hypothesis : *a.* forged.

संज्ञा, *s.* a yoke and baskets in which holy water is carried to great distances ; a yoke and buckets, or any thing answering the purpose of buckets.

संज्ञा, *s.* a crow.

संज्ञा, *ad.* what ? how ?

संज्ञा, *ad.* in what ?

संज्ञा, *ad.* wherefore ? why ? on what account ?

संज्ञा, *s.* a poem.

संज्ञा, *s.* a poet.

संज्ञा, *s.* a sort of grass (*saccharum spontaneum*).

संज्ञा, *s.* a sort of grass, (*saccharum spontaneum*).

संज्ञा, *s.* the name of a plant (*cucurbita melo-pepo*).

संज्ञा, *a.* how ? by what means ?

जरा-

जरासारी. *ad.* wherefore ? why ? on what account ?

जरा. *s.* that part of the Hindoo garment which tucks in behind, a measure of time containing ten kshanas, or seconds.

जड. *s.* wood, timber, fuel.

जह. *s.* boil-meat.

जहंड. *s.* a brass pot for the purpose of boiling rice, &c.

जमप. *s.* a tortoise, a turtle.

जमनी. *s.* a brazier.

जसीच. *s.* the post, a man who travels post with letters.

जसी. *s.* a cough, a cold.

जसोरो. *s.* that piece of a Hindoo's garment which passes between the legs and tucks in behind.

जलपेरी. *s.* a fainting, a falling, a struggling for life.

जलपीन. *s.* fainting, falling through want of strength, struggling for life.

जह डूक. *v.* to draw off, to draw out, to undress.

अव.

अङ्गी, s. a bit, a fragment, a clasp.

अङ्क, s. a noted place, a place where some great action was done or is kept in remembrance, usually distinguished by some mark.

अङ्करी, s. a particular tribe of Mussulmans who live by gardening.

अङ्कुर, s. an elephant, a sort of plant.

अङ्गुली, s. a lock, a padlock.

अङ्गुली, s. dry food, as biscuits, &c.

अङ्गुली, v. to burst.

अङ्गुली, s. a promoter, a pander.

अङ्गुली, s. bowed, a procreant.

अङ्गुली, s. an intercalary day.

अङ्गुली, a. disingenuous, unfair, illiberal.

अङ्गुली, s. unfairness, disingenuousness.

अङ्गुली, s. disingenuousness, unfairness.

अङ्गुली, s. a relation, a kinsman.

ଅମିତ).

ଅମିତ୍ରୀ. *s.* one who has relations.

ଅକ୍ଷତ. *s.* an axe.

ଅକ୍ଷତ୍ସ. *s.* a swooning, or loss of sensation by a dangerous blow in any part of the body.

ଅକ୍ଷତ୍ସ. *s.* a hut, a small dwelling.

ଅକ୍ଷତ୍ସ. *s.* a particle or ornament for the ear.

ଅକ୍ଷତ୍ସ. *s.* ill-formed, ugly.

ଅକ୍ଷତ୍ସ. *s.* an evil habit, evil conduct.

ଅକ୍ଷତ୍ସ. *s.* quiet, anxiety.

ଅକ୍ଷତ୍ସ. *s.* to grieve, to be anxious.

ଅକ୍ଷତ୍ସ. *s.* an axe.

ଅକ୍ଷତ୍ସ. *s.* bad luck, a bad chance, badly cast (as metals).

ଅକ୍ଷତ୍ସ. *s.* to feel, slight pain or cramping.

ଅକ୍ଷତ୍ସ. *s.* a cramping pain.

ଅକ୍ଷତ୍ସ. *s.* the name of a tribe of Hindus.

ଅକ୍ଷ. *s.* disappointment.

ଅକ୍ଷ. *s.* disappointed.

उत्तमी.

मोक्षजा, v. to mix into a mass, to temper, as clay. This word is used to express the above-mentioned actions when done in sport or wantonness.

मोक्षण, v. to rasp, to grate, as a nutmeg. See.

मोक्षणी, s. a grater, usually made of coco-nut shell.

मोक्षस, s. a rascal.

मोक्ष, s. the answer to a riddle, the moral of a fable.

मो, conj. that.

मो, s. an insect.

मो, s. an insect, a naggot.

मोक्षी, s. renown, fame.

मोक्षीयमान, s. a motto, a sign of fame, a title.

मोक्षीमान, a. renowned, famous.

मोक्ष, v. an evil action.

मोक्षी, a. sinful, wicked.

मोक्ष, s. a fool, a cock.

मोक्षी, s. a hen.

मोक्ष, s. an evil action.

अक्षर.

अनोयायिता, *a.* wicked, guilty.

अशुभ, *s.* an unlucky planet.

अशुभ, *s.* a bad landing place, any thing made of metal.

अक्षी, *s.* the side, the lap.

अक्षर, *s.* a red paint made with a mixture of turmeric, lime juice, and alum, used by the Hindus married women to make a spot on the forehead.

अक्षर, *s.* see the preceding article.

अक्षर, *s.* the breast.

अक्षर, *a.* wicked, malicious.

अक्षर, *s.* evil conduct.

अक्षरी, *s.* a provocation, provoking language.

अक्षर, *s.* a quack doctor.

अक्षर, *s.* miserable state.

अक्षर, *s.* a water bottle or gargle.

अक्षर, *s.* craft, subtilty, cunning.

अक्षर, *s.* a key.

१४. *dark side of the month, or the fortnight of the moon's decrease.*

१५. *pron. some.*

१६. *ad. in how long a time?*

१७. *ad. how long?*

१८. *s. the name of a flower (pandanus odoratissimus).*

१९. *s. a sign, the descending node, reckoned a planet by the Hindoos.*

२०. *ad. how far?*

२१. *s. a golden-bed.*

२२. *s. the sweepings of a room, refuse.*

२३. *s. a brush, a broom.*

२४. *s. a room, here.*

२५. *s. a room.*

२६. *s. the name of a tribe of Hindoos.*

२७. *s. the name of a flower (pandanus odoratissimus).*

२८. *ad. only.*

२९. *s. the half of the heart.*

सिद्धि

शैलन. *s.* saffron, the stamens of a flower.

शैम. *s.* air.

शैल. *ad.* how large?

शैल. *ad.* when.

शैल. *ad.* when.

शैल. *s.* a plain.

शैल. *ad.* of what place.

शैल. *s.* imprisonment.

शैल. *s.* the residence of Shil.

शैल. *s.* tribe of Hindus, properly, a fisherman.

शैल. *s.* the name of one of the Hindu stars of beautiful.

शैल. *s.* the avenging a injury done to another.

शैल. *s.* one who avenges his affront.

शैल. *ad.* how?

शैल. *ad.* how?

शैल. *s.* the name of a bird (one of the oriental).

शैल. *s.* a crore or ten millions.

शैल. *s.* a treasurer, a banker.

शैल. *s.* a apartment.

शेष.

कितना, *s.* how far ?

कितनागो, *ad.* how far :

कंदर, *s.* a hole in a tree.

कठरी, *s.* an apartment.

कदचन, *ad.* how far ?

कोठा, *s.* a general bank, or treasury.

कोठी, *s.* a treasury, a bank, a factory, a house.

कठसु, *a.* from whence ?

कोठ, *ad.* where ?

किड़ा, *s.* a whip.

किड़, *s.* the leprosy.

किड़ो, *a.* leprous.

कन, *pron.* who ? what ?

कनहु, *pron.* who ? what ?

कोण, *s.* a corner, an angle.

कोणकोणी, *a.* athwart, crosswise, diagonal.

कोणहो, *s.* a niche, a settle.

कणोमरे, *s.* which way ?

कणोमरे, *ad.* where ?

- ईश्वर. *a. stupidly ignorant, dest. in shame independent*
 ईश्वर. *v. to start up, to step up, to contract.*
 ईश्वर. *s. the dust of corn which is beat out by threshing and winnowing.*
 ईश्वर. *s. belonging to it, part towards the corner.*
 ईश्वर. *s. belonging to the way towards a corner.*
 ईश्वर. *prom. ev. s. n.*
 ईश्वर. *s. a pestle or stick to reduce any thing to powder.*
 ईश्वर. *a. over and above, overplus.*
 ईश्वर. *s. constable, a justice of the peace.*
 ईश्वर. *s. the police.*
 ईश्वर. *s. a barn for corn.*
 ईश्वर. *who? what?*
 ईश्वर. *s. a small chail-bump.*
 ईश्वर. *s. a corner.*
 ईश्वर. *s. at all low.*
 ईश्वर. *s. a corner.*
 ईश्वर. *s. a place, a seedbed, the plants of a seed.*
 ईश्वर. *s. a foot, a measure of length.*

अत्र

अक्षरम्. *n.* a letter, a character, some deformed.

उत्तमम्. *n.* a small object, thing on which a religious mendicant leans.

उत्तमम्. *s.* a bad meal, spoiled food.

उत्तमम्. *s.* evil advice. *p.*

उत्तमम्. *s.* bad advice, evil counsel, intrigue.

उत्तमम्. *s.* an evil adviser.

उत्तमम्. *s.* an evil adviser.

उत्तमम्. *s.* a son, a son-in-law.

उत्तमम्. *s.* a daughter, a young girl.

उत्तमम्. *s.* evil conduct.

उत्तमम्. *s.* perverse, wicked, habitually wicked.

उत्तमम्. *s.* a large pitcher or water pot, the sign Aquarius.

उत्तमम्. *s.* a pitcher.

उत्तमम्. *s.* a crooked.

उत्तमम्. *s.* evil advice, intrigue.

उत्तमम्. *s.* to mock, to ridicule.

उत्तमम्. *s.* a deer.

ଓଝ.

- ଓଝନପ. *s.* a disagreeable noise.
- ଓଝନସ. *s.* a bad taste, a disagreeable taste.
- ଓଝନୋଡ଼ା. *s.* an evil habit, an evil disposition.
- ଓଝରୂପ. *a.* ugly, deformed, uncemely.
- ଓଝଠୁ. *s.* the prominence at the part of the ear adjoining the cheek.
- ଓଝପାଞ୍ଜରୀ, *v.* to stroke the body gently, to smooth the hair with the hand, to stroke.
- ଓଝଝଝାଝା, *s.* an omen, an unpropitious mark.
- ଓଝଝଝାଝା, *a.* possessing unpropitious marks or signs.
- ଓଝଝଝାଝା, *s.* a quarrel, a squabble.
- ଓଝଝଝାଝାଝା, *s.* the husband of an unfaithful woman.
- ଓଝଝଝାଝା, *s.* a sort of pain; (colic has been).
- ଓଝଝଝାଝାଝା, *s.* a figurative expression to signify one who acts so as to dishonour his family.
- ଓଝଝଝାଝାଝାଝା, *s.* the degree of language.
- ଓଝଝାଝାଝା, *s.* a disagreeable smell, a stink.
- ଓଝଝାଝାଝାଝାଝା, *s.* an evil desire, an evil inclination.

अथ-

२. - contrivance, a scheme.

झाती, *s.* a garden bed, or plot.

ओर न. *s.* a crying.

क्रम, *s.* a step, a degree.

क्रमशः *ad.* by degrees, in order.

क्रमी, *a.* regular, in succession successive.

क्रमी, *a.* gradual.

क्रमोत्क्रम- *a.* by fits and starts.

क्रय, *s.* purchase.

क्रयकर्त्ता, *s.* a purchaser.

क्रयविक्रय, *s.* trade, buying and selling.

क्रयार्थी, *a.* desirous of purchasing.

क्रयि, *a.* purchasing.

क्रीडा, *s.* a game.

क्रीडा, *s.* work, business, an action.

क्रीडार्थी, *s.* an adverb.

क्रीडा, *s.* play sport, enjoyment.

क्रीडालक्ष, *s.* a player.

क्रीडाक्रीडा s. pleasure, diversion.

क्रीडा s. height.

क्रु, a. angry, vexed.

क्रुधायमान a. angry, provoked.

क्रूर a. cruel, savage.

क्रूरता s. cruelty, savageness.

क्रय s. a purchaser.

कृत् s. the arms when embracing, the embrace, the lap.

कृतपत्र s. a postscript.

क्रोध s. anger, wrath.

क्रोधिन्नम a. vexing, provoking, exciting passion.

क्रोधिक्रान्त a. overtaken by wrath.

क्रोधायमान a. vexed, angry.

क्रोधी a. wrathful, angry.

क्रोधीठ a. passionate, ill-tempered, choleric.

मथन a. weary, fatigued.

मथन s. fatigue, weariness.

मथन मन a. fatiguing.

ଉତ୍ତର.

ଓଢ଼ି଼ . s. a pit for sacrifice, a furnace.

ଓଢ଼ି଼ି଼ . s. a circle, a ring.

ଓଢ଼ି଼ି଼ି଼ . s. one wearing an ear-ring.

ଓଢ଼ି଼ି଼ି଼ି଼ . s. a large jar.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ . s. disagreeable heat, noon.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. noon.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. a day.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. a bad inference, an evil conjecture.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. vile, scandalous.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. an accusation, a scandal, a calumny, a reproach.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. vile, ugly, scandalous.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. bad-tasted.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. the keeping of time badly in music.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. a holy place of little account.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . s. dullness, a deficiency of brilliancy.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . ad. when, whether.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . ad. where, some-where.

ଓଢ଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ି଼ . v. to kick.

अह्.

- अह् चला s. a bad condition, a bad situation.
 अह् दान s. a gift improperly given.
 अह् दह s. the Indian spade-hoe.
 अह् दी s. a lick.
 अह् दीना s. a bad custom, an evil habit.
 अह् धी s. to strain with pain or fatigue.
 अह् ध्य s. an evil way, bad conduct.
 अह् धी s. a patient who desires to eat improper food.
 अह् ध्य s. diet improper for a disorder.
 अह् ध्य s. s. going on in a course of bad conduct, wicked.
 अह् ध्य s. s. evil advice, bad counsel.
 अह् ध्य s. s. an evil counsellor.
 अह् ध्य s. distorted, ugly.
 अह् ध्य s. a large leather bottle.
 अह् ध्य s. a small earthen bottle.
 अह् ध्य s. the prominence occasioned by a distortion of the
 spine.

लेख.

लेखक. *s.* tender, meek, affable, pliable.

लेखकता. *s.* softness, tenderness, pliancy, meekness.

लेखकभाव. *s.* of a soft or tender disposition.

लेखकपण. *v.* to fade.

लेखकी. *s.* one who vends garden stuff.

लेख. *s.* reel of thread or silk.

लेखण. *v.* to scratch up.

लेखण. *n.* day.

लेखणी. *s.* a paddle or other tool to dig up earth.

लेखण्ड. *s.* the name of a plant (aloe perfoliata).

लेखन. *s.* rice collected by begging.

लेखी. *n.* called.

लेखी. *s.* a whip.

लेखी. *s.* a tumbling or falling headlong, in sport.

लेख. *s.* a tumult.

लेख. *s.* a firebrand.

लेख. *s.* a baritone.

लेख. *s.* a nackal.

ॐ.

मैपळ. *n.* soft, mild.

मैम. *n.* a testicle.

मैप. *s.* a store-house, a granary, a magazine, the stone of a fruit, a testicle.

मैषाधर. *s.* a treasurer, a paymaster.

मैर. *s.* a measure of distance, (nearly two miles).

मैरळण. *v.* to stupore.

मैठळ. *s.* the name of a plant (cucurbita alle).

मैळसा. *s.* cool.

मैठा. *s.* a large shell resembling a nowry.

मैडो. *s.* a small shell which passes for money.

मैटुम. *s.* fun, a shew, diversion.

मैठ.मी. *s.* funny, jocose.

मैप.न. *s.* a small garment to conceal the nakedness.

मैवीरो. *s.* moon-light.

मैव. *v.* vow, a promise, an agreement.

मैळम. *s.* belonging to a family.

मैचनो. *s.* the north.

ઉત્ક.

- ઉત્ક. s. ¹ sacred grass of the Hindus (poa cynosuroides),
 ઉત્કલ s. welfare, happiness, peace; a. eminent, expert.
 ઉત્કલચંનક. s. one who seeks another's good, a well-wisher.
 ઉત્કલદા. s. eminence in any art or profession, expertness.
 ઉત્ક. s. the leprosy.
 ઉત્કી. a. leprous.
 ઉત્કાંડ. s. a pmukin.
 ઉત્કેગ. s. evil company, an evil companion.
 ઉત્કન્ન. s. a vicious son or descendant.
 ઉત્કર. s. a flower, a particular plant (carthamus tinctorius).
 ઉત્કરંચ. s. the name of a plant carthamus oris (rhinac).
 ઉત્કસંગે. s. evil society.
 ઉત્કલ. s. welfare, happiness; a. eminent in any profession.
 ઉત્કલદા. s. eminent in any art.
 ઉત્કલજા. v. to call or vociferate as the kakila, or Indian
 cuckoo does.
 ઉત્કલજા. v. to call as the Indian cuckoo.
 ઉત્કલ. s. a family, a race, a pedigree.

[24]

ଓଢ଼ାମନ୍ତ୍ରୀ, *s.* an officer in a village somewhat resembling a constable.

ଓଢ଼ାପତା, *s.* the guardian deity of a family.

ଓଢ଼ାପଣ, *s.* any custom appropriated sacred in a family.

ଓଢ଼ାପୁରାଣ, *a.* hereditary, which is often done in or belonged to a family from one generation to another.

ଓଢ଼ାପତ୍ନୀ, *s.* a chaste wife.

ଓଢ଼ାପୁର, *a.* noble, of a good family.

ଓଢ଼ାପୁରୀ, *s.* any custom observed as sacred in a family.

ଓଢ଼ାପୁରୀ, *a.* lineal, legitimate.

ଓଢ଼ା, *s.* the curvature of the spine.

ଓଢ଼ା, *s.* a sort of food prepared from the seed vessel of a species of myrica.

ଓଢ଼ାପୁ, *a.* ambiguous, quibbling, obscure.

ଓଢ଼ା, *s.* sweet scented wood.

ଓଢ଼ା, *s.* a well.

ଓଢ଼ା, *s.* a custom.

ଓଢ଼ା, *s.* the side (of the body).

१. जो.

अज्ञ. *a.* ignorant.कृता. *v.* done.कृतघ्न. *a.* ingrateful.कृतज्ञता. *s.* a gratitude.कृतज्ञ. *a.* grateful.कृतज्ञता. *s.* gratitude.कृतज्ञश्री. *a.* with the hands joined palm by palm.कृतज्ञ. *s.* Yama (the regent of death).कृतघ्नता. *a.* guilty.कृतार्थ. *a.* successful, having accomplished a design, having obtained one's wishes.कृतार्थ. *a.* successful, having obtained one's wishes.कृतार्थ. *s.* capacity, merit, a qualification.कृतार्थ. *s.* the third of the lunar mansions.कृतार्थ. *a.* capable, expert, active.कृतार्थ. *a.* proper to be done.कृतार्थ. *s.* a vixen, a scold.कृतार्थ. *a.* an artist, fictitious, counterfeit.

शब्दा-

- शम्भुः, s. a niggard, a miser, a wretch.
 शम्भुता, s. niggardiness, stinginess.
 शम्भुशिरः, s. mean, shabby.
 शमनः, s. favour, grace, compassion.
 शमन्य, a. full of grace, gentle.
 शमन्यः, a. gracious, compassionate.
 शमन्यः, s. gracious, compassionate, kind.
 शमन्यः, a. disposed to grace, inclined to mercy.
 शमन्योऽयं, a. full of mercy, a sea of mercy.
 शमन्यः, a. unceasing, hard-hearted.
 शमन्यः, a. firm, stern, unrelenting.
 शमन्यः, s. unmercifulness.
 शमन्यः, s. firm.
 शमन्यः, s. cultivator, a plowman.
 शमन्यः, s. cultivation, husbandry.
 शमन्यः, s. husbandry.
 शमन्यः, s. black

दशमः

दुःखमूर्च्छा. *a.* weary, tired.

दुःखीकृतम्. *a.* wearied.

दुःखी. *a.* of a very soft consistence, very moist.

दुःखीकृत. *a.* distressed, troubled.

दुःख. *a.* moisture, corruption.

दुःख. *s.* distress, trouble.

दुःखीकृत. *a.* brought into distress.

दुःखीकृत. *a.* some, a little.

दुःखी. *s.* an instant.

दुःखीकृत. *a.* temporary, inconstant.

दुःख. *s.* a wound, a sore.

दुःखी. *s.* loss, injury, damage.

दुःखीकृत. *s.* ability, power.

दुःखीकृतम्. *a.* powerful, able.

दुःखी. *s.* forbearance, pardon.

दुःखीकृतम्. *a.* pardonable.

दुःख. *s.* decay, consumption.

दुःखीकृतम्. *s.* an intercalary month.

रमः

रत्न. *a.* desisted, turned from a purpose.

रु. *a.* decayed, diseased, weak.

रुण्णता *a.* weakness, decayedness.

रुण्ण. *a.* weak.

रुद्ध. *a.* wretched.

रुद्ध. *a.* filthy, mean.

रुद्ध. *a.* a beggar's job.

रुद्धता. *a.* lottiness

रुद्ध. *a.* hunger.

रुद्धक. *a.* exciting hunger.

रुद्धक. *a.* joined with hunger.

रुद्ध. *a.* distressed with hunger.

रुद्ध. *a.* hungry.

रुद्ध. *a.* excited, distressed.

रुद्ध. *a.* person, of small understanding.

रुद्ध. *a.* a Gold.

रुद्ध. *a.* cast, a throw.

रुद्ध. *a.* welfare.

३. *s.* anxiety, regret.

हेतुशील. *a.* anxious, stimulated, excited.

शस्त्र. *s.* the shaving of the head or beard.

७.

उद्विग्न. *s.* a rancid taste or smell.

उग्र. *s.* a bird : Garuda, the regent of birds.

उग्ररुचि. *s.* the seat of Garuda, a name given to a dish used in religious ceremonies.

उग्रेश. *s.* the lord of birds, Garuda.

उद्य. *s.* needy, destitute.

उद्विग्न. *s.* vivified bricks.

उद्विग्न. *s.* a prickling sensation like that felt when a thorn is in any part of the body.

उद्विग्न. *a.* set with gores.

उद्विग्न. *s.* a mule.

उद्विग्न. *s.* rent, revenue, treasure.

ଚିତ୍ର

- ଚିତାଳୀ s. rent, revenue, treasure.
 ଚିକ୍ତୁ, s. the toddy tree, (*Phoenix sylvestris*).
 ଚିକ୍ତବ, s. a water wag-tail. (*Motacilla alba*).
 ଚିକ୍ତବ, s. a dork with an undulated blade.
 ଚିତ୍ତ, s. a doubt, hesitation.
 ଚିତ୍ତପତ୍ର, s. a difficulty, a contention.
 ଚିତ୍ତମତ୍ତ, s. a steadily fixing the eyes on any thing.
 ଚିତ୍ତଫଳ, s. furniture.
 ଚିତ୍ତାଞ୍ଜ, s. a sort of weapon, properly the foot of a bedstead.
 ଚିତ୍ତପ୍ତ, s. any thing conveying information.
 ଚିତ୍ତଜ୍ଞ, s. any thing by which one is apprized of the approach
 of a person.
 ଚିତ୍ତଚିତ୍ତ, s. to rustle.
 ଚିତ୍ତଜନ, s. very essential.
 ଚିତ୍ତପତ୍ର, s. the scrapings of a pot after milk has been burnt in it.
 ଚିତ୍ତପତ୍ର, s. to scrape a pot.
 ଚିତ୍ତଜ୍ଞ, s. a scandal.
 ଚିତ୍ତାଞ୍ଜ, s. coal, fuller's-earth.
 ଚିତ୍ତ, s. a scymitar.

उप.

उप, s. the story of a house, a small piece or remnant of cloth,
a mine.

उप, v. to dig.

उप, s. an agreement, a piece.

उप, ad. in pieces (broken), to pieces.

उप, v. to revoke, to disannul, to make ineffectual.

उप, s. refusal, a rejection.

उप, s. the ruins of a town or house.

उप, s. a secretary-man.

उप, s. a joiner, a cabinet maker.

उप, s. the business of a cabinet maker.

उप, a. revoked, disannulled.

उप, s. a cabinet maker.

उप, s. a babbling up.

उप, v. to boil, to bubble up.

उप, s. catechu.

उप, s. a paddle or spud.

उप, s. ready sale for any article.

ॐ.

ॐ १५. ८. to mix in proper proportion, to sell quick.

ॐ १६. ८. ready sale for any article.

ॐ १७. ८. a fool, a madman.

ॐ १८. ८. a tile.

ॐ १९. ८. tiled.

ॐ २०. ८. the hard crust on the inside of a wound.

ॐ २१. ८. the vessel in which the blood of a victim is offered.

ॐ २२. ८. a small vessel to receive the blood of a victim.

ॐ २३. ८. news, a report.

ॐ २४. ८. a post or wooden pillar.

ॐ २५. ८. true.

ॐ २६. ८. the place where, or vessel in which food is placed
when cooked.

ॐ २७. ८. to be rough.

ॐ २८. ८. to touch roughly, roughly to the touch.

ॐ २९. ८. expenditure, outlay, expense.

ॐ ३०. ८. expensive, extravagant.

ॐ ३१. ८. extravagant, squandering.

उत्

उ + घृ + क् . s. a resulting.

उन्मत्ता . s. a melon.

उत्पाद . s. an disposition occasioned by heat.

उन्मत्ता . s. a carry-comb.

उत्क . s. the itch.

उत् . s. expenditure, outlay, expense.

उत्पल . s. the name of a palm (Phoenix spivearis).

उत्पल . s. to note down in a rough manner, to make memoranda.

उत्पल . s. any hasty memorandum or writing, which when rectified will be thrown away, a rough copy.

उत्पल . a. well cooked so as to look red.

उत्पल . s. dwarf.

उत्पल . s. blindness.

उत्पल . s. the shoulder joint.

उत्पल . s. the sensation produced by eating any thing acrid.

उत्पल . s. the roots of Andropogon inericata.

उत्पल . s. lucas.

३३.

उसना, s. a book of accounts.

उत्सर्ग, s. a faint sound occasioned by cautiously moving any articles with a design of not being heard.

उत्सर्गसाध, s. a sound occasioned by cautiously moving things.

उत्सर्ग, v. to move.

उच्छ, s. a thrashing floor, a hale, a accident.

उच्छा, v. to size over.

उच्छादय, v. to reach out, to wash by beating or stirring about in water.

उच्छादयो, s. the dashing sound occasioned by washing.

उच्छादयति, s. the dashing of water in washing any thing.

उच्छ, s. a dash.

उच्छ, s. expectorate.

उच्छ, v. to cough up or expectorate.

उच्छ, s. an itching.

उच्छा, v. to scratch the body.

उच्छ, s. raw sugar.

उच्छ, s. a scallop, a serrature on the edge of any thing.

श्रु

श्रुतः, s. an inlet of the sea, a harbour.

श्रुण, s. a joiner.

श्रुण, v. to eat.

श्रुतः, s. a scymetar.

श्रुतार्थः, s. a scymetar man.

श्रुतः, s. a mine.

श्रुताः, s. an account book, a ledger, a thread with which silk
clothes are tied.

श्रुतः, s. moat or ditch.

श्रुताः, s. a shoulder.

श्रुताः, s. food, victuals, *ad.* edible.

श्रुतसामा, s. a butler.

श्रुताः, s. a house, a meal, a dinner.

श्रुतः, s. a potsherd.

श्रुतच्छर्मा, s. a potsherd.

श्रुतः, v. to seal up.

श्रुतः, s. a pillar, a post.

श्रुतः, s. pot-ash; s. salt.

श्री

- श्रीरुम, *s.* dried dates.
 श्रीरुत, *s.* salt.
 श्रीरुत, *ad.* down, downward, beneath.
 श्रीरुत, *s.* undermost, belonging to that which is beneath.
 श्रीरुत, *s.* undermost, lowest, neethermost.
 श्रीरुत, *u.* beneath, below, down.
 श्रीरुत, *s.* own.
 श्रीरुत, *ad.* highly esteemed, treated with partiality.
 श्रीरुत, *s.* a matchlock man.
 श्रीरुत, *s.* mixed, *s.* a sort of food composed of several ingredients.
 श्रीरुत, *s.* to be peevish, to retort.
 श्रीरुत, *s.* any thing or word at which another takes offence.
 श्रीरुत, *s.* venereal blind.
 श्रीरुत, *s.* a private door.
 श्रीरुत, *s.* to contradict, to express discomposure.
 श्रीरुत, *s.* a servant.
 श्रीरुत, *s.* an eunuch, butler, a servant who waits at table.
 श्रीरुत, *s.* a foot-man, an attendant.

છીડ.

- ખીન્નગાન. *a.* sorrowful, moaning, grieving.
- છીવણ. *v.* to suffer, to be in anguish or torment.
- છીનળો. *s.* a species of fruit, (mimusops hexandra ?)
- છીસો. *s.* the repetition of any one's faults.
- છીલણ. *s.* an arch.
- છીલણ. *v.* to pin, to fasten with a pin.
- છીલા. *s.* a nail.
- છીલોપ. *a.* arched.
- છીલી. *a.* locked (applied principally to the locked jaw).
- છીન. *s.* creamery, thickened milk.
- છીના. *s.* a cucumber.
- છીસા. *s.* a pocket.
- છીલ. *s.* a pin of wood or iron.
- છીસો. *s.* thickened milk.
- છીનુછીનુ. *s.* anxious reflection, a doubting respecting any thing.
- છીનુછીનુ. *s.* anxiety, doubt.
- છીનુછીનુ. *s.* a slight rattling like the noise made by a woman in a cupboard.

ॐ.

ॐगॐग. s. irritableness, waspishness.

ॐग. v. to stop or arrest any thing in its course, to obstruct.

ॐग. s. a stake, a post.

ॐग. s. a harbor.

ॐग. s. a small stake, a particular mode of shaving the head.

ॐग. n. own.

ॐग. v. to tread or trample as clay for the purpose of tempering it.

ॐग. v. to wink, nod, or beckon by way of notice.

ॐग. v. to be in pain, applied to the eye in an ophthalmia, or when any substance has entered it.

ॐग. v. to shade in, to sip in.

ॐग. s. a hoof.

ॐगॐग. s. the quick trot of a pony, a crumpling noise made by eating any thing crisp.

ॐगॐग. s. a crumpling or snapping.

ॐग. v. to cut up grass with a hand-spear.

છિન્ન.

છોટો, s. smaller money; an exchange for larger, change.

છોપો, s. a hand-spool to cut up grass.

છોપી, s. a small hand-spool.

છોજામી, v. on foot.

છોજાઠ, v. pleased, glad.

છોજાણો, s. pleasure, joy.

છોજી, s. pleasure.

છોપ્છોપણ, v. to rattle in the throat with phlegm.

છોપ્છોપો, s. rattling in the throat.

છોસ્માળ, v. to hitch the body along while sitting.

છોડપુડ, s. a controversy, a dispute.

છોલ્છોલણ, s. to rattle.

છોલ્છોલગ, s. a rattle.

છોળ, s. a sign or mark.

છોત, s. a hood.

છોતન, s. a bird.

છોત્તની, s. a particular posture.

છોડ, s. a frequently visiting a place of worship.

છોડ, s. a constantly going to the same place.

શ્રીના.

કેર, s. a small village.

કેવ s. sorrow, repentance.

કેવા. v. caught, intrapped, (applied in despairant).

કેવકાન્ત, a. b. afflicted, penitent.

કેવાનોરા. a. penitent, sorry.

કેવપત્ર. ad. grieved, sorrowful.

કેધોરા. a. sorry.

કેન. s. a load.

કેપગ. v. to row about in a boat.

કેપા. s. rowing about for pleasure on the water.

કેલ s. play or play-thing.

કેલણ. v. to play.

કેમન, a. the pail of a saddle.

કેમણ. v. to cough.

કેમણ. a. in cough.

કેશણ. v. to cough.

કેશણ. v. to cough.

કેશન. a. a cough.

કેના s. an enache.

शेष.

शेख, s. a splinter

शेखण, v. to prick or wound with a thorn, pin, &c. so as to make numerous punctures, as in tattooing, in pressing the juice of fruits, &c.

शेख, s. disposition to evil, a small bit of perfume.

शेखर, n. mischievous.

शेख, v. to etase.

शेखी, s. mischief.

शेख, n. false, bad, delusive.

शेखवाड, s. evil conduct.

शेखपण, s. badness.

शेखण, v. to dig.

शेखीप, n. dug up.

शेखरी, s. a hut.

शेखन, s. the kernel of a cocoa nut.

शेख, s. depth.

शेख, s. depth.

शेख, s. gravity, depth of thought, generally used ironically.

शेखण, v. to slip into, to tuck in.

गंम.

द्वेषा. *s.* milk thickened by boiling; sticks broken into small pieces.

द्वेषण. *v.* to slip into, to suck in.

द्वेष. *s.* a pain in case

द्वेषण. *v.* to delay.

द्वेषण. *s.* delay.

द्वेषण. *s.* clearly, unambiguously.

द्वेष. *s.* a bruise or wound in the surface of any thing.

द्वेष. *s.* bruised, full of dents or bruises.

द्वेष. *s.* to beat up bubbles, to whiap.

द्वेष. *s.* made to whiap.

द्वेष. *s.* known, renowned, denominated, famous.

द्वेष. *s.* renown, fame, a report, a title

गं.

गं. *s.* a mark et arising from contempt, disregard, contempt.

गं. *s.* the sky, the atmosphere.

गं. *s.* a bathing tub.

उ.

उत्त ३. a plaster floor, a pukwa floor.

उत्तरीने ३. a plaster floor, plaster work.

उत्त ३. a measuring yand, an elephant.

उत्तरी ३. a plant (*Leea macrophylla* ?) a man with large ears,
a ring-worm.

उत्तरी ३. ivory, the two front teeth of any person when they
stand prominent.

उत्तरी ३. a particular method of boiling some medicinal pre-
parations.

उत्तरी ३. the jingling of bells, without any regard to the rules
of a peal.

उत्तरी ३. a sort of narrow cloth.

उत्तरी ३. a sort of cloth.

उत्तरी ३. a mart, a dressing case, a bird-cage of a peculiar con-
struction.

उत्तरी ३. a reproach.

उत्तरी ३. a pack of cards.

उत्तरी ३. (addicted to) smoking the tops of hemp.

उत्तरी ३. a gulp.

मद्.

मद्गु. s. the seed or sort of a nymphæa, the body of a hook, or that part which holds the tobacco.

मद्. s. a fort, the mean price of any article.

मद्मद्. s. thunder.

मद्मद्गु. s. to thunder, to rattle like a wheel, &c.

मद्मद्गु. s. rice given at a feast preceding a marriage, or at the investiture with the brahminical thread.

मद्मद्गु. s. rubbish, refuse.

मद्गु. s. pit, a hole.

मद्गु. s. a wallowing, a tumult, a hubbub, an uproar, confusion, an alarm.

मद्गु. s. to wallow, to roll.

मद्गु. s. an alarm, confusion.

मद्गु. s. a tumult, a hubbub, an uproar.

मद्गु. s. a sort of coarse cloth.

मद्गु. s. a washing pot.

मद्गु. s. a fort, a fortress.

मद्गु. s. a form, a fashion.

मद्गु. s. to form, to fashion, to work in metal, to forge.

गण-

गणपट्ट, *s.* smith's work.

गण्ड, *s.* fashioning, a shaping.

गण्ड, *s.* a hole, a pit.

गण्डर्षि, *s.* smith's work, workmanship.

गण्डिका, *s.* a small fort, a fortification of earth, &c.

गण्डोप, *s.* wrought (as any work in metal) in opposition to cast.

गण, *s.* a genus, a party.

गणपु, *s.* an astrologer, one who casts nativities.

गणसूत्रा, *s.* astrology, divination.

गणरूपी, *s.* a calculation, a numeration.

गणना, *s.* a calculation, the counting of any things, enumeration.

गणनीय, *a.* numerable, fit to be numbered.

गणान्त, *s.* an abbreviated way of writing a sentence which is frequently repeated, by only writing the first word or two.

गणित, *s.* courtesan, a harlot.

गणित, *a.* counted, calculated, enumerated.

गणशस्त्र, *s.* planet maker, an astrologer, a calculator.

गण

गणीसुरा, *s.* attached to a party.

गंठघुता, *s.* pickpocket, a secret thief.

गंड, *s.* the cheek.

गंडाहा, *s.* a sort of weapon.

गंडूष, *s.* that quantity of any liquid which may be held in the palm of the hand.

गंडल्लण, *v.* to perish.

गराण, *v.* to be gone.

गर्भी, *s.* motion, a march, an asylum, a state.

गर्भकिया, *s.* delay, procrastination.

गर्भछाता, *s.* God, viz. he who fixes the situation of all.

गर्भयोग्य, *a.* passable, (as a road).

गर्भयोग्यी, *s.* intercourse.

गर्भहीन, *s.* without an asylum, friendless, forlorn, unable to walk.

गर्भघ्न, *s.* a rap.

गर्भज, *s.* a small rod or staff fastened to the arm with a thong used by Mussulmans in their mock fights on public occasions.

भ्रमर, *a.* interrupted by sobs, uttered with difficulty through affection, grief, &c.

गुहा, *s.* a club, a mace.

गुहायुद्ध, *s.* a battle with clubs or bludgeons.

गङ्गी, *s.* a jest, a g)bc.

गद्यपद्य, *s.* prose and verse.

गन्ध, *s.* a smell, a scent.

गन्धम, *s.* sulphur.

गन्धर्व, *s.* myrrh.

गन्धर्वा, *s.* a set of fabulous beings, celestial choristers.

गन्धि, *s.* a perfumer, a bug, (*cimex lectularius*.)

गण, *s.* rows, chit-chat, talk.

गणस्य, *s.* little-tattle.

गणपति, *s.* a newsmonger.

गणहारा, *v.* to pilfer, to pilfer, to embargo, to cheat.

गह्वर, *a.* deep, profound.

गह्वर, *v.* to neglect, to do any thing in a careless or slovenly manner.

गह्वर, *s.* motion; the going any where.

गं.

गमयगमन, *s.* intercourse, the going and returning any where at pleasure.

गमनीय, *a.* accessible, practicable (as a road, breach, &c.)

गमाधण, *a.* lost.

गंभीर, *a.* profound, deep.

गंभीरता, *s.* depth, profundity.

गंभीरवण, *s.* depth, profundity.

गनगु, *s.* any thing shaken or dissolved.

गनगुण, *t.* to dissolve any thing by wetting and stirring it.

गन्धो, *s.* heat.

गन्ध, *s.* poison, venom.

गदादो, *s.* the frame of a draw-well, the roller of a draw-well.

गनीष्ट, *a.* chief, superior, most honourable.

गनीष्ट, *a.* poor, needy.

गरुड, *s.* the regent of the birds, a large vulture, or eagle.

गनगुनी, *a.* pregnant, literally goat-bellied.

गन्ध, *s.* the name of a medical composition.

गन्धण, *a.* to pound or pulverize in a large pot or mortar.

s. a large mortar.

ग४.

गच्छेत् १. to growl, to snarl.

गच्छन् २. the neck.

गच्छिष्य ३. all eyes.

गच्छिष्य ४. all ears.

गर्भः ५. a fetus, the womb; the spatha of a plant.

गर्भपातः ६. an abortion.

गर्भपरी ७. pregnant.

गर्भधानः ८. conception; (the commencement of pregnancy);
a ceremony peculiar to women after the first appearance of the menstrual discharge.

गर्भिणी ९. a pregnant.

गर्वः १०. haughtiness.

गर्वीयः ११. proud, haughty.

गर्वी १२. a. proud, haughty.

गर्वीहः १३. inclined to haughtiness.

गर्व्यः १४. a. pregnant.

गर्व्यः १५. a. pregnant.

गर्व्यः १६. a. pregnancy.

गर्व्यः १७. a. a term for boats.

२७६

महधम. s. a tumultuous noise, a shouting.

महध्वज. s. a person who makes a great noise.

ममृत्. a. worn out.

महन्ना. s. a carpet.

मृच्छा. s. a whip.

मल्ली. s. a lane, an alley.

मसृत्. s. straw, chiefly that of *Andropogon muricatus*, grass.

मस्त्रण. v. to put a sword into the scabbard.

मस्त्रणी. s. a scabbard.

मसृत्. s. a small window, formed like an ox's eye.

मसृत्. a. clownish, stupid.

मसृत्पण. s. clownishness, stupidity.

मसृत्. a. forest.

मसृत्. s. prelation.

मसृत्. s. wheat.

मसृत्. s. a cave, a grotto.

मसृत्. s. the hanging, or strangling of a person by means of a cord, for name of a religious ceremony.

मसृत्. s. a web, a goitre.

भा०.

मलग्रह, s. the seizing any one by the throat, the throttling of any one.

मल्ल, s. to melt, to burst as a torrent.

मळा, s. the throat, the neck.

मल्लान्त्र, v. to gulp.

मानय, s. to do any thing with eclat.

माकन, s. a carrot.

माका, s. foam.

मोक्ष, s. to reproach.

मोक्षाय, s. a reproach.

मोक्ष, s. the ops of hemp used as a narcotic.

मोक्ष, s. a nap.

मोक्ष, s. a nap.

मोक्ष, s. a chariot or any other wheeled carriage.

मोक्ष, v. buried, planted.

मोक्ष, s. an ass.

मोक्ष, s. stupidity, an asinine disposition.

मोक्ष, s. a nap.

मयः

महा. s. profound, wise, deep.

गाय. s. the act of singing a song, vocal music.

गायान. s. a singer.

गायत्री. s. a singer.

गोठो. s. a bundle.

गोद. s. a knot, a pack of cloth.

गोत्र. s. a bow.

गोष्ठ. s. the anus.

गान. s. the body. s. earlier.

गान्धो. s. ten quires of paper.

गाय. s. one who sings the gāyā-veda.

गाय. s. pregnancy, the fetus of any animal.

गाय वय. s. to work or hunt for the male.

गाय व. s. pregnant.

गायव. s. depth, proximity, season-dress.

गाय. s. a song.

गाय. s. a singer.

गाय. s. a singer.

गायनी. s. a singer.

गंङ्.

गन्ध s. a cold.

गन्धोष्ठा, s. a small stone.

गन्ध s. earth mixed up with water as a cement for a wall, &c.

गन्धोष्ठा, s. one who practices legerdemain.

गन्ध s. the cheek.

गन्धोष्ठा, s. a carpet.

गन्ध s. a saddle-cloth.

गन्ध s. a pledge, the pledging of any thing.

गन्ध, s. tale-bearing, a tale.

गन्ध s. a shipman, a purchaser.

गन्ध s. to strain, as liquors, to strain off or from ; s. a strainer.

गन्ध s. a pillow.

गन्ध s. hill, a mountain.

गन्धोष्ठा, s. a cave in a mountain.

गन्ध s. a god.

गन्धोष्ठा, s. divine.

गन्ध s. earthen work, such as a mud-wall, &c.

गन्ध s. s. earthen work (as a wall, &c).

गु

गौतम. s. a garment so called.

गोचरा. v. to swallow.

गोरा. s. a song, a strain.

ग. व. s. a vulture.

ग. s. lunar excrement, the rust of metals, dust.

गुह्य. s. hidden.

गुमा. a. dumb.

गुच्छी. s. gold or silver wire.

गुच्छ. a nosegay, a bunch, a small bundle.

गुजनघाट. s. a ferry, a place where it is usual to cross a river.

गुण (प). s. a story, tattle.

गुणाफो. s. a tattler.

गुणाना. s. a ferry-boat.

गुनरी. s. a ball of thread.

गुंजन. v. to echo, to resound, to hum like a bee.

गुंजध्वज. s. a humble bee.

गुण्ड. s. the ankle, a paw, a tickle.

गुण्डनगरी. v. to lottery, the casting of a lot.

गुण्डु. s. the dried kernel of a coconut.

गुण.

गुणधः. *s.* the knee.

गुणद्वय. *s.* tobacco prepared with treacle.

गुणमिमांसा. *s.* a delusive art used to accomplish any object, flattery, terror, swindling.

गुणः. *s.* a quality, a virtue.

गुणप्रशंसा. *s.* an eulogium, a commendation, praise.

गुणजननम्. *s.* accomplishing, contributing to good breeding.

गुणजननी. *s.* contributing to accomplishment, or to good qualities.

गुणगुणम्. *s.* to hum a tune.

गुणगुणः. *s.* the humming of a tune.

गुणवर्धनम्. *s.* in an improving state, growing in good qualities.

गुणवर्धनम्. *s.* advancing in good qualities.

गुणवत्. *s.* accomplished, polite.

गुणवत्त्वम्. *s.* the knowledge of good qualities.

गुणवत्त्वम्. *s.* one who cultivates good qualities, or who perfects.

गुणप्रदर्शनम्. *s.* a display of skill.

गुणवर्धनम्. *s.* useless, void of good qualities.

गुणवत्त्वम्. *s.* useful, excellent.

गुण.

गुणगुणी. *a.* reciting the good qualities of another, reciting another's praise.

गुणमल. *a.* abounding in good qualities, excellent.

गुणमन. *a.* list of good qualities. *s.* a mine of good qualities.

गुणगुण. *s.* the good and bad qualities of any person or thing.

गुणपथ. *a.* producing good qualities.

गुणी. *s.* ingenious, accomplished.

गुणभूता. *a.* become accomplished, tantamount to a letter.

गुण. *a.* miscellaneous.

गुणिल्लण. *v.* to wrap round, to roll up as paper, &c.

गुणल्ल. *s.* a snarl in a rope or thread.

गुणी. *s.* a sort of vessel of bell-metal.

गुणगुणी. *s.* a ticking, titillation.

गुण. *s.* refuse silk, viz. the refuse which is separated in spinning in the karkoons.

गुणपथ. *v.* a fold for pressing a cloth.

गुण. *s.* a warehouse, a magazine.

गुण. *s.* a ferry-boat.

गुह्य.

गुह्यम्. *n.* to twine, to entangle; as thread, &c. to be involved in difficulty.

गुह्य, *n.* hidden, concealed, secret.

गुह्यसाध, *n.* incog.

गुह्यदः, *n.* vanity, pride, conceitedness.

गुह्यनी, *n.* proud, conceited, vain.

गुह्यसा, *n.* an over-set, an agent.

गुह्यसागोनी, *n.* agency, over-see-ship.

गुरु, *n.* important, weighty, heavy, honourable; preceptor, warden, or other person who ought to be respected.

गुरु, *n.* an issue, a sign.

गुह्या, *n.* a rose.

गुह्य, *n.* the angle.

गुह्यम, *n.* cloudy.

गुह्यकण, *n.* a shining.

गुह्यज, *n.* a churn.

गुह्यच, *n.* butter-milk.

गुह्य, *n.* a cave, a grove, a recess, a den.

गुह्यरा, *n.* secrecy, privacy.

उछ.

मुछ्छिदास, s. a recess, private place.

मुळ, s. treacle.

मुळकर, a. sweet.

मुळपपडो, s. a sort of sweetmeat.

मुळमुळण, v. to crouch, to approach by degrees in a cautious manner for the purpose of gaining something.

मुळपा, s. a sort of sweet meat made of mangoes and treacle.

मुळभट्ट, a. secretly.

मुळ्ळ, s. gargling the mouth.

मुळ्ळ, a. concealed, abstruse.

मुळ्ळा, s. abstruseness, secrecy.

मुळ्ळा, s. a culture.

मुळ्ळ, s. a house.

मुळपंखेच, s. a family, convention, a domestic apartment.

मुळपंखेच, a. belonging a family secret, domestic, private, or a family.

मुळ्ळ, s. a house-dweller.

मुळ्ळी, a. having a large family.

मुळ्ळपण, s. a secular state, profane.

गोठ.

गोठी, *f.* a domestic.

गोच, *s.* a bad (for five.)

गोक्ष, *s.* red ochre.

गोठ, *s.* a house.

गोछी, *a.* house-dwelling.

गोडा, *s.* rhinoceros.

गोमणो, *s.* a particular sort of vessel.

गोसुन, *s.* a cow's hoof, the print of a cow's foot, a plant (*tribulus lanuginosus*).

गोसून, *s.* a cow's footstep, a plant (*tribulus lanuginosus*).

गोचन, *s.* the object of the senses or understanding.

गोवदानम, *s.* a cow-keeper.

गोवदानज, *v.* to pasture or tend cows.

गोन्दीइ, *s.* cow-tick.

गोरा, *s.* a horn.

गोरा, *s.* gold or silver lace.

गोरी, *s.* a chess-man.

गोर, *s.* a cow-herd, a herd.

मधू

मेदः *a.* sweet-tasted.

मेदघण *s.* sweetness.

मेदघोषा *a.* fair spoken.

मेदघोः *s.* the fruit of *Melin azadirachta*.

मेदस *a.* sweetish, having a spice of sweetness.

मेदम्ल *a.* sweetish.

मेदी *a.* grateful, pleasant, palatable.

मेदा *s.* a rassel, a bunch of plumes.

मेद्य *s.* a bag, a sack.

मेज *s.* a family or tribe, lineage, an ancestor, the head of a tribe.

मेजस *a.* regularly descended from the head of a tribe.

मेजदेया *s.* a female descendant.

मेघ *s.* the elephantiasis.

मेघनी *s.* a sort of yellow fruit.

मेघ्न *s.* a heat.

मेघ्नघ्न *s.* flour.

मेघ्न *s.* the evening twilight.

मेघ्नकी *s.* the dust on a cow's foot, esteemed sacred among the Hindoos.

गोन.

गोनक - to tattoo or mark the skin with any kind of figures.

गोचल्ल s. confusion, disorder.

गोचर्या s. a person who is unsettled in all he does or says.

गोप s. a cow-keeper, a butter-man, a particular sort of ornament.

गोपन s. secrecy, a secret place.

गोपनस्थान s. a retreat, a secret place.

गोपनीय a. to be concealed, clandestine.

गोपाक s. a cow-keeper, one of the names of Krishna.

गोपापली s. a multitude of cow-keepers.

गोपिनी s. a female cow-keeper, a milk-maid.

गोपी s. a milk-maid.

गोपण s. a sling.

गोपणगोचा s. a sling-stone.

गोपय s. cow dung.

गोपस s. beef.

गोपिचम s. a chrysolite.

गोपि s. a centipes.

गोप्य s. a centipes.

गोप, a. fair, white.

गोष्य.

- गोमय, *s.* a wolf.
 गोमय, *s.* whiteness.
 गोमय, *s.* milk, curds, butter; any thing produced from milk.
 गोमय, *s.* a sort of yellow paint.
 गोमय, *s.* sweet-tasted.
 गोमय, *s.* sweetness.
 गोमय, *s.* having a faint spice of sweetness, sweetish.
 गोमय, *s.* round.
 गोमय, *s.* rotundity.
 गोमय, *s.* to tangle, to entangle as thread, &c.
 गोमय, *s.* the measles.
 गोमय, *s.* a cake of dried cow-dung used for fuel.
 गोमय, *s.* cow-herd, a person who sells butter or milk.
 गोमय, *s.* a cow-house.
 गोमय, *s.* a word.
 गोमय, *s.* conversation.
 गोमय, *s.* a family, a race.
 गोमय, *s.* a shallow, a cow-track.

संघ

गौमल्ल. s. a cow-house, a cow-pen.

गौल्लस. s. a bastard

गौल्लमीन, a female bastard child.

गौल्ल, s. a clod, a lump, a ball, a collection, a bullet, a crowd, a cannon ball.

गौल्ली, s. a ball, a bullet.

गौल्लमनुण, v. to collect a number of things together.

गौल्लयेन, s. dignity.

गौल्ललुण, s. the discharge of a cannon ball.

गौण, s. inferior.

गौणमल्ल, s. an inferior object.

गौणमल्ल, s. an inferior side of an argument, a subordinate end.

गौणप, s. glory, importance, honor.

गौणपण, v. to glory, to honor.

गौलीण, s. a female cow-keeper, a milk-maid.

गंध, s. a book, the disposing of any thing in order or irregular rows, as letters in writing, stones in building, etc.

यौष्मा.

य'यन्नमौ, *s.* an author, a writer.

य'यन्नन, *s.* an author, a writer, a compiler.

अर्थता, *a.* written, built, orderly, placed, knotted.

अ'य्य, *s.* a knot, a knuckle, a knob.

अमय, *s.* a sunbirdwing.

अमोह, *a.* involved, included.

अम, *a.* involved, included.

अह, *s.* a planet.

अहस, *s.* an eclipse, the seizing of any thing.

अहयि, *s.* the name of a disease.

अम, *s.* a village.

अमय, *a.* residing in a village.

अम, *a.* domestic, tame.

अम, *s.* a mouthful.

वाहस, *s.* one who receives, *a.* covetous.

अयि, *a.* receiving.

अय, *a.* acceptable.

अय, *v.* the hinder part of the neck.

अय, *s.* heat.

४३-

शीतमानस, *n.* the hot season.श्रान, *a.* fatigued, contemned, hated.श्रान्ती, *s.* fatigue, hatred, contempt.

४४-

घटका *n.* an hour.घटघट *ad.* by gulps.घट्ना, *v.* to decrease.घटा, *s.* an assembly, a crowd.घटोत्थाप, *s.* the covering for a palanquin, carriage, &c.घटी, *s.* loss, detriment.घटीका, *s.* an hour of the day.

घटोत्थाप, *s.* a comparison of the auspicious or inauspicious circumstances attending the position of the stars at the time of a person's life to be married.

घटोया, *a.* cheap.घट्टा, *n.* thick, thick as mud, &c.घट्टा, *s.* a fiction, the make of any thing.

घञ्.

- घट्टण. v. to occur, to happen, to make.
 घट्टणान्. v. making, producing, forming.
 घट्टणापल्ल, s. the wages given for any mechanical work.
 घट्टपनी, s. a stand to support bales, boxes, &c.
 घट्टाणि. s. wages given for mercantile work.
 घडी, s. an hour, a clock, a watch.
 घडीमन, s. a watch-maker.
 घडोचं. a. made occurred.
 घडोचम. s. a bell-man, a clock-man.
 घंटा. s. a bell, a clock, an hour of the day.
 घन, s. a crowd, a noise caused by a blow or a hammer.
 घमृधा. ad. sweetly (applied to scent).
 घमृधन्. v. to smell strongly and sweetly.
 घमघमन्. a. strong (applied to scent).
 घन, s. an house, an apartment.
 घनगृह, s. a nursery room for children.
 घनघट्ट. s. a rubbing.
 घनघट्टण. v. to rubble.

घाघी.

घम, *s.* sweet.

घर्षण, *v.* to rub, to file, to abrade, to polish.

घटौघोषणा, *s.* hesitation, unsettledness of mind.

घस्रप्रह्ला, *s.* a grass-cutter.

घस्रकर, *ad.* manufacturingly.

घस्रकृता, *a.* slipping.

घस्रनण, *v.* to slip.

घस्रयाना, *s.* a grass-cutter.

घातिष्ठ, *a.* quickly, expeditiously.

घामन, *s.* a pitcher, a jug.

घाट, *s.* a wharf, a landing place.

घाटा, *s.* loss, detriment.

घाट, ब्रा *s.* a set of persons who attend the landing places in holy places of the Ganges to direct the devotion of pilgrims.

घाटा, *s.* a batch, the quantity of any article prepared at one time.

घाणो, *s.* an oil-mill.

घाघ

घाघेन, *a. fetid.*

घाघेष्ट, *a. fetid.*

घाघ्य, *s. a bad smell.*

घाश, *s. loss, detriment, a stroke, a blow, a plague, destruction.*

घाशमः, *s. one who plagues, one who occasions ~~loss~~ loss.*

घाशमनशन, *a. occasioning loss, destructive.*

घाशमनेष्ट, *s. one who occasions ~~loss~~ plagues, &c.*

घाशमनी, *s. occasioning loss, producing plagues, destructive.*

घाशनी, *a. destructive.*

घाशजंघ, *s. the time in which the moon is in an ~~unfavourable~~ unfavourable position.*

घाशयोघी, *s. certain ~~unfavourable~~ days esteemed ~~unfavourable~~ days.*

घाशभक्ष, *s. certain ~~unfavourable~~ portions of time ~~unfavourable~~ by the natives, or lunar mansions.*

घाशजन, *s. certain ~~unfavourable~~ days.*

घाशज, *a. unfavourable, ~~unfavourable~~, ~~unfavourable~~.*

घाशज्ज, *s. to be ~~unfavourable~~, to be ~~unfavourable~~, to be ~~unfavourable~~.*

घर्षः

घर्षवशः, *s.* confusion, perplexity.

घर्षाङ्गः, *s.* a particular portion of time.

घातः *s.* wound.

घातजः *s.* to wound.

घमिष्टः *s.* anxiety.

घमिष्ठा, *s.* to prickly-heart.

घातः *s.* wounded.

घातः *s.* to bite.

घातवशः, *s.* unsteadiness, hesitation, tossing and turning.

घातनः *s.* to put on, to put in.

घातनः *s.* putting on or in any thing.

घातः *s.* a hindrance.

घातनः *s.* pointing backwards and forward.

घातः *s.* a wound.

घातः *s.* grass, a mountain.

घातः *s.* to bite.

घातः *s.* to bite.

बाड.

बूँड s. a mosquito, a sand-fly.

बुलुबुली. *ad.* by slow degrees.

बुलुलु. *v.* to churn, to agitate.

बूम. *s.* a small insect which devours bamboos.

बूँड s. above.

बुलु s. the bandicoot rat (*mus Malabaricus*).

बुलु s. barred, abstinence, disgust, aversion.

बुलु s. a goitre.

बुलु s. a goitre.

बुलु. *v.* to take.

बुलुचल, *s.* a siege.

बुलुचल *v.* to invest, to encircle, to beset.

बुलुचल *v.* an encircling, an investing.

बुलुचल *s.* encircled, beset, besieged.

बुलुचल *v.* to study.

बुलुचल, *s.* a sort of valuable cloth a hood.

बुलु, *s.* a house.

बुलु *s.* a house.

घोष.

वाङ्मोह, s. a horse-race.

घोरी. s. a mare.

घोत, s. a gulp.

घोषण. v. to rub as in a mortar, to swallow, to smooth the surface of cloth, paper, &c, by rubbing it with a shell or other smooth thing.

घोष्यं. a. rubbed, polished, swallowed.

घोर. a. dreadful, awful, gloomy; s. trouble.

घोरु. v. to look ghastly.

घोरशत्रु, a. very dreadful.

घोनिषट्, s. a gnat.

घोष. s. a sound.

घोषण. v. to proclaim.

घोषणा. s. a proclaiming.

घोषणापत्र, s. proclamation.

घोळण, v. to dissolve, to separate as corn is agitated in a sieve that the chaff or any other light article may come uppermost.

नघ.

नोलींघ. *n.* dissolved, agitated.

गुण. *s. c.* smell, a scent, an odour.

नघ

न. *conj.* indeed, from, even, an emphatic particle.

नम. *s.* an open square piece of ground.

नम-नम. *v.* a glittering, a sparkling.

नम-उळ. *s.* a teasing, the making of an enter-tainment.

नमन. *s.* a twinkling, a glittering.

नमनो. *n.* twinkling, glittering.

नमनीषधन. *s.* a flit.

नमनी. *s.* a particular part of bird.

नमनी. *s.* a bird.

नमनी. *s.* a circle.

नमनी. *s.* a being dark.

नमनी. *s.* circular.

नमनी. *s.* a bird.

नमनी. *s.* spread out, large, abundant, plentiful.

वर्ण.

वंचक, *a.* fickle, capricious, inconstant, unsteady.

वंचकता, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

वंचक्य, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

वन्दी, *s.* a small bag, a purse.

वन्तु, *s.* the bill of a bird.

वत्, *ad.* quickly.

वत्प्रज्ञा, *s.* a slap, a blow.

वत्प्लव, *s.* the falling of a drop of hot wax, oil, &c. so as to raise a blister on the skin.

वत्चक्षण, *s.* to crackle, to be clammy.

वत्तु, *s.* an Indian dish of a particular composition.

वत्पुष्ट, *ad.* quickly.

वत्प्री, *s.* quietness, haste.

वत्पुष्ट, *s.* quick, hasty.

वत्पुष्ट, *s.* a m.t.

वत्पुष्ट, *s.* a m.t. or a m.t. or a m.t.

अङ्गः

अङ्गेन, *a.* young, in infancy.

अङ्गानमण, *s.* childhood.

अङ्गवद्, *s.* vexation, provocation.

अङ्गण, *v.* to mount on any thing.

अङ्गणी, *s.* an accumulation, an increase.

अङ्गचार, *s.* a person sent to take care of goods in a boat.

अङ्गार्थ, *s.* invasion, an attack, an ascent.

अङ्गाप, *s.* an assault, ascent.

अङ्गाया, *s.* a votive offering to any god.

अङ्गनमण, *v.* to smart, to twinge.)

अङ्गल, *s.* a person of the lowest cast or order in society.

अङ्गा, *s.* a species of grain (cicer arifolius.)

अङ्गु, *a.* active, clever.

अङ्गुनता, *s.* cleverness, activity.

अङ्गुनमण, *s.* activeness.

अङ्गु, *v.* to square, plan.

अङ्गुनर्ह, *s.* activeness.

अङ्गुदोश, *s.* a quarter, a fourth part.

बंदा-

बंदिनी *n.* a quadruple.

बंदिनी *s.* the fourth lunar day from the new or full moon.

बंदिनी *s.* the fourteenth lunar day from the new or full moon.

बंदिनी *ad.* on all sides, all around.

बंदिनी *ad.* on all sides, all around.

बंदिनी *s.* a litter.

बंदिनी *s.* a small litter, a palanquin.

बंदिनी *n.* square.

बंदिनी *s.* a quadruped.

बंदिनी *ad.* all around, on all sides.

बंदिनी *s.* sandal wood (Santalum album.)

बंदिनी *s.* a species of parrot.

बंदिनी *s.* a collection, a subscription for any purpose.

बंदिनी *s.* wages.

बंदिनी *s.* the moon.

बंदिनी *s.* the moon.

बंदिनी *s.* an awning.

अंय

अंशुमन. *s.* moonshine.

अप्युक्त. *v.* to be upon any thing, to adhere to any thing.

अस्थ. *a.* unsettled, unsteady, inconstant.

अपठता. *s.* fickleness, unsteadiness, inconstancy.

अपुनास. *s.* a buckle, a badge, usually of metal.

अपठ. *s.* a slap, a blow.

अपुनास. *s.* a slap, a flat-headed blow.

अपुन. *s.* a start, sudden surprise, a flash.

अपुनता. *v.* to start.

अपुनीता. *a.* startled.

अपुनी. *s.* a small ornament of leaf, gold or silver in the form of a button.

अपुन. *s.* a spoon.

अपुनता. *a.* astonishing, surprising.

अपुनीता. *a.* astonished, surprised.

अपुन. *s.* a spoon used by Indians in their religious

अपुनी. *s.* a wooden thing, a strap.

अपुन. *s.* tree (Michelechia).

चनु.

- चनु, s. a vessel of an articulate description.
- चनुशु, s. the name of a shrub (*Jasminum graciliflorum*.)
- चनु, the act of collecting or gathering, (as fruit, flowers, &c.)
- चनुय, s. the sealing of any thing.
- चनुय, s. a lever moving round on a pivot which enters it in the middle.
- चनुय, s. a spinning wheel, a capstan, a windlass.
- चनुय, s. a pinion, an instrument to wind balls of thread, a wheel of fire (exhibited in fireworks).
- चनुचनु, s. a cracking, or snapping noise, such as proceeds from a wetted candle or the like.
- चनुण, v. to graze, to feed; s. a foot, a leg.
- चनुपु, a, quick, hasty.
- चनुमल्ल, s. the agony of death, the time of death.
- चनुय, s. to, follow.
- चनुय, s. the hire given for tending cattle.
- चनुयान, s. a person who cuts grass to feed cattle.

बदे.

बदूपी. *s.* pot of an articular form.

बनस, *s.* a composition of opium and other ingredients for smoking.

बनबन, *s.* places accessible and inaccessible, *ad.* every where.

बनं.ताये *a.* having the desire accomplished.

बनं.रायी *a.* having one's end accomplished.

बन.न, *s.* conduct, disposition, a history.

बबरु. *s.* an oblation of rice, &c.

बबेण, *v.* to engage in any thing, to busy one's-self about any thing.

बबेणे *v.* to crackle, to twinge.

बबेण *s.* engagedness, attention to business, officiousness.

बबेण *s.* parched corn.

बबे. *s.* leather.

बबेनन. *s.* a tanner, a carrier.

बबेपायुन. *s.* a shoe, a slipper.

बबे. *s.* conduct, an attribute.

बबे. *s.* a sect of Buddhists.

व

व(रु)न. *s.* a groom.

ववववव. *n.* ready to set off on a journey.

ववव. *s.* dispatch, an invoice.

वप. *s.* relish, approbation.

वपप. *s.* a chair.

वपरावण. *v.* to threaten, to terrify, to attempt to beat any
one

वपन. *s.* the tail of the Tartar cow.

वपनी. *s.* a fly brush made from the tail of the cow of Tartary.

वपनेशव. *n.* forty-four.

वपनेशवगुणीर. *ad.* forty-four times (multiplied).

वपनेशवगु. *ad.* forty-four times repeated.

वपनेशवग. *n.* the forty-fourth.

वपनेशवग. *n.* forty-four.

वपव. *s.* a sort of bean (*dolichos catjang* or *sesquipedalis*.)

वपव. *s.* a bag to carry the articles necessary for ablution.

वपव. *s.* a pair of spectacles.

वपव. *v.* to insist on any thing.

वक्र.

बलाही. *s.* tale bearing.

चतु. *a.* four.

चतुर्मूर्ति. *a.* belonging to all sides.

चतुर्मूर्तीय. *a.* belonging to all sides.

चतुर्भुज. *ad.* on all sides, on four sides, all around.

च. *a.* long.

चल. *s.* fear, terror, timidity, foolishness.

चाम्पक. *s.* brightness, lustre, a dazzling appearance.

चामर. *s.* a servant.

चामरी. *s.* service, an office.

चक्री. *s.* a clasp-knife.

च. *v.* to taste, to try the taste of any thing.

च. *a.* good.

च. *s.* goodness.

च. *a.* fickleness, unsteadiness.

च. *v.* to lick with the tongue.

च. *a.* unhesitating, acting without considering the good or evil of the action.

वप.

वपि, s. inclination to any undertaking, promptness.

वपि, s. a press.

वपि, s. a person of the lowest rank.

वपि, s. a female of the lowest rank.

वपि, s. a sort of bird.

वपि, s. the female of a particular species of bird.

वपि, s. deceit, cunning, craftiness, guile.

वपि, s. dishonesty, deceitfulness.

वपि, s. a sheet, a large piece of cloth used as an upper garment by the Hindus.

वपि, s. moon-light.

वपि, s. moon-light, a large sheet spread over a mattress and laid on the floor for a number of people to sit on.

वपि, s. a collection to defray any expense.

वपि, s. an awning, the tester of a bed.

वपि, s. a box.

वपि, s. bearded, whiskered man.

वपि, s. a crowd, a number of people.

बानो.

बाधश्च, *s.* unsteadiness, fickleness.

बाधुन्, *s.* a whip.

बाधुप्रहसन, *s.* a horse-breaker.

बाधुप्रहसनी, *s.* horse-breaking.

बाजन, *s.* a fly-brush usually made from the tail of the cow of Tartary.

बाँपा *s.* the name of a tree (*Michelea champaca*.)

बाँसान, *s.* a tanner, a currier.

बाँसानवृत्ता, *s.* the occupation of a tanner.

बाँसानौष्ठ, *s.* a woman of the tanner's tribe.

बाँधुम्, *a.* evident, in the view of any one.

बाध *a.* fault, a pollution.

बाधचतुर्णीश, *ad.* four-fold.

बाधचतुः, *ad.* four-times (repeated.)

बाधण, *n.* to fix, to connect, to ent, to attend as a student of
दो - his job

बाधना, *s.* a small plant, a seedling plant.

बाधच्छे, *s.* the seed of a particular fruit (*सामान्यतया बाधच्छे*).

वैश्व-

- वैश्वेस, *s.* the name of a sect of Bonddhists.
 वैश्वेदी, *s.* the profession of a charwaka, (a sect of atheists.)
 वैश्व, *s.* the thatched roof of a house.
 वैश्व, *v.* to move, to go.
 वैश्वरूपी, *s.* a police office.
 वैश्वरूप, *v.* to chew.
 वैश्व, *s.* a plough-man, a clown.
 वैश्व, *s.* the play of children.
 वैश्व, *s.* children's play.
 वैश्वरूप, *s.* the refuse of any thing which is sifted out from the good.
 वैश्वरूप, *v.* to sift, to screen, to assort.
 वैश्वरूपी, *s.* a sieve.
 वैश्वरूप, *a.* forty.
 वैश्वरूपशत, *ad.* forty-fold.
 वैश्वरूपशत, *ad.* forty times repeated.
 वैश्वरूप, *a.* the fortieth.
 वैश्वरूपी, *s.* a sparrow.
 वैश्वरूप, *s.* a sort of lattice work ; *v.* screen for windows, doors, &c.

चौथ.

चौमण, s. the sordes in the hair which are occasioned by
oiling the head.

चौमण, a. smooth, oily, unctuous.

चौमण, v. to chirp as birds do.

चौमी हम्, s. a physician.

चौमोक्षा, s. the administering of medicine.

चौमीक्षान, s. an hospital.

चौमधी, s. a strong wish to do any thing.

चौमन, s. hair.

चौम, s. a light sort of lattice for windows, doors, &c.

चौम, a. viscous, gummy.

चौमल, v. to adhere.

चौमल, s. viscosity.

चौमल, a. unctuous, oily, slippery.

चौमल, s. unctuousness, slipperiness.

चौम, s. soft dirt, mud.

चौम, s. soft dirt, mud.

चौम, s. a disease, or cracking of the skin of the feet in
wet weather.

बीडी.

बीचलण, *v.* to move any thing about in the month for the purpose of extracting the taste from it.

बीज, *s.* tamarind fruit.

बीचपणी, *s.* water adulterated with tamarinds.

बीचण, *s.* a throbbing, a painful soreness.

बीचणी, *s.* a throbbing.

बीचण, *v.* to throb, to smart.

बीटा, *s.* the balancing of a set of account books.

बीटी, *s.* a letter.

बीड, *s.* irritability of temper.

बीडलण, *v.* to snap, to snarl, to speak churlishly.

बीडबीटा, *a.* captious, peevish, fitful, snappish, petulant.

बीडबीझा, *a.* waspish, irritable.

बीडण, *v.* to be offended, to be affronted, to be swollen by the application of any vesicatory substance, as cantharides, &c. to be exasperated.

बीडणी, *s.* any thing by which a person is exasperated.

बीडमानण, *v.* to twitch, to shoot as a pain, to throb.

जीमा-

जीमास. s. a spark, a flake of fire.

जीमाशो. s. a spark.

जीमानानो. s. a spark.

जीमासु. s. a scream, a shriek, a loud cry.

जीमहण. r. to paint, to decorate.

जीता. s. a funeral pile.

जीताच्छात्रु. s. the covering for the dead when the body is about to be burned.

जीताच्छात्रो. s. a shroud or covering for the dead.

जीताप. s. a cloth covering for a dead body when it is about to be burned.

जीस. s. the mind, the heart.

जीसन्नान. s. a heart-stealer, a fascinating or engaging person.

जीसत्तम. s. a mistake, an error, a fault.

जीसत्तो. s. seducing, surprising.

जीसत्तुम. s. an operation of the mind.

जीसत्तुस. s. disgusted with, disgusting, aversion.

बोना.

बोना, *s.* a picture, a painting.

बोनामन, *s.* a painter, a limner.

बोनामन, *s.* a painter, a limner.

बोनामनी, *s.* painting, drawing.

बोनामीबोना, *s.* chequered, variegated, tawdy, gaudy.

बोना, *s.* the fourteenth of the lunar mansions.

बोनीरा, *a.* painted, ornamented.

बोपाड, *s.* a rough copy, a rough sketch.

बोनाण, *v.* to think, to reflect on, to care.

बोनाणम, *s.* anxiety, care, thought.

बोनाव, *s.* the exercising of care or thought.

बोना, *v.* anxiety, care, thought.

बोनाडीह, *a.* oppressed with thought.

बोनाकना, *a.* seized by thought.

बोनायस, *a.* involved in thought.

बोनाबोश, *a.* thoughtful, anxious, careful.

बोना (पी), *a.* giving whatever any one thinks on, an epithet applied to food.

जीपं.

जीभीरा. *a.* anxious, careful.

जीछी. *s.* a ragged cloth.

जीछीली. *s.* a small rag.

जीमरुण. *v.* to have the the eyes gummed up.

जीमउ. *s.* the gum of the eyes.

जीमूला. *s.* a pair of forceps, a pair of tongs, a pair of pincers.

जीमण. *a.* small.

जीमणी. *s.* a sparrow.

जीवण. *v.* to be moist, to be wet.

जीमरुपानु. *s.* as much as one can pinch up with the thumb
and all the fingers.

जीन. *a.* long, as applied to time.

जीनुमण. *s.* to be laid down through disease or helplessness.

जीनमल. *s.* a long time.

जीनमलम. *a.* ancient, perennial.

जीनलीपी. *a.* long-lived.

जीपमच. *s.* a child, applied as a term of affection, as "the

• • young people;" literally the long-lived.

नीलः.

नीलः, *s.* a small fly very troublesome to cattle.

नीलः, *v.* to tear, to cleave, to cut up (as pot-herbs.)

नीलः, *a.* long-afflicted, always afflicted.

नीलः, *a.* long afflicted, valetudinary.

नीलः, *a.* of long duration, perpetual.

नीलः, *s.* the name of a plant (gentiana cherayta.)

नीलः, *a.* torn, rent.

नीलः, *s.* a small crack, a small rent.

नीलः, *s.* a bird.

नीलः, *v.* to knead in an idle way, as children make cakes of dirt.

नीलः, *s.* a kneading (as children sometimes do their food) rice boiled and squeezed flat.

नीलः, *s.* a sort of silk cloth.

नीलः, *s.* the bowl of the tobacco tube or hooka.

नीलः, *s.* a basin for washing the hands and face.

नीलः, *s.* a wash-basin.

नीलः, *s.* the Musselman ceremony of remaining in a sort of grave for forty days.

उस.

चिह्नः *s.* a sign, a token, a mark.

चिह्नितः *s.* marked, distinguished by a mark.

चिह्नः *s.* the fine viscos threads of angar which draw out between the thumb and finger when the body is tried.

चिह्नः *s.* a sort of plant.

चिह्नः *s.* a sort of grain (*panicum pilosum*.)

चिह्नः *s.* a crack, a rent.

चिह्नः *s.* a shawl ornamented with gold or silver.

चिह्नः *s.* crack, a rent.

उसः *v.* to mistake, to forget.

उसती *s.* a bargain.

उसः *v.* to agree with a person about the price of any thing, to settle the price of any thing.

उसः *v.* to make a bargain.

उसः *s.* a mutual mistaking, a mutually leaving each other on the road.

उसः *s.* sour; *s.* a peculiar acid obtained by spreading in the evening a cloth over the growing plants of rice & rice which imbibes the acid with the dew.

उने.

उसा, s. sorrel, (*rumex acetosa*.)

उसा, v. to peck up food.

उसाई, s. a tale bearer.

उसाई, s. a female tale bearer.

उसाई, s. tale-bearing.

उसाई, s. the picking up of food.

उसाई, s. the snapping of the fingers, a particular ornament for the toes of women.

उसाई, s. a compendium, an abridgment of any thing, a large stand to contain lime.

उसाई, v. to pucker.

उसाई, s. a stand to hold lime for betle.

उसाई, s. a large stand to contain lime for betle.

उसाई, s. a small box, or pot, to hold lime for betle : a battie between two neighbouring towns or villages, which each has established on certain days, in several places.

૩૪.

ઉઘ, s. the laying plait or gathering cloth to form it into a garment.

ઉઘચાપ, a. silent, quiet.

ઉપસર્જણ, s. to wet, to immerse in water.

ઉપસર, s. an abridgment, an abstract, a summary, a load-stone.

ઉપસપાથન, s. a load-stone.

ઉપસર, s. skias.

ઉરુરુર, s. a crumping sound.

ઉરુરુરણ, s. to make a crumping sound in eating.

છુનન, s. a roll of tobacco, a chooroot.

છુનન, s. to press or squeeze, to remove pain.

ઉરુણીતણ, s. to endure pain without speaking, as when hurt by an accidental stroke or fall.

ઉરુણીતી, s. the enduring pain in silence.

છુનન, s. a paternal uncle.

છુનની, s. a paternal uncle's wife.

છુનન છુનની, s. a paternal uncle's daughter.

वृत्तिः

सुहृत्पुत्रः *s.* a paternal uncle's son.

सुघटः *s.* an inhabitant of the mountains on the west border
of Bengal.

सुललितः *a.* tickle, active, inconstant.

सुललितः *s.* tickleness, activity, sprightliness, inconstancy.

सुललितः *s.* tickleness, sprightliness.

सुललितः *a.* grey, old.

सुललितः *a.* tickle, active, sprightly, inconstant.

सुल *s.* a mistake.

सुल *s.* a mistake.

सुल *s.* a tuft, a crest, a pinnacle, a top, the peak of a mountain.

सुल *s.* me.

सुल *s.* crumble, a small fragment of any thing.

सुल *s.* a being broken to pieces.

सुल *s.* a small fragment.

सुल *a.* pulverized; *s.* dust, powder.

सुल *s.* prose.

विंछा.

नूतन्य, s. a hearth, a fire-place.

नूत, s. the hand contracted so as to hold water, &c. in the palm.

नूतसन, s. as much liquor as can be held in the palm.

नूतसनण, v. to sip from the hand for the purpose of washing the mouth.

विंछ, s. procrastinating.

विंछपण, s. procrastination.

वेतन, s. sorcery.

वेतनी, s. a sorcerer.

वेतु, s. a ball of cloth, flowers, &c. used by children in play.

वेतन, s. sensation.

वेतण, v. to have sensation.

वेतमा, s. sensation, warning, reason.

वेतण, v. to bruise under the foot, (as an insect, &c. when trod on.)

वेत, s. a bruising under the feet, a treading so as to crush any thing.

श्रीच.

श्रीच, v. to press down, to squeeze.

श्रीच, s. search, endeavour, labour.

श्रीचारी, a. inquisitive, earnest to accomplish any thing, eager.

श्रीचारी, a. earnest to accomplish any thing, zealous.

श्रीचान्न, s. reason, understanding, the possession of the proper use of the faculties.

श्रीच, s. the last month of the Indian year, containing part of March and part of April.

श्रीच, s. the full moon of the month Chitra.

श्रीच, s. leisure, ease.

श्रीच, s. a chip, a shaving.

श्रीच, s. bran.

श्रीच, s. a god.

श्रीच, v. to suck.

श्रीच, s. a socket, or bamboo cup.

श्रीच, s. a splinter.

श्रीच, s. a leak, a splinter.

शेख.

शेख. *s.* a bruise, a contusion, a fall, a blow, a hurt.

शेख. *s.* exorbitant interest.

शेखण. *v.* to pick, as hemp, oakum, &c. by separating the parts which stick together.

शेखण. *s.* the refuse of any thing, when the best part is taken away.

शेखण. *s.* dim-sighted, purblind.

शेखण. *s.* purblindness.

शेखण. *a.* any thing which is unctuous.

शेखण. *s.* smooth, slippery.

शेख. *s.* a thief.

शेखण. *s.* a secret place, a private closet.

शेखण. *s.* a thief.

शेखण. *v.* to steal.

शेख. *s.* theft.

शेखण. *a.* stolen.

शेख. *s.* a sweet unguent of a peculiar composition.

नाम.

बोझण. *v.* to squeeze out, to express, as the juice of a lemon, &c. *v.* to rub between the fingers, to rub the hands one against the other.

बाउण्ण *s.* breeches, drawers.

बेळ *s.* the upper part or body of a gown or other garment.

बोळामोळा. *a.* squeezed together, twisted up, (as paper, cloths, &c.)

बेळी. *s.* a sort of waistcoat worn by women.

बौम. *s.* a square, a square-court, a market-square.

बोदठ *s.* a door-frame.

बेनठा. *an* picture-frame, & door-frame.

ब. मर. *s.* a particular sort of earring.

ब. मर. *s.* a small earring of a particular make; the bounding of a deer.

बे. मर. *v.* a looking round on the approach of any thing, as in done by lions or other animals.

बे. मर. *a.* circumspect, vigilant, attentive, cautious.

बे. मर. *s.* circumspection, vigilance, attention, caution.

चैत्रा.

चैत्री, *s.* a chair, a watch-station.

चैत्रीचान्, *s.* a watchman.

चैत्रीचानो, *s.* the office of a watchman.

चैत्रेण, *a.* square, tessellated.

चैत्रेण, *a.* square.

चैत्रेण, *a.* fourfold.

चैत्रेण, *ad.* four-times doubled, multiplied by four.

चैत्रेण, *s.* a fold, a plait.

चैत्रेण, *s.* a particular time (pointed out by astrologers for certain actions.)

चैत्रेण, *s.* having four divisions or compartments, applied to boxes, &c.

चैत्रेण, *s.* cracked or split in four directions.

चैत्रेण, *s.* width.

चैत्रेण, *s.* having four strings (applied to a musical instrument) having the thread four times doubled (applied to silk).

चैत्रेण, *s.* a four-stringed instrument, cloth made with quadruple threads.

वैष.

वैशालक्षण, *v.* to start, to be amazed.

वैतीस, *a.* thirty-four.

वैतीसगुणीत, *ad.* thirty-four times (multiplied.)

वैतीसका, *ad.* thirty-four times (repeated.)

वैतीसच, *a.* the thirty-fourth.

वैष, *s.* the fourth lunar day from the new or full moon.

वैष, *a.* the fourth.

वैषाष्टी, *s.* a fourth part, a quarter.

वैषा, *a.* fourteen.

वैषागुणीत, *ad.* fourteen times (multiplied.)

वैषाका, *ad.* fourteen times (repeated.)

वैषाच, *a.* the fourteenth.

वैषाक्षत्री, *s.* a fence-wall to a square court, a fence-wall.

वैषाक्षत्री, *s.* a title of honour frequently conferred for some work done.

वैषाष्ट, *s.* a chess-man.

वैषाष्ट, *a.* fifty-four.

वेने.

वेपञ्चशतम्, *ad.* fifty-four times (multiplied).

वेपञ्चश, *ad.* fifty-four times (repeated).

वेपञ्चश, *a.* the fifty-fourth.

वैपठम् *a.* square.

वैपरी *s.* a school, a college.

वैपाम, *s.* a sort of litter.

वैष्णव, *a.* adorned with four flowers or other ornaments.

वैष्णवी, *s.* any thing adorned with four ornaments.

वैष्णवा, *s.* a cistern, a vat.

वैष्णवी, *s.* a turret, a square building.

वैष्णवी, *s.* a square pack, the packing of bales in a square form.

वैष्णव, *s.* a robber, a house-breaker.

वैष्णव, *s.* a long stool, a bench.

वैष्णव, *d.* smooth, level, even.

वैष्णो, *s.* robbery, a thatched house with an hipped roof.

वैष्णो, *s.* theft, stolen-goods.

वैष्णवम् *a.* forty-four.

वैष्णवम् शतम् *ad.* forty-four times (multiplied.)

चौप.

- चौपचाळीसछा. *ad.* forty-four times (repeated).
 चौपचाळीसचं. *a.* the forty-fourth.
 चौपचाळीसह्. *a.* ninety-four.
 चौपचाळीसगुणीह्. *ad.* ninety-four times (multiplied).
 चौपचाळीसगुणह्. *a.* ninety-four times (repeated).
 चौपचाळीसचं. *a.* the ninety-fourth.
 चौपचाळीसह्. *a.* eighty-four.
 चौपचाळीसगुणीह्. *ad.* eighty-four times (multiplied).
 चौपचाळीसगुणह्. *ad.* eighty-four times (repeated).
 चौपचाळीसचं. *a.* the eighty-fourth.
 चौपचाळीसह्. *a.* seventy-four.
 चौपचाळीसगुणीह्. *ad.* seventy-four times (multiplied).
 चौपचाळीसगुणह्. *ad.* seventy-four times (repeated).
 चौपचाळीसचं. *a.* the seventy-fourth.
 चौपचाळीसह्. *a.* fifty-four.
 चौपचाळीसगुणीह्. *ad.* fifty-four times (multiplied).
 चौपचाळीसगुणह्. *ad.* fifty-four times (repeated).
 चौपचाळीसचं. *a.* the fifty-fourth.

छत्ती-

वैंशति. *a.* twenty-four.

वैंशत्युपास. *ad.* twenty-four times (multiplied).

वैंशत्युपा. *ad.* twenty-four times (repeated).

वैंशतिसप्त. *a.* the twenty-fourth.

षोडश. *a.* sixty-four.

षोडशमुपास. *ad.* sixty-four times (multiplied.)

षोडशमुपा. *ad.* sixty-four times (repeated.)

षोडशसप्त. *a.* the sixty-fourth.

छ-

चक्र. *s.* a cart.

चक्रः *s.* the brightness of a beautiful countenance, a glory
represented round the head of a celestial being in a
in a picture, splendor.

चक्रवर्त्त. *s.* turning about, or tossing with pain.

चक्र. *s.* a string of pearls, or jewels.

चक्र. *s.* a panegyric in prose.

चक्र. *s.* a stick, a switch.

छ.

छीजन, *s.* one who carries a switch, a mace-bearer.

छडीधनछान, *s.* a person who carries a switch.

छनछनी, *u.* carting.

छलछण, *s.* to smart.

छट्टनी *s.* an awning, a tester.

छत्तीस *a.* twenty-six.

छत्तीसगुणित, *ad.* twenty-six times (multiplied).

छत्तीसगुण, *ad.* twenty-six times (repeated).

छत्तीसाथ, *a.* the twenty-sixth.

छत्र, an umbrella, a place where persons are daily entertained.

, *ed.* a hospital.

छत्रपती, *s.* a king.

छनी, *s.* a tester.

छद्म, *s.* a disguised habit, an assumed character.

छद्मपति, *a.* a cog.

छद्मरूपी, *s.* an impostor.

छपड़ी, *a.* a player, one who acts an assumed part, an impostor.

চাঁও:

চাঁও, *s.* a measure of verse, a foot in poetry, devotedness to any thing, pleasure or delight in any thing.

চাঁওন. *a.* fifty-six.

চাঁওনগুণীত, *ad.* fifty-six times (multiplied).

চাঁওনগুণীত, *ad.* fifty-six times (repeated).

চাঁওনগুণী, *a.* the fifty-sixth.

চাঁওন, *s.* a roof, a shed.

চাঁওনগুণী, *s.* the erecting of huts or sheds.

চাঁও, *s.* a balance.

চাঁও, *s.* a sentence.

চাঁওনগুণী, *s.* a sharper, a deceiver.

চাঁওনগুণী, *a.* staining with tears.

চাঁওনগুণী, *a.* the waiting for other's faults.

চাঁওনগুণী, *v.* to feign, to pretend, to do any thing as a cover for some other design.

চাঁও, *s.* an impostor, a sharper.

চাঁওনগুণী, *s.* a camp.

চাঁওনগুণী, *v.* to cut, to clip, to catch any one in their talk.

छीं

छातः *s.* the flat roof of a house.छात्रः *s.* an umbrella.छात्री *s.* a parash.छात्रः *s.* a pupil, a disciple.छापः *s.* a stamp, a die.छापना *v.* to stamp, to press, to print.छापः *s.* a carved block used in printing cottons, the impression made in printing.छापनी *a.* printing. *s.* a printer.छाया *s.* a shadow.छायापथः *a.* constantly following any one like a shadow.छाया *v.* to thatch, to cover over.छापनी *s.* a camp.छीः *inter.* fie ! shame !छीविनः *s.* one who abusively accuses another.छीविनपणः *s.* abusiveness.छींछीं *s.* *inter.* O shame ! fie !छत्तना *a.* to rebound, to bounce.

उचु.

- उचुमण. *v.* to throw liquids, to sprinkle.
- उचुमण *a.* sprinkled, watered.
- उचुमण्णो, *s.* a shot.
- उचुमण. *v.* to sprinkle about, as seed in sowing. &c.
- उ. उ. *s.* a hole.
- उचुमण्णो, *s.* one who seeks for another's faults.
- उचुण *v.* to perforate.
- उ. उ. *c.* cut, divided, separated, dissected.
- उचुम *s.* the peel of a fruit, a husk.
- उ. *inter.* an expression of contempt, fie ! shame
- उचु *s.* chimaz.
- उ. प. *s.* a caller-printer.
- उ. *s.* a knife.
- उ. *inter.* an expression of contempt shame.
- उमण *s.* to prevent, to hinder.
- उम, *s.* a hindrance, a prevention.
- उमण *v.* to pound in a mortar.
- उ. *s.* a hole, the space between words in writing.
- उ. *s.* to cut, to perforate.

अनु

अनुकूल, *s.* an inspector, an appraiser.

अनु, *a.* examined, appraised.

अनु, *a.* test.

अनु, *s.* a large sheet.

अनु, *a.* refulgent, blazing up, energetic.

अनु, *a.* fiercely, blazing.

अनु, *v.* to go.

अनु, *a.* making known.

अनु, *v.* to know.

अनु, *a.* a mill-stone: a kind, a species.

अनु, *a.* angry, enraged.

अनु, *a.* vindictive.

अनु, *s.* a tribe, a nation, a sort.

अनु, *s.* the duties of ones kind, or rank.

अनु, *s.* apostasy, falling from ones rank.

अनु, *a.* fallen, apostate.

अनु, *s.* sorcery, incantation, witchcraft.

अथ

अचरित, *s.* a secret.

अचरित, *s.* forcibly.

अनुव, *s.* the brahminical thread.

अनु, *s.* the shin.

अण, *s.* a millstone.

अपम, *s.* one who repeats the name of any god.

अमृतान, *s.* a butler; a steward of the household.

अमृतान, *s.* the office of the steward of the household.

अमाता, *s.* a son-in-law (daughter's husband.)

अमन, *s.* security for debt, &c. a surety.

अमन, *s.* a surety.

अमन, *s.* the office of a surety, fees given to a surety.

अमन, *s.* security for debt.

अमल, *s.* a kind of fruit (Eugenia Jambolana.)

अमल, *s.* yawning, or gaping.

अमल, *s.* a dash with the pen.

अमल, *s.* a rental.

अमल, *s.* a name.

अमृत, s. a nutmeg.

अमा, s. a wife.

अम, s. a pollutant.

अनक, s. illegitimate, base born.

अमृत, s. a sort of tree, (*Lagerstrœmia floribunda*).

अमृत, s. the hair on the head of an infant at the time of birth.

अमृत, s. a daughter's husband.

अमृत, s. the name of a flower (*Hibiscus rosa chinensis*).

अमृत, s. a messenger.

अमृत, s. the office of a messenger.

अमृत, s. a messenger.

अमृत, s. the employment of a messenger.

अमृत, s. a ship.

अमृत, s. a sailor.

अमृत, s. among a burning, a net.

अमृत, s. among a web.

अमृत, s. a burning, fire.

अमृत, s. to set on fire, to inflame, to inflame.

अनेनी.

अनङ्गुम, *s.* an inflammation of the mind; a provocation.

अन्वी, *s.* lace, cloth made with open work like lace, net work.

अन्वीधान, *a.* wrought with net work.

अनेनीह, *s.* belonging to which way.

अनेनीह, *a.* belonging to which way.

अनेनीह, *ad.* from which way.

अनेनीह, *ad.* which way.

अनेनीह, *a.* malicious, spiteful.

अनेनीह, *s.* malice, spite.

अनेनीह, *v.* to outvie, to surpass.

अनेनीह, *s.* a question.

अनेनीह, *v.* to adhere.

अनेनीह, *ad.* as much as.

अनेनीह, *a.* of subdued anger.

अनेनीह, *ad.* as much as.

अनेनीह, *s.* of subdued organs, self-denied.

अनेनीह, *s.* aims given on a sudden stroke of anger in play.

अनेनीह, *s.* a thing.

जी

जीकन, v. to surpass, to outvie.

जीमूज, v. to sink in (as water into a porous substance), to
percolate, to digest.

जीरे, s. anise-seed.

जीयज, s. the binding of a book.

जीयजन, s. a book binder.

जीम, s. a provision.

जीहच, s. attendants, a suite.

जीह्या, s. the tongue.

जी, a particle used in addressing any one, indicating respect, Sir.

जीजी, s. an elder sister.

जीव, v. to live, to continue in life.

जीरा, s. conquest.

जीव, s. a saddle.

जीम्वोश, s. saddle-cloth.

जीपा, s. the tongue.

जीपी, s. old, worn out.

हुग

होच. *s.* the soul, life, an animal.जंयत्. *a.* alive.होयन. *s.* life.होयनचक्र. *s.* life time.होयनमृत. *a.* sad, pensive, heartless.होयनेपय. *s.* any way of obtaining a livelihood.होयन. *a.* living, alive.होयन. *s.* the soul.होयनचक्र. *ad.* at the hazard of life, by staking life.होयन. *s.* any mode of maintenance, a trade or calling.होय. *a.* vivacious, living.होयन. *s.* care for another, compassion, pity.होयन. *s.* a small chop in the finger, attachment, compassion, care for another.हुयन. *s.* a gambler, a sharper.हुयन. *s.* a gambler.हुय. *s.* union, contact.हुय. *a.* self sufficient, resolute.

के.

पुरा. *a.* old.

सुखिम्, *s.* tyranny, outrage.

कुशी, *s.* a gambler.

तुलुलु, *s.* a rippling.

तुल, *s.* a yoke for oxen.

तुल, *s.* gaming.

तुल, *s.* a species of jasmine.

तु, *pron.* what.

तुलुसु, *s.* liquorice.

तुलुल, *ad.* when.

तुलुल, *ad.* whence, from which.

तुलुल, *ad.* from whence.

तुलुल, *s.* a participial.

तुलुल, *s.* a meal, the act of eating.

तुलुल, *v.* to eat, to use a meal.

तुलुल, *v.* invited to eat, (any thing) to be eaten.

तुलुल, *s.* a feast.

तुलुल, *s.* a dinner.

६३

केवड, *ad.* as large as.

केवत, *ad.* when.

केवरी, *ad.* (from) as.

केस, *ad.* as.

के, *pron.* which.

केस, *a.* fit, proper.

केरुण, *v.* to weigh, to measure.

केरुण *a.* weighed, measured.

केमरु, *s.* a religious mendicant (used as a term of contempt).

केमी, *s.* a religious mendicant.

केमी, *s.* risk.

केला, *s.* the singing to a child to lull it asleep.

केर, *s.* confederacy, collusion.

केर, *s.* a junction, a pair, a suit of clothes, a seam,

केर, *s.* thrifty, careful to procure wealth, &c.

केरुण, *s.* the getting a business accomplished by having
recourse to any shifts.

केरुण, *v.* to unite, to procure.

शब्द

अन्तर्भा. s. a dividing into small parts to make up a deficiency or for any other purpose.

अंश. s. a pair, a pair of shoes.

अश्वरी. s. the building of an edifice.

अशीप. a. collected, united, procured.

अश. s. the collecting materials for a poem or other writing.

अशण. r. to take together, to unite, to collect.

अश्वान. s. a farmer.

अश्व. s. the flame of a lamp, a luminous body.

अश्वपन्त. s. luminous.

अश्वरी. s. a sort of grain, *paspalum flamentaceum*.

अश्वयन्त. ad. till which time, whilst.

अश्वयन्तो. ad. till which time, whilst.

अश्व. s. strength, force, pressure.

अश्वपन्तो. s. force.

अश्वी. a. as used in astronomy (including astrology.)

अश्वयन्त. ad. as long as, whilst.

ज्ञेयः.

ज्ञाता. *a.* known, acquainted with.

ज्ञाता. *a.* informing.

ज्ञाती. *s.* a collateral relation.

ज्ञान. *s.* knowledge.

ज्ञास्त्राता. *s.* an instructor.

ज्ञानपान. *a.* wine.

ज्ञानी. *a.* wise.

ज्ञापन. *v.* to make known, to inform.

जहा. *s.* a bow-string.

जानमून. *ad.* from which way.

जानमर्ण. *ad.* for which cause, on which account.

जानमर्ण. *ad.* for which cause, on which account, wherefore.

जानमर्ण. *ad.* by which means, wherefore.

ज्येष्ठ. *s.* eldest, chief; *s.* the eleventh of the stellar mansions.

ज्येष्ठ. *s.* a present of cloth, &c. made to the husband of an

eldest daughter previous to the marriage of a younger one.

ज्येष्ठ. *s.* the name of a month, comprising part of May and part

of June; it begins when the sun enters Taurus.

जम्

- ज्येष्ठी, *s.* the full moon of Jyishtha.
 ज्योती, *s.* a luminary, flame.
 ज्योतिषबन्ध, *s.* the zodiac.
 ज्योतिष, *s.* the science of astronomy.
 ज्योतीही, *a.* learned in astronomy.
 ज्योतिरुत्था, *s.* moon-light.
 ज्वर, *s.* a fever.
 ज्वरी, *a.* feverish.
 ज्वलन्, *s.* a burning.
 ज्वलन्, *a.* burning, glowing.
 ज्वलन, *s.* an inflammation.

झ

- झञ्ज, *s.* to grieve, to regret.
 झञ्झ, *a.* sparkling, radiant, vivid.
 झञ्झ, *a.* twinkling, glittering.
 झञ्झानो, *s.* confession, repentance, remorse.

शब्द.

शनिष्ण. *v.* to shake.

शमश्रु. *a.* looking fresh, looking smart, shining, vivid.

शमृण. *v.* to quarrel, to engage in controversy.

शमृष. *a.* a quarrel.

शमृषाणि. *a.* quarrelsome.

शमृषक. *a.* capricious, of a wrangling disposition.

शमृषक. *s.* an earthen water-bottle.

शमृषण. *v.* to make a rattling or rattling noise (as falling rain, &c.)

शमृषण. *s.* a rattling, a sound like that of a shower.

शमृष. *s.* a hindrance, an obstruction.

शमृषन्. *ad.* quickly.

शमृषन्. *a.* a snatch, a jerk.

शमृषन्. *ad.* hastily, quickly.

शमृषन्. *ad.* in a hurry, hastily.

शमृषन्. *s.* hurry, haste.

शमृषन्. *ad.* hastily.

शमृषन्. *s.* the content of the birds of prey while flying.

शमृषन्. *ad.* quickly, forthwith.

श्या.

श्या. *n.* fallen from

श्या. *ad.* quickly.

श्या. *v.* to fall off (as leaves, &c.)

श्या. *s.* the urging of a number of little birds to fight with each other.

श्या. *ad.* with haste.

श्या. *ad.* with haste.

श्या. *n.* fallen off.

श्या. *s.* drizzling rain.

श्या. *n.* jingling, sounding like falling metals.

श्या. *ad.* lest.

श्या. *n.* a standard.

श्या. *n.* stooped (like birds of prey.)

श्या. *s.* a stoop (of birds of prey.)

श्या. *n.* deceitful, tricking.

श्या. *s.* japan work.

श्या. *n.* a rattling sound (of rain or of tinkling ornaments.)

श्या. *s.* the sound of heavy rain.

इंसी.

इमाम्भ. s. the dashing sound of heavy rain, &c.

इन्ध. v. to drop, to fall off (as leaves from a tree), to shed
(as corn.)

इन्धान. s. a window.

इन्धरा. s. a stoop (of kites, &c.)

इन्धसन्ध. v. to fall abundantly (as leaves or fruit from a tree.)

इन्ध. s. a spring, a cascade.

इन्ध. v. to cohabit with a female.

इन्ध. s. brightness.

इन्धभ. s. glare, glitter.

इन्धसन्ध. a. looking fresh, shining, polished.

इन्धसन्ध. v. to shine like a polished substance.

इन्धसन्ध. a. obscurely appearing.

इन्धसन्ध. v. to appear obscurely.

इन्ध. v. to search.

इन्ध. v. the act of covering any thing.

इन्ध. v. to cover, to peep.

इन्ध. s. a peep, the act of peeping.

श्री

श्री, s. a plate of metal used as a musical instrument and struck with the hand.

श्रीकरी, s. a colander, a water pot, any vessel which is pierced full of holes.

श्री, s. a tree.

श्रीधरी, s. thicket.

श्रीधर, a. the act of cleaning by brushing, beating, &c.

श्रीधर, s. the sweepings of a house.

श्रीधर, v. to sweep, to shake or beat dust out of any thing.

श्रीधरी, s. a house-broom.

श्रीधर, s. a wash-pot.

श्रीधर, s. a shrub.

श्रीधर, s. a nap-door.

श्रीधर, s. drowsiness.

श्रीधरी, s. a basket of a particular make, a portmanteau.

श्रीधर, s. a colander.

श्रीधरी, s. a wash pot.

श्रीधर, s. a sort of basket.

हुन.

शोचं. १. a vitified brick.

शेमशेम. १. a glimmering.

शेमशेमो. १. a glimmering.

शेमशेम. १. a glimmering.

शेमशेमो. १. a glimmering.

शेदुन. १. to regret, to complain.

शेदुन. १. to speak roughly, to snarl at any one, to speak impudently.

शेदुनो. १. a snarling, a snappish address.

शेदुनो. १. a thin sort of g. used for curtains.

शेदुनो. १. gauze.

शेदुन. १. a rattling sound.

शेदुन. १. rattle for children.

शेदुनो. १. a small rattle.

शेदु. १. a flock, a herd, a drove, a multitude, a swarm.

शेदुन. १. to crumble down, to fall down in crumbles (like mortar.)

शेदु. १. a cockroach.

श्रीप

शूलंघा. *s.* the post on which a swing is suspended.

सुखत्. *v.* to swim, to hang down.

सुखणा. *n.* a swing.

सुखसुख. *ad.* by small quantities, coolingly.

सूड. *s.* a bush.

सूडसूड. *n.* bushy.

सूड. *s.* stool.

सूड. *s.* a swinging motion.

सूडण. *v.* to throw up and catch.

सूड. *s.* an angry expression, the state of the mind in darkness, the stroke of a sudden blast of wind.

सूडण. *v.* to jerk, to throw.

सूड. *s.* a bush.

सूड. *n.* a hut.

सूड. *n.* a hut, a shed.

सूड. *s.* hot.

सूड. *n.* a hut.

उग.

गोचर, *v.* to cling round, to smart.

होवणा, *s.* a travelling bag.

होवा, *s.* a travelling bag.

होली, *s.* a small travelling bag.

उ.

उग, *s.* a habit, a custom.

उगुग, *s.* a staring, the looking attentively upon any thing.

उगुगी, *s.* a staring, a fixing the eyes unmoveably upon any thing.

उग, *s.* two paces, (*viz.* about a penny English.)

उगुग, *s.* spadle, a bedkin.

उगुग, *s.* a bolting with the head.

उगी, *u.* each, each one, (applied to taking rent or tax in each person or house.)

उगुग, *s.* a. unit.

उगुग, *s.* the welloping of any thing when boiling or when violently agitated.

वल्.

वल्गुग, v. to wallow, to be strongly agitated, (applied to liquids.)

वल्गु, s. a shrub, (Tabernaemontana coronaria.)

वल्गु, s. the being hurt in mind by any one's improper conduct.

वल्गु, v. to ache, to throb.

वल्गु, v. to jump over any thing.

वल्गु, v. to jump or leap over any thing.

वल्गु, s. a tap, a slight clap.

वल्गु, s. a roof of mats raised upon a boat.

वल्गु, s. a banquet, the place where the post-men are charged at the end of their stage.

वल्गु, s. the sound of blowing from breaking wind backwards.

वल्गु, ad. sputteringly.

वल्गु, s. a loud explosion on expelling wind backwards.

वल्गु, v. to become threadbare or worn out, to abscond.

वल्गु, v. to deceive, to impose upon any one.

वल्गु, a. waving, staggering.

छिन्.

छिन्न, *v.* to t.y, to slip, to heel (as a boat).

छिन्नम्, *a.* tossed, (as a boat on rough water) unsteady, staggering.

छिन्नम्, *v.* to be agitated, to be tossed, to stagger.

छिन्नम्, *v.* agitation, unsteadiness, the being tossed (as a boat.)

छादयति, *v.* to throw.

छादयति, *s.* a tossing or throwing backwards and forwards, or at each other.

छिन्, *s.* the rib of a pen, a chutluk, or the sixteenth part of a sera, a fountain, gushing forth (as water from a spring.)

छिन्, *s.* borax.

छिन्, *s.* a reservoir for water, a spring.

छिन्, *s.* a square piece cut out of a water melon to see whether it be good or not.

छिन्, *s.* a pole-axe.

छिन्, *v.* to hang, to suspend.

छिन्, *s.* a sort of horses brought from Bactria.

छिन्, *s.* the heel.

वीज-

उ. उज्ज्वली. १. to shrink or contract (as the body does with cold.)

उज्ज्वली. १. the sole of a horse's foot, a horse's hoof.

उज्ज्वली. २. to stamp or paw (as a horse).

उज्ज्वली. ३. an island.

उज्ज्वली. ४. an excuse, a pretext, a put off, a small tabor.

उज्ज्वली. ५. a player on the tabor (used as a term of abuse).

उज्ज्वली. ६. to deceive, to delude, to impose upon any one.

उज्ज्वली. ७. a pretext, a put off, an excuse.

उज्ज्वली. ८. an excuse.

उज्ज्वली. ९. a clapping of the hands.

उज्ज्वली. १०. the crown of the head.

उज्ज्वली. ११. to stay, to continue.

उज्ज्वली. १२. a smooth piece of metal which is to be stamped or engraved with some device, a placquet.

उज्ज्वली. १३. a mark made on the forehead with powder of sandal wood.

उज्ज्वली. १४. lasting, continuing.

उज्ज्वली. १५. a continuing, a. continuing.

उठ.

ओझोपी, *v* enduring, lasting.

ओझेना, *s*. a small image.

ओषण, *s*. to make a memorandum.

ओषण, *s*. a memorandum of the positions of the heavenly bodies at the time of the birth of a child.

ओषण, *s*. a commentary.

ओझ, *s*. blaze on the forehead, made by powder of sandal wood.

ओच, *s*. the space of the thumb and fore-finger.

ओच, *s*. a promissory note.

ओची, *s*. the rump, the posterior.

ओझ, *s*. a piece.

ओझ, *s*. a trading job.

ओझ, *s*. a curve in a river, a resolution to do any thing.

ओझ, *v*. a leaning upon any thing, a proping.

ओझ, *v*. to strike against any thing, to be obstructed.

ओझ, *v*. obstinately resolved not to do any thing.

ओझ, *s*. obstinate resolution not to do any thing.

शेष.

शेष्टम्. a. obstinately refusing.

शेषण. v. to write.

शेष. s. an expression spoken with a forbidding or taunting air, to express disapprobation.

शेषणम्. s. a taunt to express disapprobation.

शेषण. v. to speak in a forbidding or taunting manner for the purpose of expressing disapprobation.

शेषण. s. the knee.

शेषण. v. to prick, to perforate.

शेष. s. loss, detriment, a cartridge; a rocket filled with small weapons mixed with the gunpowder (used in war).

शेष. s. dull, stupidly ignorant.

शेष. s. magick.

शेषण. s. magick.

शेष. s. a garment worn by children, a round-headed brass nail.

शेषण. v. to sew small bits of cloth on the corners of the squares of a quilted mattress.

ठण.

तोषण, s. n basket.

ठापी, s. n hat.

ठाग, s. a company.

ठ.

ठम्ठम्, s. difficult, puzzling, s. a rapping.

ठग, s. a deceiver, an impostor.

ठगण, s. to deceive, to impose upon any one.

ठगपण, s. deceitfulness.

ठगण, s. deceit.

ठन्ठन्, s. the stumbling against any thing.

ठण्डण, v. to be benumbed with cold.

ठण्ड, s. a thatched roof.

ठण्णी, s. the roof of a small shed.

ठण्णा, s. a brazier.

ठण्ण, s. a throbbing pain.

ठण्णण, v. to ache.

ठङ्.

ठण्डण. *a.* rebounding, a sounding.

ठणान्न. *s.* a falling with great noise or violence.

ठंठण. *v.* to rebound, to ring.

ठमङ्गण. *v.* to stop; *s.* vanity of dress, &c.

ठमठम्. *ad.* at slow intervals, by a slow motion.

ठम्. *a.* not under controul, not performing the proper function.

ठमम्. *s.* a graceful mien, a graceful manner of standing.

ठंन. *s.* a brazier.

ठठ. *s.* a mould in which any thing is cast, or wrought in clay, &c.

ठठण. *v.* to be steadfast, to be steady.

ठंण. *v.* to pound, to pound (as to a mortar).

ठंन. *a.* bruised, pounded.

ठंय. *a.* bruised, pounded.

ठठ. *a.* real, true, genuine.

ठंण. *v.* to push.

टीका.

देवण, २. to place, to put or lay down.

देप्रदेयं ३. a placing and removing without any design.

देवी. ४. a pore of the body.

देवी. ५. committed to the custody of any one.

देवण, ६. to strike gently (as a bird in pecking.) to peck.

देम्ना. ७. a pat given in play.

देसन. ८. thick, corpulent.

ठण्डिन्. ९. acquainted, known.

ठाठ. १०. the framing of a thatched roof, pomp.

ठाण्ण. ११. to fix upon a thing, to resolve, to determine.

ठाण्णचण्, १२. a lamp-stand.

ठाण्णम्. १३. a replying readily and boldly to any question.

ठायळिण्ण. १४. a place, a place of rendezvous.

ठाय. १५. a place.

ठोम्, १६. exact, accurate, the casting up of an account.

ठोम्हाम्. १७. calculated, exact.

ठोम्हो. १८. small patches.

ठोम्ह. १९. a little, a little, a little, a little.

[ट]

ठीक-ठाक. *s.* a situation, a vestige, certainty.

ठुन्ठुन्. *s.* a rattling noise.

ठगठगाना. *v.* to be discontented, to complain (as spoiled children do.)

ठगठगी. *s.* a teasing, to obtain some thing.

ठसठस. *s.* a breaking easily (like earthen ware which is ill baked).

ठेस. *s.* an enclosure of mats for the purpose of holding grain.

ठगा. *v.* short, dwarf.

ठंड. *s.* a scrub v.

उमछीरा. *s.* a robber, a highway man.

उमछीरा. *s.* robbery, plunder.

उमछी. *s.* looking clear, appearing very plain. *v.* the dripping noise of water.

उंस. *s.* the sting of a bee or scorpion.

उंस. *s.* a knot-drum.

उप्री

उक १. a talon.

उकड़ी २. one who plays on the talon.

उका ३. a small round box of the largest size.

उकाय ४. a small round or oval box.

उद ५. a small round box.

उदू ६. the oven.

उदुद ७. a sort of drum beaten with the fingers.

उदुद ८. to beat.

उदुद ९. melted down, dissolved in, mixed with.

उदुदण १०. to stir up, to mix any thing with its dregs,
mix water or any liquid with the mud, &c. which
is at bottom.

उदुदण ११. stirred up, mixed up with mud, &c.

उदुदण १२. a watch.

उदुदण १३. watchcraft.

उदुद १४. a post (clean & new,) colouring matter put under a
gem to heighten its colour.

उदुदण १५. a watch.

उग.

उग *s.* a leathern bucket.

उगन्धी, *s.* a small leathern bucket.

उग्न, *v.* to swing.

उग्नयन्त्र, *s.* a thing to sit in for the purpose of swinging.

उग्यो, *s.* a long palanquin.

उग्न *s.* the head.

उग, *s.* a deep pit in a river.

उग्न *s.* an eye.

उग्न, *s.* a form, a fashion, a manner, a scheme.

उ.

उ, *s.* a thing deposited the value of which is to be ascertained.

उग्न, *s.* the noise made in gulping any liquid.

उग्न, *s.* any thing used as sauce to make food palatable. (*viz.* that which pushes the food down).

उग्न, *v.* to push away.

उग्न, *s.* light (as money).

उग्न, *s.* eminence, magnificence, fitness, cleverness, accomplish-
edness.

उर्द्वि.

उर्द्वि. s. a ringing noise, the striking of a clock.

उर्द्वि. v. to be empty.

उर्द्वि. s. to roll, to trundle.

उर्द्वि. s. a jarring sound (like that of a cracked pan).

उर्द्वि. s. the report made by breaking wind backwards.

उर्द्वि. s. a taunt, a reproach.

उर्द्वि. s. reproachfulness, a taunting.

उर्द्वि. s. the water which runs from the hills in the rainy season and colours the rivers.

उर्द्वि. v. starting with tea.

उर्द्वि. s. to vilify a fan or fly brush to run in a small stream
water which is thrown on the ground.

उर्द्वि. s. a drum.

उर्द्वि. s. a drum.

उर्द्वि. s. a drum.

उर्द्वि. s. the insertion of a previous stem to supply the place of one
lost out of a clause a wheel inserted when by a wheel.

डाक.

- डाम. *s.* a spot, a stain, a blot, a mark.
 डारण. *v.* to stain, to mark.
 डारणी. *s.* an iron instrument to mark or brand cattle.
 डाम्र. *s.* some coloured substance put under precious stones when they are set to improve their colour.
 डंठिल. *s.* a bracelet.
 डंठण. *v.* to daunt, to rebuke.
 डह. *s.* hard, firm.
 डसण. *s.* a pack-needle.
 डळ. *s.* a basket.
 डा. *a.* left (in opposition to right).
 डाव. *s.* (like a play.)
 डावखोर. *a.* left-handed.
 डावेसडे. *ad.* to the left.
 डावेसडेह. *a.* belonging to the left side.
 डावेसडेह. *a.* belonging to the left side.
 डम. *s.* a gadfly.
 डकुम. *s.* particular species of bird.

उ॒म्र-

उ॒म्र, s. a branch.

उ॒ष, s. an egg.

उ॒ष॒न, a. produced from an egg, oviparous.

उ॒म, s. gum.

उ॒म्र॒न, s. a hug.

उ॒म्र॒नी, s. a sow.

उ॒म्र॒नी, s. a diver.

उ॒म्र॒न, s. a dig.

उ॒म्र॒ण, s. puschen lum.

उ॒म्रा, s. a tent, a lodging.

उ॒म्री, s. the head.

उ॒म्र॒न, s. a hull.

उ॒म्रा, s. a canoe.

उ॒म्रा, s. a vessel made of a leaf sewed for the purpose of holding honey, &c.

उ॒म्रा, s. a small hole in the earth, a hole dug for the planting of a tree.

उ॒म्र, s. a basket-maker.

ॐ ३.

तलक s. a purgative medicine, a cathartic, a slope.

तल n. a slope, sloping.

तम. a. many, much.

तम. q. relaxed, idle, careless, indifferent.

तमस. s. slumber, drowsiness.

तुमुग. s. to catch a hasty view of any thing, to glance the eye at any thing.

तु. s. butting with the head, (as a ram does).

तु. s. a wave.

तलन s. a belch.

तलण s. a bug (trimes lecturarius).

तलस. s. a small stone, a piece of brick, a hard clod.

तलस s. a clod, a brickbat.

तल. s. a feigning.

तलो s. one who feigns any thing.

तल. s. an ox (the generic name.)

तल s. a drum.

तल. s. a drummer.

रा०.

रा.

रा०. *ad.* then.रा०रा०. *a.* twinkling, glimmering, folgid.रा०रा०रा०. *v.* to twinkle, to glimmer.रा०रा०. *s.* a desk.रा०रा०. *s.* buttermilk.रा०रा०रा०. *s.* a dispute, a controversy.रा०रा०रा०. *a.* disputations, litigious, captious.रा०रा०. *s.* the name of a fabulous serpent.रा०रा०. *s.* a throne.रा०रा०. *s.* a garden bed, or border, a clump of flowering shrubs, a board, a bale of shawls.रा०रा०. *s.* a dunning.रा०रा०रा०. *s.* a den.रा०रा०. *a.* discharged from or turned out of any office.रा०रा०. *s.* defect, delinquency, neglect.रा०रा०. *s.* a shore, a river's bank.

राउ.

राउ-रा a. breaking easily, (as a bad rope, thread, &c.)

राउ-रा. a. breaking short, breaking repeatedly.

राउस्य a. startled, flattered.

राउराउ. a. breaking repeatedly.

राउ. s. a light blind (usually made of the roots of *Andropogon muricatus*) fastened to a frame of bamboos. This is placed before the window of a room where it is watered to cool the room.

राउ s. a pony, a small horse.

राउ. s. a party, a confederacy.

राउराउ. a. rushing, clattering, sounding in a spluttering manner (as a feu de joie.)

राउराउण. v. to crack or chap (as the skin in cold weather.)

राउराउ. a. sounding in quick succession, chopping or cracking.

राउराउ s. the report of a feu de joie, the stamping of horse, &c. a rushing or c.

राउराउ. v. to do

शब्द

शब्दराज. *n.* a pond.

शब्दशब्द. *a.* rushing, clattering.

शब्दमग्नः *v.* to be afflicted, to be displeased or dissatisfied with any thing.

शब्दसंज्ञा *v.* to stretch so as to be hard or tight, (as the parchment of a drum, &c.)

शब्दा *s.* a dispute, a contention.

शब्दः *conj.* that, (used only in composition).

शब्दसमयः *ad.* at that instant, from that time.

शब्दसमयः *ad.* at that time and immediately.

शब्दज्ञः *a.* eminent in any art or science, expert.

शब्दज्ञता *n.* confidence, skill.

शब्दज्ञः *a.* skill, eminent knowledge.

शब्दः *ad.* there.

शब्दः *ad.* there, even there.

शब्दः *ad.* thence.

शब्दः *s.* reality, information, mystery.

तथा.

तत्त्वज्ञान *s.* the knowledge of things as they are in themselves, philosophy, the philosophy of mind, knowledge of God, metaphysics.

तत्त्वपात्रो *s.* one who divulges secrets.

तच्च *conj.* and, also, likewise.

तथापि *ad.* yet, even.

तच्च *ad.* indeed, really.

तत्त्वज्ञान *s.* certainty.

तत्त्वज्ञाने *v.* to avow, to aver, to assert.

तत्त्वज्ञाने *s.* confidence, certainty, conviction.

तत्त्वज्ञाने *conj.* afterwards, moreover, also, and, (literally) after that.

तत्त्वज्ञाने *conj.* then, afterwards.

तत्त्वज्ञाने *a.* included, *ad.* within, without.

तत्त्वज्ञाने *ad.* then, even then.

तत्त्वज्ञाने *ad.* then.

तत्त्वज्ञाने *a.* so formed.

तत्त्वज्ञाने *a.* action.

रा०.

राजकान. *a.* containing it.

राजमन *ad.* afterwards.

राज्यम् *ad.* in the same manner.

राज्यम् *ad.* in that manner.

राज्यम् *ad.* then.

राज्यम्, *a.* certainty, the truth of any circumstance.

राज्यम्, *s.* an order on a factor to pay money.

राज्यम् *s.* a son.

राज्यम्, *s.* the body.

राज्यम्, *s.* the end of thread.

राज्यम्, *s.* a set of Hindu writings upon religious exercises.

राज्यम्, *s.* husked rice.

राज्यम्, *s.* religious austerities.

राज्यम्, *s.* a plate.

राज्यम्, *s.* a staff.

राज्यम्, *v.* to be influential, to be scaleless, to give pain by heat,
to extend influence.

राज्यम्, *s.* devotional austerities.

राघ.

राघव्यै, s. a devotee, one who practises religious austerities.

राघव्यै, s. vessel of a particular description.

राघव्यै, a. rich in religious austerities.

राघव्यै, s. a forest in which devotees perform their religious worship.

राघव्यै, s. leaf gold or silver.

राघव्यै, s. a plate.

राघव्यै, s. a plate.

राघव्यै, s. a drum, a taber.

राघ, s. the principle of inertness.

राघराघण v. to appear inflamed, to be hard or hot (as a mountain).

राघाघ, s. tobacco.

राघाघ, s. a pair of breeches or drawers.

राघाघाघ, s. a buffoon, one who practises legerdemain, one who presides at a show.

राघाघा, s. a show, a sight.

राघाघाघ, s. a brazier.

शनि.

शनिपात्र. *s.* tobacco.

शनिघ्न. *s.* management, suppression of disobedience.

शनिचू. *s.* a test.

शनिचू. *s.* a labor.

शनि, *ad.* then (*viz* the correlative of *if*), one, also, and, moreover.

शनिमल. *s.* a quiver.

शनि. *s.* a wave.

शनिभरण. *s.* to float, to swim.

शनिचू. *s.* a cloth.

शनिपार, *vt.* to cross over a river, to get over any difficulty, to get through any danger.

शनिघ्नी, *s.* a boat.

शनिघ्न. *ad.* readily.

शनिघ्न. *s.* a water melon, (*cucurbita citrullus*.)

शनिघ्न. *s.* a violent vomiting and purging which occasions death in a few hours.

शनिघ्न. *s.* a sword.

सम.

- समय वर्या s. the time of youth, youth.
 समुपा s. youth (the circumstance)
 समू s. a tree.
 समू s. civil law.
 समुप, s. a dispute, a lawyer.
 समुप s. to litigate, to dispute.
 समुप, s. the fore finger.
 समुप, s. gratification, offerings of water to departed ancestors.
 समुप, s. to toss about with anguish, to be uneasy.
 समुप, s. tossing, uneasy.
 समुप *ad.* then
 समुप s. wages, pay, subsistence.
 समुप s. a beam.
 समुप, s. a sword, a dagger.
 समुप, s. an inspector.
 समुप, s. a lion pan used in baking bread, a part of the apparatus of the loom.

शस्त्र.

शशपात्र, *s.* a brazen vessel of a peculiar make.

शशी, *ud.* (fem.) *so.*

शस, *ad.* *so.*

शसिन, *s.* a sort of silkworm which feeds on the ricinus communis.

शसनीच, *s.* silken (viz. made of the silk of the moth which feeds on the ricinus.)

शस्त्र, *s.* a thief.

शस्त्रापीच्छा, *s.* the science of thieving, theft.

शस्त्रा, *s.* a leather strap.

शस्त्रात्, *ad.* hence, from which, from this, by this.

शस्त्र, *s.* an inch, viz. the length of the first joint of the thumb.

शस्त्रदान, *s.* fees, or rewards given for little jobs of writing.

शस्त्रा, *s.* a fund, treasure entrusted to any one, treasure, a bank.

शस्त्राधिकारी, *s.* a treasurer, one to whom money is entrusted.

शस्त्राधिकारी, *s.* the office of treasurer

शस्त्रा, *s.* tax, revenue.

राज्यी.

राज्यीहचन. *s.* a collector of the revenue.

राज्यीहचनी. *s.* the office of a collector of the revenue.

राज्य. *ad.* beneath.

राज्य. *s.* a pond.

राज्यण. *v.* to take up food from the vessel in which it is cooked.

राज्यराज्य. *a.* soft, yielding easily to the touch.

राज्यराज्यण. *v.* to yield easily to the touch.

राज्यपह. *a.* destroyed, ruined.

राज्यपय. *s.* the sole of the foot.

राज्यपोथ. *s.* the lower part of the belly, the waist.

राज्यपह. *a.* unsteady, tossing to and fro, as a fish out of water.

राज्यमज्यण. *v.* to toss up and down, to be strongly agitated.

राज्यमज्यी. *s.* strong agitation, tossing in an uneasy manner.

राज्यपह. *a.* beneath, below.

राज्यपह. *s.* the palate, the palm of the hand, the sole of the foot.

राज्यपह. *s.* the palm of the hand.

राज्यपह. *s.* ready to be used food.

शब्दः

शाम्रः s. buttermilk.

शाम्रा s. a piece of broad cloth.

शाम्रोचः s. management, direction, government.

शाम्रोचवान्, s. a commander, a superintendant.

शाम्रघाम्, s. the knowledge whether any chymical process is carried to its proper extent.

शाम्रघाम्या, s. one who knows when a process is sufficiently advanced.

शाम्रघाम्यो, s. the knowledge that a chymical process is complete.

शाम्राई तः *ad*, unto, until.

शाम्रायी, s. an advance of money.

शाब, s. a cap, a crown.

शाव, s. a dish, a large plate.

शार्ङ्गः s. a slight shade made with the roots of andropogon muricata fastened to a bamboo frame, which is watered to cool the air of a room.

शाडः s. the name of a tree, (*Borassus fl. borassensis*.)

शाडण् *to* to beat with roughness, *to* persecute.

शिशौ.

शिशौ, *s.* a scourging, persecution, a reprimand, a censure.

शिशौ, *s.* violence.

शिशौ, *s.* the liquor which is obtained from palm trees by incision, commonly called toddy.

शिशौ, *v.* to stretch out.

शिशौ, *a.* modern.

शिशौ, *s.* the end, or thing aimed at in any thing.

शिशौ, *s.* for the purpose of accomplishing an end, to the end.

शिशौ, *s.* contempt, disregard.

शिशौ, *s.* practice.

शिशौ, *adv.* so, in that manner.

शिशौ, *adv.* so, in that manner.

शिशौ, *s.* issue.

शिशौ, *s.* infant, boy, young to childhood.

शिशौ, *s.* infancy, childhood.

शिशौ, *s.* a house.

शिशौ, *s.* a house.

गोत्र

गोत्रात्, *s.* speed, haste.

गोत्रात्, *s.* haste, speed.

गोत्रोक्त, *a.* eminent in the knowledge of the Tantra
shastras.

गोत्रुल, *s.* husked rice, rice for the table.

गोत्रुल, *s.* harmony, concord.

गोत्र, *s.* a fever, an inflammation, distress.

गोत्रनम, *n.* causing distress.

गोत्रण, *v.* to heat.

गोत्रेण, *a.* distressed.

गोत्रेण, *a.* under the control of any one.

गोत्रेण, *s.* one who is subject to another.

गोत्रेण, *s.* subjection.

गोत्रेण, *s.* subjection.

गोत्रेण, *a.* theatrical, droll, diverting.

गोत्र, *s.* copper.

गोत्रकर्म, *s.* a brazer.

गोत्रकर्म, *s.* a brazer.

रानी-

- रानीड, *a.* red.
 रानीर, *a.* reddish, inclined to redness.
 रानीरू, *s.* (piper betel) the name of a plant.
 रानीरो, *s.* a small drinking vessel.
 रानीरो, *s.* one who cultivates, or sells betel.
 रानीरू, *s.* a small vessel of a particular make.
 रानी, *s.* copper.
 रानी, *s.* a dish.
 रानी, *s.* wire, gold thread, the strings of a musical instrument.
 रानी, *s.* a saviour, a star.
 रानी, *s.* salvation.
 रानी, *v.* to save, to deliver.
 रानीराम, *s.* the good or bad of any thing.
 रानीर, *s.* thinness, weakness, deficiency.
 रानी, *s.* a star, a corner of the eye.
 रानीरु, *s.* a stellar orb, the pupil of the eye.
 रानीरु, *s.* a constellation.
 रानीरु, *s.* the day of the month.

श्रीष्ट

शारङ्गः, s. youth.

शार्ङ्गिन्, s. a lawyer.

शाङ्गः, s. a lock.

शाङ्गः s. a lock, the story of a building.

शाङ्गम्, s. an inventory, a manifest, an invoice.

शाङ्गः, s. a catalogue, an inventory, an invoice.

शाङ्गः, s. a patch.

शाङ्गः, s. the palate.

शाङ्गः s. heat.

शाङ्गः, v. to heat, to boil, (r. a.)

शाङ्गः v. to scrape, to shave or pare off.

शाङ्गः, s. a species of drum.

शाङ्गः, s. thirst.

शाङ्गः, s. thirsty.

शाङ्गः, s. a hospital.

शाङ्गः, s. a beating of time in music.

शाङ्गः, s. the palate of the mouth.

शाङ्गः, s. any thing with three feet, a tripod, (tripod.)

रतीन.

रतीरतीह, *a.* of that way, belonging to that direction.

रतीरतीह, *a.* belonging to that way.

रतीरतीह, *a.* from thence, from that way, from that quarter.

रतीरतीह, *ad.* that way, in that direction.

रतीरतीह, *a.* of a pungent taste.

रतीरतीह, *a.* bitter.

रतीरतीह, *v.* to charge, to enforce any thing, to repeat a question or a command.

रतीरतीह, *a.* three roomed, having three apartments.

रतीरतीह, *s.* a throbbing pain.

रतीरतीह, *s.* hatefulness, an abomination.

रतीरतीह, *v.* to be hateful.

रतीरतीह, *ad.* so many as, so much as.

रतीरतीह, *ad.* so much.

रतीरतीह, *a.* vexed, provoked, aggravated.

रतीरतीह, *a.* lunar day.

रतीरतीह, *a.* three.

शेने.

शीघात्री, *s.* a tripod.

शीघिन, *s.* darkness.

शीघण, *v.* to knead.

शीनपन्न, *n.* fifty-three.

शीनपन्नगुणित, *ad.* fifty-three times (multiplied).

शीनपन्नधा, *ad.* fifty-three times (repeated).

शीनपन्नांश, *a.* the fifty-third.

शीनषष्ठ, *n.* sixty-three.

शीनषष्ठगुणित, *ad.* sixty-three times (multiplied).

शीनषष्ठधा, *ad.* sixty-three times (repeated).

शीनषष्ठांश, *a.* the sixty-third.

शीनस्मान, *s.* abuse, insult.

शीनस्मानाठ, *a.* reprehensible.

शीनार्थी, *s.* a round person, a mediator, one to whom an appeal is made.

शीनशक, *n.* forty-three.

शीनशकान्, *a.* forty-three.

शीनशकगुणित, *ad.* forty-three times (multiplied).

तीस

तीसताळीसदा. *ad.* forty-three times (repeated.)

तीसताळीसदां. *a.* the forty-third.

तीसताळीस. *a.* ninety-three.

तीसताळीसदा. *ad.* ninety-three times (multiplied.)

तीसताळीसदा. *ad.* ninety-three times (repeated.)

तीसताळीसदां. *a.* the ninety-third.

तीसताळी. *a.* eighty-three.

तीसताळीसदा. *ad.* eighty-three times (multiplied.)

तीसताळीसदा. *ad.* eighty-three times (repeated.)

तीसताळीसदां. *a.* the eighty-third.

तीसताळीसदा. *a.* seventy-three.

तीसताळीसदा. *ad.* seventy-three times (multiplied.)

तीसताळीसदा. *ad.* seventy-three times (repeated.)

तीसताळीसदां. *a.* the seventy-third.

तीस. *a.* crooked, awry.

तीस. *v.* to stay.

तीस. *ad.* three.

तीस. *ad.* three times (repeated.)

तीन.

तीस, *a.* the third.

तीस्रेता, *a.* exorbitant interest, viz. thirty six per cent., or three times the lawful interest.

तील, *s.* a mole, a freckle, the name of a plant, (sesamum orientale), sesamum seed.

तीलपत्र, *s.* a plant (cleome pentaphylla and viscous.)

ती, *pron.* she.

तीक्ष्ण, *a.* sharp, (not dull.)

तीक्ष्णता, *s.* sharpness.

तीक्ष्णता, *s.* sharpness, poignancy.

तीक्ष्ण, *s.* a skewer, a thorn.

तीक्ष्ण, *a.* three-toned applied to animals.

तीन, *a.* three.

तीन, *a.* the third (lunar day.)

तीन, *a.* three.

तीन, *s.* a shore, a river bank, an arrow.

तीन, *s.* an archer.

तीन, *s.* archery.

ॐ३.

रौच्यं, *s.* a sacred place to which pilgrimages are made.

रौच्य, *a.* sharp, picquant, piercing, pungent, poignant.

तीस, *a.* thirty.

तीसगुणोत्, *ad.* thirty times (multiplied.)

तीसधा, *ad.* thirty times (repeated.)

तीसास, *a.* the thirtieth.

तीसी, *s.* flax.

तिष्ठ, *s.* the recitative, or address in a song.

तिष्ठति, *s.* piece.

तिष्ठय, *s.* a small sort of paper kite.

तिष्ठा, *r.* a blunt arrow.

तिग्म, *a.* large or long (applied to a woman's breast.)

तिक्क, *a.* despicable, contemptible.

तिच्छर, *s.* contemptibleness, vileness, meanness.

तिष्ठम, *a.* or *verb.*

तिष्ठण, *r.* (verb.) to break.

तिष्ठति, *r.* or *verb.* to tell tales, to carry tales.

तिष्ठति, *a.* babbling, tale-bearing.

ક્રિષ્ન

ક્રિષ્ણોદ્ધ, *v.* to tread, to tread on flesh,

ક્રિષ્ણ, *s.* a mulberry.

ક્રિશ્નિયા, *v.* variol.

ક્રિશ્નિય, *s.* a quiver.

ક્રિષ્ણ, *v.* corpulent.

ક્રિષ્ણેન્દ્ર, *s.* the Indian squirrel.

ક્રિષ્ણ, *v.* a hurricane.

ક્રિષ્ણાને, *v.* tempestuous, blustering, litigious.

ક્રિષ્ણ, *s.* a sort of fire-rocket.

ક્રિષ્ણ, *s.* the shell of a gourd.

ક્રિષ્ણ, *s.* a buoy, (usually made of the shell of a gourd.)

ક્રિષ્ણ, *s.* thou or you.

ક્રિષ્ણ, *s.* a hater.

ક્રિષ્ણ, *v.* harsher steel.

ક્રિષ્ણ, *s.* perforation, sewing.

ક્રિષ્ણ, *v.* to perforate, to stretch.

ક્રિષ્ણ, *s.* a sort of pulse, (cylindrical.)

ક્રિષ્ણ, *s.* a fish.

संज्ञा-

तुल्य *v.* to weigh.

तुल्यता, *s.* a comparison, an equality, a resemblance.

तुल्य, *s.* a pair of balances, the weight of twelve seers and half; the sign libra.

तुल्य, *a.* equal, resembling, like.

तुल्यता, *s.* similarity, equality.

तुल्यता *s.* dew.

तुल्य, *a.* pleased, gratified.

तुल्य, *s.* pleasure, gratification.

तुल्य, *s.* a beam.

तुल्य, *s.* a quiver.

तुल्य, *s.* a quiver.

तुल्य, *s.* ghee, viz. clarified butter.

तुल्य, *s.* a heap.

तुल्य, *s.* a carpet.

तुल्य, *s.* the husk of rice, chaff.

तुल्य, *ad.* silently.

तुल्य, *s.* grass, hay, a vegetable.

शेते.

तृतीय. *a.* the third.

तृप्त. *a.* satisfied, gratified.

तृप्ति. *s.* fullness, satisfaction.

तृप्तिसम. *a.* satisfying, gratifying.

तृष्य. *s.* thirst.

तृष्यता. *a.* thirsty.

तृष्णा. *s.* thirst, inclination.

तृष्यन्ते. *a.* thirsty.

तौ. *pron.* it, she.

तौ. *s.* a sword.

शेख. *s.* ardour, splendor, freshness, energy, refulgence, glory.

शेखन. *a.* splendid, full of energy.

शेखन. *a.* splendid, glorious, refulgent.

शेखस्मर. *a.* splendid, irradiating, refulgent.

शेखस्यो. *a.* energetic, active, refulgent, glorious.

शेखस्य. *a.* full of energy, full of glory, splendid.

शेखप्रति. *s.* a decay of activity, rapidness.

शेखस्य. *s.* addition.

शेञ्ज

शेञ्ज, *ad.* until that, until that time, then.

शेञ्जित्, *a.* of that way, belonging to that quarter.

शेञ्जित्, *a.* belonging to that way.

शेञ्जित्, *a.* from thence.

शेञ्जित्, *ad.* thither.

शेञ्जित्, *ad.* then.

शेञ्जित्, *a.* thirteen.

शेञ्जित्, *ad.* thirteen-fold.

शेञ्जित्, *ad.* thirteen times (repeated.)

शेञ्जित्, *a.* the thirteenth.

शेञ्जित्, *s.* a total.

शेञ्जित्, *s.* oily, fat.

शेञ्जित्, *a.* oily, unctuous.

शेञ्जित्, *s.* a soldier.

शेञ्जित्, *a.* oily greasy.

शेञ्जित्, *s.* a female column.

शेञ्जित्, *s.* a column.

रोचो.

रोचढ *ad.* so large.

रोचोसु *a.* twenty-three.

रोचोसुणीसु *ad.* twenty-three times (multiplied.)

रोचोसा *ad.* twenty-three times (repeated.)

रोचोसुच *a.* the twenty-third.

रोचोच *a.* three-fold.

रोचउ *ad.* so large.

रोचः *ad.* then.

रोच *ad.* then.

रोचोच *a.* a partridge.

रोचोसु *a.* thirty-three.

रोचोसुणीसु *ad.* thirty-three times (multiplied.)

रोचोसुसा *ad.* twenty-three times (repeated.)

रोचोसुच *a.* the thirty-third.

रोचोचोच *a.* ready, prepared.

रोच *s. n. l.*

रोचोचोच *s. n. l. to nominal.*

रोचोचोच *ad. (nom.) १०.*

तोप.

तोस *ad.* so.

तो *pron.* he.

तोड, *s.* violent stream, a dashing.

तोडखेड, *s.* broken, unconnected.

तोडण, *v.* (act.) to break.

तोटा, *s.* a purse, a bag of money, a shed over the door of a house, a match for a matchlock.

तोड, *s.* the mouth, the head.

तोडपळी, *s.* the name of a plant.

तोडातोडी, *ad.* face to face.

तोडाळ, *a.* talkative, boasting.

तोशा, *s.* a parrot.

तोन्, *a.* stammering.

तोराळा, *a.* stammering.

तोघ, *s.* corpulence.

तोछड, *a.* corpulent, abdominous.

तोप, *s.* a cannon, artillery.

तापची, *s.* a park of artillery.

शाम्.

शोषयेन्न *ad.* till that, till then.

शोषापरा *ad.* till then.

शान्ता *s.* a garland of flowers hung at a door as a tes among
of rejoicing.

शोष्ठ *s.* weight.

शोष्ण *t.* to weigh.

शोष्ठं *s.* weighed.

शोक *s.* gratification, satisfaction.

शोषणे *t.* to gratify, to please.

शोका *s.* a particular weight equal to twelve masas.

शेप्र *t.* an iron collar.

शोषयेन्न *ad.* till then.

शोषापरा *ad.* till then.

शोषन *ad.* till then.

शोष्ठ *s.* measure weight.

शोष्ण *t.* to measure, to weigh.

शोक्त *s.* relinquished, abandoned.

शोक्तम् *ad.* from that way, from that quarter.

भास्ये.

कामिनीनां. *ad.* therefore.

कामननां. *ad.* therefore.

त्याग, *s.* relinquishing, an abandoning.

त्यागी. *a.* relinquishing.

त्याग्य, *a.* relinquishable, deserving to be abandoned.

तदापि. *ad.* in that, in the mean time, during that.

तत्पश्चात्, *ad.* afterwards, upon that.

तस्मात्. *ad.* for that reason, on that account, for the sake of.

तस्माद्योगे. *ad.* on that account, for that reason.

तस्मात्तत्. *ad.* on that account, for that cause.

त्रयोदशी. *a.* the thirteenth (lunar day.)

चल, *a.* affrighted, alarmed.

नाश, *s.* salvation, safety, deliverance.

आशमन्त्रो. *s.* a saviour, a deliverer.

आश, *s.* alarm, fear.

आशय. *a.* causing alarm, terrifying, *s.* danger.

आशयते. *v.* to alarm, to frighten, to menace.

आशयित, *a.* afraid, terrified.

त्रींशु.

त्रींशु. s. the three pungent drugs, ginger, long, and black pepper.

त्रींशुनाय. s. a composition of a particular nature made of nine ingredients.

त्रींशु. s. morning, noon, and night, also past, present, and future.

त्रींशुनाय. a. acquainted with past, present and future things.

त्रींशु. a. triangular.

त्रींशु. a. triangular.

त्रींशु. a. thrice; s. the three qualities of nature, viz. holiness, passion, and inertness.

त्रींशुनाय. a. partaking of the three qualities of nature.

त्रींशुनाय. s. the three spices, viz. cinnamon, cardamum, and cassia leaf.

त्रींशु. s. heaven, the sky.

त्रींशु. s. three marks made across the forehead as a religious sign.

सन्नि.

त्रोपका, s. three Myrabolans, viz. *phyllanthus emblica*, *terminalia citrina*, and *terminalia belerica*.

सं. कु. जग, s. the universe, the three worlds, viz. heaven, earth and the subterraneous regions.

जी. म. s. the universe.

जी. मू. s. a midenc.

जी. सु. म. घ. s. the three spices.

मु. यो, s. a deficiency a defect, two twinklings of the eye.

नेशा, s. the second of the Hinduas yogas.

नेशासीम, v. occurring every three months.

त्र्यातीम, a. tertian.

त्र्यातीम ज्वर, s. a tertian ague.

साम्, s. skin, leather, a membrane, a husk.

साम्प्रच्छेद, s. circumcision.

साम्, s. leather, skin.

सना, s. haste, speed.

सनीश, v. quick speedy.

सनने, ad. written quickly.

घात.

साहसमयः, s. the sense of feeling.

घ.

घमघम, ad. thick, (applied to liquids, as curds, mol, &c.)

घमः, n. thick, (applied to liquids.)

घमञ्ज, v. to stop, to stand still.

घमञ्ज, v. to be stopped, to be assuaged, to cease, to obstruct.

घमञ्ज, i. to subside, to be assuaged.

घमघमन्, s. a palpitating, a palpitation.

घमघमन्, v. to quake, to be in a palpitation.

घमघना, s. palpitation.

घमघनो, v. palpitating, quaking.

घमो, s. one with whom stolen goods are deposited, a receiver of stolen goods.

घात, s. the bamboo framing for the roof of a house.

घम, s. a piece of cloth.

घमिष्ठान, s. a police officer.

घाना, s. a garrison, a place where a magistrate is stationed.

डुङ्ग

घास. s. the sound occasioned by striking the hand on a table,
&c. a rap.

घासत, v. to strike the hand continually on any thing in
order to lull a child to sleep.

घासतु, v. to lull a child to sleep by a monotonous striking
on any thing.

घासत, v. to strike, to rap, to stick cow-dung against a wall
in order to dry it for fuel, to place, to fix.

घासत, v. to stop, to stand still.

घास. s. a patch.

घास, v. to thicken, to congeal, to incrustate.

घास, s. a spot, a mark.

घासत, v. to stand with the head raised in dancing, to
strut.

घास, int. he!

घास, v. to spit.

घास, v. to spit.

छद्मी.

उच्छ. *s.* a stump.

अच्छ. *a.* genuine, real.

अच्छ, *s.* a drop.

अच्छ. *s.* a drop.

अच्छ, *c.* old, aged.

अच्छ. *s.* a stack, a heap.

अच्छ. *ad.* at once, in the whole.

अच्छ. *a.* few.

अच्छ, *c.* few.

अच्छ. *s.* a tassel, a ferris or bandage of metal put for ornament on the end of the pole of a palanquin, &c.

अच्छअच्छम्. *ad.* as it was, as it was before, &c.

अच्छ. *a.* good, respectable.

अच्छ, *s.* respectableness.

छ.

छ. *a.* capable, clever, active, dexterous, expert.

छद्मी, *s.* the south, the right &c.

उत्तर.

उत्तराश्विन. *a.* situated in the south.

उत्तराणा. *s.* a present made to a teacher on taking leave of him,
or to a priest at a sacrifice.

उत्तराणाफे जी. *a.* facing the south.

उत्तराणाचक्र. *s.* the sun's course south of the equator.

उत्तराणापक्ष. *a.* keeping any object on the right side.

उत्तराणमही. *a.* belonging to the south quarter.

उत्तराणमही. *a.* belonging to the south quarter.

उत्तराणम. *ad.* southwards, south.

उत्तर. *s.* an invasion, an entrance.

उत्तर. *s.* a stone.

उत्तर. *a.* ferrid, glowing.

उत्तर. *s.* anxiety, doubt, hesitation.

उत्तर. *s.* tale bearing, a story feigned to deceive any
one.

उत्तर. *s.* treachery.

उत्तर. *s.* a traitor.

उत्तर. *s.* treachery, treachery.

ପଦ.

ଚିତ୍ତ, s. silent surprise.

ଚଞ୍ଚ, s. a crowd.

ଚଞ୍ଚି, s. a denning.

ଚଞ୍ଚନ, s. a starting through fear, terror.

ଚଞ୍ଚୁ, s. a press, any thing laid to press or keep any thing down, a governor.

ଚଞ୍ଚୁ, s. to press down.

ଚଞ୍ଚି, s. punishment, a ward, an hour (the sixtieth part of a day.)

ଚଞ୍ଚି, s. behaviour, custom.

ଚଞ୍ଚି, s. to assume the pilgrim's staff.

ଚଞ୍ଚି, s. to punish.

ଚଞ୍ଚି, s. a bow, prostration.

ଚଞ୍ଚି, s. a peg to hang any thing on.

ଚଞ୍ଚି, s. guilty, deserving punishment.

ଚଞ୍ଚି, s. a son.

ଚଞ୍ଚି, s. an adopted-son.

ଚଞ୍ଚି, s. the station for adopting a son.

ପ୍ର

ପ୍ରାପ୍ତପୁତ୍ର, *s.* an adopted son.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *s.* the wife of a man who has been adopted.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *n.* guilty of resuming a gift.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *s.* the resumption of a gift.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *s.* one who resumes what he had formerly bestowed.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *s.* one who resumes any thing formerly given.

ପ୍ରାପ୍ତପୁତ୍ରୀ, *s.* a tooth-pick.

ପ୍ରାପ୍ତ, *s.* a time, a clause, a head, a paragraph.

ପ୍ରାପ୍ତ, *n.* containing several paragraphs.

ପ୍ରାପ୍ତ, *v.* to lie in wait, to sulk.

ପ୍ରାପ୍ତ, *s.* abusive language, a reproof.

ପ୍ରାପ୍ତ, *v.* to scold, to reprove sharply.

ପ୍ରାପ୍ତ, *v.* to shrink up, to sink in the midst, to settle down.

ପ୍ରାପ୍ତ, *s.* a load, a weight, fear of one who has power to punish.

ପ୍ରାପ୍ତ, *s.* a screw-jack.

ପ୍ରାପ୍ତ, *s.* ten, or tries.

धनु

धनुमासः *s.* monthly wages.

धननः *s.* a subduing, a bringing into subjection.

धमाः *s.* a breathing with difficulty, a weezing.

धमस्तः *s.* a large drum.

धर्मो *s.* a pair, a married couple.

धंस *s.* a bullying, self-sufficiency, boldness, insolence.

धंसाको *s.* a bullying speech, a swaggering expression.

धन्यः *s.* compassionate, pity.

धन्यायः *a.* full of compassion.

धन्यात्मनः *a.* compassionate, gracious.

धन्यात्मा *a.* compassionate.

धन्यः *a.* compassionate, gracious.

धन्याङ्गः *a.* inclined to pity, gracious.

धन्याङ्गः *a.* compassionate.

धनः *s.* a price, value.

धनदम् *s.* a petition.

धनको *s.* a tailor.

धनुदानः *s.* a prince's court, a levee.

છજી.

છજીયાન *a.* attending court, attending at a levee.

જાનજી *s.* a porter, a door-keeper.

છજીયા *s.* a door way.

છજીયા, *s.* a crack, a cleft, (principally confined to the earth)
a chink.

છજીયાના, *s.* a cranny, a chink.

છજીયા, *a.* poor.

છજીયાના, *s.* poverty.

છજીયા *a.* new, fitted with doors, *s.* a small carpet.

છજીયા, *s.* a window.

છજીયા, *s.* a cotton-cleanner.

છજીયા, *s.* a gushing out (as of tears, &c.)

છજીયા, *s.* pride, boasting.

છજીયા, *s.* a sight, seeing.

છજીયા, *s.* a hall, a house.

છજીયા, *s.* an agent, a factor.

છજીયા, *s.* commission.

છજીયા, *s.* tea.

ପଞ୍ଚ.

ଦଶମ୍ଭଂ. ୦. the tenth.

ଦଶସର୍ବସ୍ୱ, ୧. the veda with all its appendages.

ଦଶସଂକୀର୍ତ୍ତନ, ୦d. ten times (multiplied.)

ଦଶସଂକୀର୍ତ୍ତନ, ୦d. ten times (repeated.)

ଦଶନ୍ତ, ୧. a tooth.

ଦଶମୀ, ୦. the tenth (lunar day.)

ଦଶମୀବତ୍ସରୀ, ୧. the anniversary of the descent of Gunga to the earth, which is on the tenth of the moon's increase in Jyishtha.

ଦଶା, ୧. a condition, a state, a circumstance, any situation of life.

ଦଶମିନୀ, ୧. a sort of moose composed of ten ingredients.

ଦଶାହୁ, ୧. the time of uncleanness observed on account of the birth of a child, or the death of a relation.

ଦଶପଦ, ୧. and stanzas, separately, or all together.

ଦଶା, ୧. the fence or fringe at the end of a piece of cloth.

ଦଶମ, ୧. a design, an intention, a secret measure, the bite of a serpent.

ଚାଓ

ଚାକ୍ରମ, s. a pass for goods, a writ, a warrant.

ଚକ୍ରାମା, s. a glove.

ଚକ୍ରମୁଖ, s. custom, a habit.

ଚକ୍ରମୁଖୀ, s. a perquisite, a fee.

ଚକ୍ର, s. a robber, a highwayman.

ଚକ୍ରଚକ୍ରମୁଖୀ, s. the habit or custom of robbing, night-robbery.

ଚକ୍ର, s. the tenth lunar day of the moon's increase in Ashwin.

ଚକ୍ର, s. a burning.

ଚକ୍ରଚକ୍ର, s. a portico.

ଚକ୍ରୀ, s. cords.

ଚକ୍ର, s. a troop, a band.

ଚକ୍ର, s. a grinding, the act of pulverizing.

ଚକ୍ର, v. to grind, to pulverize.

ଚକ୍ର, s. wages for grinding or pulverizing.

ଚାଓ, s. a nurse, a midwife.

ଚାଓ, s. an heir.

ଚାଓ, s. a grape.

शान्.

शान्पणम्. *s.* any thing which is for the purpose of shewing something, any thing which manifests.

शान्पण, *v.* to shew.

शान्पण, *s.* the delivering in of any thing.

शान्, *s.* a mark, a stain, a blot.

शान्, *v.* to mark, to stain.

शान्, *s.* an instrument to mark cattle, &c.

शान्. *ad.* thick (as trees in a forest) thick (as inspissated liquids.)

शान्. *s.* a crowd.

शान्, *v.* to crowd together, to crowd many things into a little space, to be excessive, to be disproportionate.

शान्, *ad.* insolently, provokingly, disobediently.

शान्, *s.* a tooth, (grinder).

शान्, *s.* a beard.

शान्, *s.* oil or ghee left after frying.

शान्, *s.* a grinder, (tooth).

शान्, *s.* corn, grain.

ପାଦ.

ପାଦ, *v.* to scold, to reproach, to reprove.

ପାତ୍ର, *s.* the handle of a hammer or other tool.

ପାତ୍ର, *n.* punishment, a fine, an ear.

ପାତ୍ର, *a.* neglected, without any one to pay proper attention to one.

ପାତ୍ର, *v.* to punish, to fine.

ପାତ୍ରୀ, *s.* a waterman, a rower.

ପାତ୍ରୀ, *a.* generous, beneficent.

ପାତ୍ରୀ, *s.* generosity, beneficence.

ପାତ୍ର, *s.* a ring-worm.

ପାତ୍ର, *s.* a pimple, a slight inflammation, a mark or discoloured blotch in the skin.

ପାତ୍ରୀ, *s.* advance of mercy.

ପାତ୍ରୀ, *s.* a plant, (cassia alata.)

ପାତ୍ରୀ, *s.* an elder brother.

ପାତ୍ର, *s.* a gift, charity.

ପାତ୍ରୀ, *s.* one who gives any thing, a granter, a testator.

ପାତ୍ରୀ, *s.* a deed of gift, a testament.

ଦ୍ଵୀପୀ.

ତାନପ, *s.* a species of imaginary evil geni.

ତାନସଂ, *a.* generous, beneficent.

ତାନସଂ, ଟାନୀ, *s.* generosity, liberality.

ତାନା, *s.* a ghost, a spectre.

ତାନାଦିନ, *s.* an almanac.

ତାନୀ, *s.* a collector of market-duties.

ତା.ଟା, *s.* a tooth.

ତାଟାସଂ, *s.* a piece of wood used to clean the teeth, a tooth-brush.

ତାଟାନ *a.* tucked.

ତାଟୁ, *s.* the fear which a person feels when he is seen doing an improper action.

ତାଟାଟ *s.* to indent by pressing, to ~~press~~ *press* down.

ତାଟାଟ *s.* a pack-needle.

ତାଟାଟ, ଟାଟା, ଟାଟା.

ତାଟାଟା *s.* to steer a boat by working a steering oar.

ତାଟାଟାଟା, *s.* the composition of a debt.

ତାଟାଟା, *a.* swagging, swaggering, swagging, *swag* - sufficient.

छत्ता-

छायन, *s.* an accuser, a plaintiff.

छाययन, *s.* involved in difficulty.

छायन, *s.* an heir.

छायी, *a.* amenable, accountable.

छान, *s.* a door-way.

छानपडा, *s.* a door-way.

छानपंठा, *s.* a door-way.

छाना, *s.* a wife.

छानोय, *s.* poverty.

छार, *s.* a medicine, gunpowder, spirituous liquors, wool.

छारुय, *a.* wooden.

छानिठा, *s.* a door-way.

छाप, *s.* the warding off of a blow in fencing, a stake at play.

छापण, *v.* to shew.

छापठ, *s.* a weeding knife.

छान, *s.* a suit, a charge against any person.

च (इन्दीरी), *s.* cinnamon.

चत्ति, *s.* a husband.

તીન.

- તાસ, *s.* a servant, a slave.
 તાસણ, *s.* servitude, slavery.
 તાસી, *s.* a female servant, a female slave.
 તાસ, *s.* servitude, thralldom, slavery.
 તાઠ, *s.* a burning, a conflagration.
 તાઠમ, *s.* burning, consuming.
 તાઠજ, *v.* to burn.
 તાઠજ, *s.* the tath.
 તાય, *s.* ten.
 તાયમુઠી, *ad.* tenfold.
 તાયતા, *ad.* ten times (repeated.)
 તાયાસી, *s.* an hundred and ten.
 તાલ, *v.* split pease.
 તાલે, *s.* a pomegranate.
 તાલે, *s.* a pomegranate.
 તાલેથી, *s.* a single split pea.
 તાન, *s.* a quarter or point of the compass.
 તાન તાન, *s.* displeasure, vexation, disappointment.

તોષ.

તોષ s. a displeased, vexed, disappointed.

તોદા s. consecration.

તોદોરા a. consecrated.

તોમ્ s. a point of the compass, a quarter.

તોમ્બન ad. to the utmost border.

તોમ્બન a. naked, viz. clothed with the atmosphere, one of the names of Shiva.

તોમ્બીકમ્ s. universal conquest.

તોમ્બીકીમ્ ad. in all directions.

તોમ્બીમ્ s. a wandering in all directions.

તોમ્ s. one and a half.

તોમ્ s. the middle part of a plantain stalk (used as food.)

તોમ્ s. having the edges sewed so as to become the middle (applied to the clothes of poor people.)

તોમ્ s. to give.

તોમ s. a day.

તોમ્ s. an order of payment.

તોમ્ s. a torch or link.

छेब-

- छेपया s. a link-boy, a torch-bearer.
 छेपनपयो s. a lamp.
 छेपस s. a day.
 छेस s. a day, the day time.
 छेसमन, r. the sun.
 छेसण s. a steward.
 छेसल s. an absconding for debt, insolvency.
 छेसलपण s. insolvency, prodigality.
 छेसलया, s. an insolvent person.
 छेसळी s. the new moon in the month of Kartika,
 छेसळ s. divine, excellent.
 छेसळसु s. a supernatural view, supernatural powers of vision.
 छेसळसुन s. supernatural knowledge, a clear view of things.
 छेस s. a quarter or point of the compass.
 छेसळ s. a quire.
 छेसण. १. to get a view of any thing.
 छेसळ, ad. always, daily.
 छेब, a. decayed poor, wretched.

છીંછી

છીનતા, *s.* wretchedness, poverty.

છીનરા, *s.* a. etchedness.

છીંચપણ, *s.* wretchedness.

છીનશાસ્ત્ર, *s.* wretchedness.

છીંચ, *s.* splendour, lustre, a lamp.

છીંચન, *s.* a candle, a lamp, any thing which gives light.

છીંચાણા, *s.* a row of lamps.

છીંચાણી, *s.* a row of lights.

છીંચાણીન, *s.* any thing to screen or cover a light or luminous body.

છીંચાર, *s.* a collection of lamps; the new moon in the month Kartika.

છીંચ, *a.* illuminated, clear, polished.

છીંચન, *s.* bright, luminous, brilliant.

છીંચી, *s.* light, splendour.

છીંચીન, *a.* brilliant, luminous, clear.

છીંચ, *s.* lamp.

ଦୁଃଖ

ତ୍ରୈସଂହତ, *s.* a poetical foot of many syllables, as al. sandeive.

ତ୍ରୈସଂହତ, *s.* length.

ତ୍ରୈସଂହତ, *s.* a sigh.

ତ୍ରୈସଂହତ, *s.* a protracted sound, a long syllable.

ତ୍ରୈସଂହତ, *s.* procrastinating, negligent.

ତ୍ରୈସଂହତ, *s.* procrastination, the lengthening out of any affair.

ତ୍ରୈସଂହତ, *s.* procrastinating, dilatory.

ତ୍ରୈସଂହତ, *s.* emphasis, a syllable pronounced long.

ତ୍ରୈସଂହତ, *s.* the flame of a lamp.

ତ୍ରୈସଂହତ, *s.* dear (not cheap); *s.* dearth.

ତ୍ରୈସଂହତ, *s.* a shop.

ତ୍ରୈସଂହତ, *s.* a shopkeeper.

ତ୍ରୈସଂହତ, *s.* the business of a shopkeeper.

ତ୍ରୈସଂହତ, *s.* a shopkeeper.

ତ୍ରୈସଂହତ, *s.* trouble, affliction.

ତ୍ରୈସଂହତ, *v.* to suffer.

ତ୍ରୈସଂହତ, *s.* troublesome, vexatious, afflicting.

सुन.

तुः श्रुताया, *a.* troublesome, afflicting.

तुः श्रुता, *a.* ill, pained, afflicted, sick.

तुः श्रुतायुग, *a.* pain, affliction, distress, the circumstance of
 living pain.

तुः श्रुता, *a.* afflicted, troubled, distressed.

तुः श्रुता, *a.* afflicted, wretched, miserable.

तुः श्रुता, *s.* milk.

तुः श्रुता, *s.* a house with two rooms side by side, or with a room
 and a portico.

तुः श्रुता, *s.* a sheet of paper folded into two leaves.

तुः श्रुता, *a.* mileh.

तुः श्रुता, *v.* to double, to fold double.

तुः श्रुता, *s.* a sort of drum.

तुः श्रुता, *s.* a child.

तुः श्रुता, *a.* knowing two languages.

तुः श्रुता, *s.* a thimble for a gate.

तुः श्रुता, *inter.* advance ! lie !

तुः श्रुता, *s.* aecidius, hybrid.

छनी.

छनी, *a.* of two colours, descended from two distinct species.

hybrid.

छरपछर, *a.* under adversity, involved in difficulties.

छरहर, *s.* the taking of any thing in bad part, & quarrel.

छुनाबान, *a.* wicked, profligate.

छुनाका, *a.* wicked, violent, oppressive.

छुनानाथ, *a.* difficult to be won, unpersuadable.

छुनासा, *s.* dependency, discouragement.

छुनीग, *a.* bad, vile, wicked.

छुन, *a.* difficult of access, distress, difficulty.

छुनी, *s.* affliction, distress.

छुनी, *a.* difficult, difficult of access.

छुनी, *a.* of a bad quality, ill-conditioned ; *s.* a fault.

छुनी, *s.* a stain, fault.

छुनीव, *a.* severe, cruel, tyrannical.

छुनी, *a.* cloudy, dull (applied to weather) ; *s.* a foul day.

छुनी, *a.* difficultly apprehended, difficulty ascertained.

छुनी, *s.* a disagreeable, or a disagreeable, or a disagreeable, or a disagreeable.

પુરૂષ

પુરૂષોદય. *a.* restrained with difficulty; impetuous, rash.

પુરૂષોત્તમ. *a.* seen with difficulty, almost invisible.

પુરૂષોત્તમ. *s.* adversity, an afflicting situation, a bad condition.

પુરૂષોત્તમ. *s. to.* despise, to treat with contempt, to repel.

પુરૂષ. *a.* weak.

પુરૂષતા. *s.* weakness.

પુરૂષતા. *s.* weakness.

પુરૂષી. *s.* craft, wiliness.

પુરૂષી. *a.* unfortunate, unlucky.

પુરૂષી. *s.* a gloomy thought, a wicked contrivance, a
use *s.* cogitation.

પુરૂષી. *s.* a death, a funeral.

પુરૂષી. *a.* ill-disposed, wicked. *s.* wickedness, guile, deceit.

પુરૂષી. *s.* perverseness, pleasure in what is evil.

પુરૂષી. *a.* perverse, taking pleasure in evil.

પુરૂષી. *a.* scurrilous.

પુરૂષી. *a.* dear (opposed to cheap).

પુરૂષી. *s.* an obsequy, a funeral.

तुम्ह

तुम्ह अ. difficult to surmount, insurmountable, d. *difficultly*
got through.

तुम्ह. a. scarce, rare.

तुम्ह. s. an evil omen.

तुम्ह. s. scurrility, prophaneness.

तुम्ह. s. a sort of grass, (*agrostis hucaris*).

तुम्ह. s. scurrility, obscenity.

तुम्ह. s. a chimera, an evil idea.

तुम्ह. a. unruly, wicked.

तुम्ह. a. wicked, profligate.

तुम्ह. s. a bad habit.

तुम्ह. s. a carpet.

तुम्ह. a. wicked, malicious.

तुम्ह. s. a bad mark, an inauspicious mark.

तुम्ह. a. difficult to perform.

तुम्ह. s. sin, a crime.

तुम्ह. a. wicked, guilty.

तुम्ह. a. badly done, wickedly done.

दुःखः

दुष्ट *a.* wicked, faulty.

दुष्टता *s.* wickedness.

दुष्टस्य *s.* wickedness.

दुष्टपण *s.* wickedness.

दुष्टदुष्टी *s.* craft, cunning, an evil thought.

दुष्टस्वभाव *a.* wicked, *s.* a wicked inclination, an evil nature.

दुष्टात्मा *a.* vile, wicked.

दुष्पन्न *a.* hard of digestion.

दुष्प्राप्य *a.* obtainable with difficulty.

दुष्काल *s.* a time of adversity.

दुह्न *a.* another, other, second.

दुस्माह्नि *a.* the second, another.

दुस्म्यात् *ad.* secondly.

दुस्तेज *ad.* twice.

दुःसह *a.* scarcely tolerable, hardly to be borne.

दुःख, दुही *a.* rash, headstrong.

दुःस्वप्न *s.* an inauspicious dream, the night-mare.

दुःस्वभाव *a.* wicked, evil-hearted.

पृ०.

दुग्ध, *c.* to milk.

दुग्धपापक, *s.* wages paid for milking.

दुग्धक, *s.* one who milks.

दूत, *s.* a messenger, an angel.

दूतन्या, *s.* the office of a messenger.

दूतप्रण, *s.* to send an ambassador.

दूतप्रण, *s.* to send a messenger or an ambassador.

दूतनी, *s.* a female messenger, a procress.

दुग्, *s.* milk.

दुग्, *s.* a stambard.

दुग्, *s.* distant.

दुग्, *s.* a president, intelligent, forecasting.

दुग्, *s.* a minister at a distance, distant.

दुग्, *s.* a lady, a wife.

दुग्, *s.* a connection.

दुग्, *s.* a connection, connection.

दुग्, *s.* a man, a man, a man.

दुग्, *s.* a connection, confidence.

उप.

चूढता. *s.* firmness, fixedness.

चूढप्रती. *s.* strong affection, constancy.

चूढबन्धन. *s.* close confinement.

चूढजीवी. *a.* parsimonious.

चूढवाक्य. *s.* an asseveration, a steadfast word.

चूड. *n.* seen, b-field.

चूडान्, *s.* a simile, an example, a proof.

चूडि, *s.* sight, vision.

चूडिष, *v.* to see.

चूडिणी. *s.* vision, sight.

चूड. *s.* a caldron, a pot.

चूड. *v.* to give, *s.* a debt.

चूड. *s.* a footstark.

चूडिषमान. *a.* blazing, shining refulgently.

चूड. *s.* a husband's younger brother.

चूड. *v.* due, (what) ought to be given.

चूड. *s.* a girl.

ઉત્તર.

ઉપચર. *s.* a temple.

ઉપતા. *s.* a god.

ઉપતાચર, *s.* the worship of a god.

ઉપદન. *n.* given to the gods, given by the gods. *s.* such an one.

ઉપધર. *s.* the pedestal on which an idol is placed.

ઉપદેશ. *s.* heaven.

ઉપદેશ, *s.* a temple.

ઉપદેશ, *s.* a temple.

ઉપદેશ. *n.* sacred, devoted.

ઉપદેશ. *s.* one who lives upon the offerings made at any temple.

ઉપદેશ. *s.* cart of bronze for an idol.

ઉપદેશ. *s.* a celebrated dancing girl.

ઉપદેશ. *s.* a temple.

ઉપદેશ. *s.* a goddess, the small pox.

ઉપદેશ. *s.* a temple.

ઉપદેશ. *s.* land consecrated to any god.

ઉપદેશ. *s.* a country.

ચેષ.

ચેષભાષા, *s.* a vernacular language.

ચેષભ્રમણ, *s.* a strolling about.

ચેષભૂમિ, *a.* cultivated (opposed to desert.)

ચેષાનુકૂળ, *v.* to govern, (a country.)

ચેષસ્થ, *a.* situated in a country, or place.

ચેષાચાર, *s.* the custom or constitution of a country.

ચેષાચરણ, *s.* a wandering from country to country.

ચેષાધીપ, *s.* a king, a sovereign.

ચેષાધીપતી, *s.* a ruler, a king.

ચેષાન્ત, *s.* a frontier.

ચેષાન્તન, *a.* foreign.

ચેષ, *s.* a body.

ચેષી, *a.* corporeal.

ચેષી, *s.* a residue.

ચેષ, *s.* a class of evil genii, an evil spirit.

ચેષ, *s.* poverty, wretchedness.

ચેષ, *s.* providence, fate.

ચેષ, *s.* an astrologer.

છોવ.

છેદયોગ. *ad.* accidentally, providentially.

છેપપણાત્. *ad.* by the power of fate.

છેપઘણી. *n.* a revelation, an impulse, a voice from heaven.

છેપત્ત. *ad.* providentially, accidentally.

છેદદીન. *n.* under the direction of providence, subject to fate.

છેતી. *n.* a providential occurrence. *a.* providential, accidental.

છોવ. *n.* two.

છને. *a.* two.

છાનછા. *n.* twice.

છ.નમ્.છત. *n.* mid-day, or midnight.

છેંછ. *n.* a couple.

છાસાંચા. *n.* speaking two languages.

છેમ્મિવત. *n.* midnight, or midnight.

છોત. *n.* a rope.

છોત્ત. *n.* thread, packthread.

છેત્ત. *n.* a rope, a cord, a string.

છેત્ત. *n.* a cord, a string.

છેત્ત. *n.* a cord, a string.

છૂટા

- ઠીણ્યાઈ, *s.* one who blames others.
 ઠીણ્યાઈપણ, *s.* blame.
 ઠીણ્યાઈ, *s.* one who blames others.
 ઠીણ્યાઈપણ, *a.* seeking for faults, suspicious, scrupulous.
 ઠીણ્યાઈ, *a.* guilty.
 ઠીણ્યાઈવડ, *v.* to upbraid.
 ઠીણ્યાઈ, *v.* to milk.
 ઠીણ્યાઈ, *a.* double, two-fold.
 ઠીણ્યાઈ, *s.* a couplet.
 ઠીણ્યાઈ, *s.* double interest, exorbitant interest.
 ઠીણ્યાઈ, *s.* an ink-stand.
 ઠીણ્યાઈ, *s.* weakness, fatigue.
 ઠીણ્યાઈ, *s.* a daughter's son.
 ઠીણ્યાઈ, *s.* a daughter's daughter.
 ઠીણ્યાઈ, *s.* dice (for play).
 ઠીણ્યાઈ, *s.* play station.
 ઠીણ્યાઈ, *s.* a dir, light.

अनु

अनु, *s.* a dissolving, a melting.

अण, *s.* a thing

अण्ड, *s.* a grape.

अण्डा, *s.* a grape.

अण्डानम, *s.* wine.

अण्डाण्डा, *s.* a vine.

अण्डम, *n. s.* causing solution: *s.* a solvent.

अण्ड, *a.* dissolved.

अण, *s.* a vessel made with a leaf, a measure of thirty two seers.

अण्ड, *s.* injury, spite.

अण्डे, *n.* 'spiteful', mischievous.

अण, *s.* a door.

अण्डाण्ड, *s.* a door-keeper.

अण्डाण्डम, *s.* a door-keeper.

अण्डा, *ad. by.* by means of, through

अण्डा, *s.* a porter.

अण्डाण्ड, *a.* double, two-fold.

अण्डाण्ड, *ad.* two-fold.

घेह-

घेहणीरा, *ad.* two-fold.

घेह, *s.* a brahman (*viz.* twice-born.)

घेहोय, *n.* second.

घेहस, *a.* double (applied to letters.)

घेहो, *a.* halved, divided into two.

घेहोभाग, *a.* halved, divided.

घेहोनागमन, *s.* the ceremony of bringing a bride to her husband's house.

घेहोहो, *s.* a tautology, a repetition.

घेहोय न, *a.* dual (number in grammar.)

घेहो, *s.* a continent, an island.

घेह, *s.* malice, injuriousness, hatred.

घेहम, *a.* injurious, malicious.

घेहमनी, *a.* malicious, injurious.

घेहभाय, *s.* maliciousness, resentment.

घेहघेहो, *s.* strife, mutual heart-burning.

घेहो, *a.* envious, malicious.

घेहो, *s.* a detractor, a malevolent person.

३३.

औशाज्ये *s.* a polytheist.

अवेक्ष्य *s.* a hesitating speech, a prevarication.

अपार्थ *a.* admitting of two meanings.

अनुरोध *a.* occurring every second day.

३४.

अनुरोध *a.* a palpitation, a bounding pulse.

अनुरोध *s.* a palpitate.

अनुरोध *s.* the being struck with surprise, start, &c.

अनुरोध *s.* a pushing, a pushing away.

अनुरोध *s.* a pushing, a pushing and shoving in a crowd.

अनुरोध *s.* a perfume.

अनुरोध *s.* a cobaltine.

अनुरोध *s.* complete, whole, entire.

अनुरोध *s.* a rushing, a crashing, a rushing.

अनुरोध *s.* a rushing, to rush, to crash, to rush.

अजी.

अजिवः, a. a being active.

अजिवः, v. to be active.

अजिवः, a. active.

अजिवः, s. a struggling.

अजिवः, v. to struggle.

अजिवः, s. the act of starting up (when detected in any thing improper).

अजिवः, v. to start up in haste.

अजः, s. the quantity weighed at one draught in a pair of scales.

अजः, s. a crash, the sound of the fall of a heavy body.

अजः, s. a noise, a creaking.

अजः, s. the report of a gun, a sudden sound like the report of a gun.

अजः, s. a mark, weight, overweight.

अजः, s. one who cheats by short weight.

अजः, v. to stop, to be still.

अजः, s. a place to see, a view, a sight.

अजः, s. a king, a governor.

सिद्धि.

सिद्धि s. coriander seed.

सिद्धिना, s. a plant, (eastern metel.)

सिद्धिना, s. a being enfolded.

सिद्धि, s. wealth.

सिद्धिप्रीति, c. purse-prond.

सिद्धिप्रीति, c. intoxicated with riches.

सिद्धिप्रीति, c. wealthy.

सिद्धिप्रीति, c. wealthy.

सिद्धिप्रीति, c. wealthy.

सिद्धिप्रीति, c. no hat.

सिद्धिप्रीति, s. a treasurer.

सिद्धिप्रीति, s. an expectation of wealth.

सिद्धिप्रीति, s. the twenty-third of the stellar mansions.

सिद्धि, s. rich.

सिद्धि s. a bow, an instrument for cleaning cotton, a measure of length, a measure of weight.

सिद्धि s. a bow, a bow for cleaning cotton.

श्रीम.

- ईक्षु १. a bow.
 ई'छ १. surprize, astonishment.
 ई'श १. work, labour.
 ई.स ०. happy, blessed, prosperous.
 ई-स'छ १. thanksgiving, an ascription of glory.
 ईस'छो, ०. grateful, uttering thanks.
 ई-सो १. a ship.
 ई-सो'छ १. a sudden fall.
 ई-सो'छ १. a throbbing pain.
 ई-सो'छ १. to make a jumping noise.
 ई-सो'छ १. to scold, to reprove.
 ई-सो'छ १. the pounding of a pestle and mortar, or any sound resembling that of pounding.
 ई-सो'छ १. a leaning, a seizing, a holding.
 ई-सो'छ १. to seize, to support, to hold, to assume, to have, to catch; to sit at a debtor's door in order to recover a debt.
 ई-सो'छ १. the earth.
 ई-सो'छ १. the earth.

धम.

दिन, दिन. s. a day.

दुर्बल. s. the earth.

दुर्बल. s. a deposit.

दुर्बल. s. religion, virtue, duty.

दुर्बल. s. the faculty of duty incumbent on or practised by any one.

दुर्बल. s. of known virtue.

दुर्बल. s. eminent in the performance of duty.

दुर्बल. धर्म. s. a presbyter.

दुर्बल. धर्म. s. a preacher, one who instructs others in their duty.

दुर्बल. धर्म. s. regardless of duty, profane.

दुर्बल. s. the extinction of religion, the discontinuance of any religious duty or ceremony.

दुर्बल. s. a temple, a church, any building erected for the service of religion.

दुर्बल. s. the body of Hindoo doctrine civil and religious, any law which relates to the religion of Hindoo converts.

[

अन.

धर्मशील. *a.* inclined to the performance of duties, religious.

धर्मोक्ता. *a.* virtuous, inclined to do what is right; *s.* the Holy Spirit.

धर्मोद्यमचरित. *s.* a preacher.

धर्मोपमान. *a.* virtue incarnate.

धर्मिष्ठ. *a.* virtuous, inclined to the performance of duty.

धर्मो *a.* religious, virtuous, just, honest.

द्विनीय. *s.* the giving of a jug full of water every day to a brahman's house during the months of Vaisakha and Jyestha, as a religious act.

धवध *s.* a sort of leprosy in which the parts affected become white.

धुन. *v.* to stink.

धुनीय *a.* stink

धम. *s.* fear.

धमत् *a.* small, young, poor.

धमज *s.* o fear.

धमयिज. *s.* to cause fear, to frighten.

મધ.

મહાપ્રજ્ઞ. s. littleness, smallness.

મહો. s. a particular accent.

મહુજ. v. to send.

મહત્ત્વ. s. boldness, intrepidity.

મહત્ત્વ. s. a bad habit, an enormous appetite.

મહત્ત્વ. s. intemperance.

મહત્ત્વ. s. a meta, a neutral word (in grammar), sperm.

મહત્ત્વ. s. a meta d-h.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

મહત્ત્વ. s. a restorative, nutritive, provocative.

GUST.

डॉ. ए. क. नारसिंह, लो. प्रो. विज्ञान.

इन्. १. an edge, a border, a margin, a debt.

कृत्स्न, i. a detector.

अश्वघ्न), ... a soldier of a particular description.

2. 3. 4. a method, a custom, a water-course, a usage, a fashion.

अनामसाधन, i. according to custom.

असंमि, *n.* various, religious, just.

अवश्यं. a. obligatory, (what is) to be observed, (what) ought to be retained.

धृपः १. a messenger express, a post.

पुस्तक, पृ. 10 पंक्ति,

झरू, s. the flat roof of a house.

अदृष्टी, *a.* running confusedly, a rushing.

Q12. int, the 'sinister' curse on it!

विष्णु, १. १०८३३३३३.

flourish : a running about without control.

Change of society customs, manners and politics.

श्रीम-

श्रीम. a. rebellious, vexatious, mischievous.

श्रीमण. r. rebellion, vexation, mischief.

श्रीम. a. slow, lulling, composing.

श्रीम. r. sedition, a mutiny.

श्रीम. a. slow, patient, temperate, forbearing.

श्रीमता. r. slowness, forbearance.

श्रीमता. r. slowness, forbearance, &c.

श्रीमता. a. grave, steady, slow.

श्रीमता. r. a threat.

श्रीमता. r. a threat.

श्रीमता. r. a threat.

श्रीमता. r. a threat.

श्रीमता. r. a threat.

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श्रीमता. r. a threat.

श्रीमता. r. a threat.

श्रीमता. r. a threat.

दिमा.

दिमि, *s.* prostration of strength in a fever.

दिमिभ्रान, *s.* thick darkness.

दिमि, *s.* miscellaneous, ardent, eager.

दिमि, *s.* end, a border, an extremity, futurity.

दिमिद्वि, *s.* clever, capable.

दिमि, *s.* an anxiety.

दिमिद्वि, *s.* smelting of the wash (applied to clothes, &c.)

दिमिद्वि, *s.* foul mixed with earth, or dust, dusty.

दिमा, *v.* to wash.

दिमा, *s.* the hire of a washerman.

दिमा, *s.* blasing up, a blasking, &c. violently.

दिमा, *s.* pitch, incense.

दिमाद्वि, *s.* a candle of pitch, a small torch.

दिमाद्वि, *s.* perfume by burning odors.

दिमाद्वि, *s.* a candle of pitch, incense.

दिमाद्वि, *s.* a candle of pitch, incense.

दिमाद्वि, *s.* a censer, an incense-pot.

श्रुत्ये.

समार्थः s. an incense-pot.

दूधः s. smoke.

धूम्रः s. a tumult, a riot, a great parade.

धूम्रः s. the smoking of tobacco, &c.

दुष्टः s. evil.

दुष्टः s. crafty, sly, subtle.

दुष्टः s. craft, subtility.

दुष्टः s. craft, subtility.

दुष्टः s. craftiness, swindling.

दुष्टः s. washing, the washing of any thing.

दुष्टः s. to wash any thing over and over through folly or anxiety.

दुष्टः s. washing.

दुष्टः s. washing.

दुष्टः s. the washing which is done by children when they

are in school.

दुष्टः s. washing.

दुष्टः s. washing, for a long time.

दुष्टः s. washing, steadily.

अन्ती.

सैय्यापट्टघन, *s.* the summoning of all one's patience.

सैय्यापट्टसो *a.* patient, self-denying.

सैय्यु, *a.* complete, completely furnished.

सैय्य, *s.* a deception, a stratagem, a doubt, a disappointment.

सैय्यण, *v.* to pant.

सैय्य, *s.* a stone, an intercalary month.

सैय्य, *s.* a garment used to cover the loins.

सैय्य, *s.* the sound of a large drum.

सैय्य, *a.* clean, washed.

सैय्य, *s.* meditation, close thought.

सैय्यो, *s.* contemplative.

सैय्य *ad.* certainly, assuredly.

सैय्य, *s.* heaven.

सैय्य, *s.* a sign, a flag, a flag-staff.

सैय्य *s.* a pendant, a flag, a characteristic sign.

सैय्य *s.* sound, a report.

बस

Y. Aij. 110, 111.

7547, N. 1405: 16 2.

ANY is a copy, a mimicking.

ਅਮਰਿੰਦਰ, ਡਾ. ਚੰਦਰ ਸ਼ੇਖਰ ਮਾਨਸਿੰਗ, ਅਮਰਿੰਦਰ.

কলকাতা, ১ জানুয়ারি।

$$u_j = \begin{cases} 1 & \text{if } j = 1, \dots, p \\ 0 & \text{otherwise} \end{cases}$$

2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 26

कर्मण्येवाङ्मयाजिगीषसुः

Abstract. The authors consider the problem of finding the maximum value of the functional

4. *Chrysomelids* (14 spp.)

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1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

ACKNOWLEDGMENTS

27. *Chrysomelids* (beetles) of the family *Chrysomelidae* were found on

न.सु.च.सं. ६३

नमः.

नङ्ग s. a nail, (of the finger or toe) the string of a paper kite.

नङ्गना s. a spur.

नङ्गना s. a pat, a slight blow, conquest.

नङ्गनाङ्ग ad. from the head to the foot (i.e. from the toe nail to the tail on the crown.)

नङ्गना s. a blow with the nails, a scratch.

नङ्ग s. an ornament, a mountain, a rock, an elephant.

नङ्ग s. ready (cash).

नङ्गपीठो, s. a sale for ready money.

नङ्गनाङ्ग s. ready money.

नङ्गो s. a job-man.

नङ्ग s. a town.

नङ्गनी s. a town, a village.

नङ्गपत्त s. an ornament.

नङ्गना s. a drum of a particular description.

नङ्ग दन्डी, s. a drummer.

नङ्ग ना s. the state of a ring, &c.

नङ्गाठ s. a small apartment on the top of a house.

वङ्

वङ्ग, *n.* naked.

वङ्ग, *s.* a nail (of the finger or toe) a claw, a talon.

वङ्गि, *s.* a whittow.

वङ्गि, *v.* to scratch with the nails.

वङ्ग, *s.* a present made on being introduced to any person.

वङ्ग, *s.* a strolling show-man.

वङ्गि, *n.* vexatious, perplexing, troublesome.

वङ्गि, *s.* difficulty, perplexity, intricacy.

वङ्ग, *n.* vexatious.

वङ्ग, *s.* a woman who travels with a show.

वङ्ग, *s.* a Muselman prostitute, a dancing gal.

वङ्ग, *s.* a strolling showman.

वङ्ग, *s.* a husband's sister's husband.

वङ्ग, *s.* a husband's sister.

वङ्ग, *s.* a husband's sister.

वङ्ग, *s.* a husband's sister.

वङ्ग, *s.* a husband's sister.

वङ्ग, *s.* a husband's sister.

वना.

नद्योत्पत्तिः, s. a virgin.

नद्योत्पत्तिः, s. virginity.

नक्षत्रः, s. the air, the atmosphere.

नक्षत्रोत्पत्तिः, s. the atmosphere.

नक्षत्रः, s. a bow, condensation.

नक्षत्रः, s. to bow, to bend, to descend.

नक्षत्रोत्पत्तिः, s. a salutation.

नक्षत्रः, s. to bow.

नक्षत्रः, s. to bow, to bend, to descend.

नक्षत्रः, s. to bow, to bend, to descend.

नक्षत्रोत्पत्तिः, s. to bow, to bend, to descend.

नक्षत्रः, s. the name of a tree.

नक्षत्रः, s. an eye.

नक्षत्रः, s. a man.

नक्षत्रः, s. a heli.

नक्षत्रोत्पत्तिः, s. a heli, a heli.

नक्षत्रः, s. a heli, a heli.

नक्षत्रः, s. a heli, a heli.

अथ-

अन, *a.* new, novel.

अनान्वेति, *a.* ninety-nine.

अनान्वेतिगुणोऽ, *ad.* ninety-nine times (multiplied.)

अनान्वेतिश, *ad.* ninety-nine times (repeated.)

अनान्वेतिच, *a.* the ninety-ninth.

अष्टोत्तरे, *a.* eighty-nine.

अष्टोत्तरेगुणोऽ, *ad.* eighty-nine times (multiplied).

अष्टोत्तरेश, *ad.* eighty-nine times (repeated).

अष्टोत्तरेच, *a.* the eighty-ninth.

अप्सव, *a.* perishing, of a perishing nature.

अप्सवता, = the quality of perishing, temporariness.

अष्ट, *a.* spoiled, ruined, decayed.

अष्ट, *a.* a race of perishing.

अस्य, *a.* unavailing, unlikely.

अस्य, *a.* unavailing.

अप्सव, *a.* perishing.

अप्सवता, = perishableness.

अष्ट, *a.* perishing.

भासा.

मञ्जुल, *s.* attraction, a drawing.

नञि, *ad.* not.

नळ, *s.* a reed. (*arundo tibialis*) a pipe, a tube.

नळमूठ, *s.* a reed.

नळी, *s.* the trachea, a pipe, a tube.

नाडी, *s.* a barber.

नास, *s.* a nose.

नासपुटी, *s.* the sides of the nostrils.

नूट, *a.* best, excellent.

नालन, *a.* useless.

नाष्टेया, *s.* the captain of a ship.

नाग, *s.* a serpent, a hydra, an elephant.

नागपुष्प, *s.* the hood of the cobra capello, the name of a plant
(cactus of several species.)

नामनमोषा, *s.* a sort of grass (*cyperus tenuiflorus*).

नामन, *a.* naked.

नामपुष्प, *s.* to perish.

नामि, *s.* a mendicant, absent, cessation.

चाँप.

चाकरीही. a. renowned.

चामांमोरा. a. marked with a name.

चायम. s. a title given to a particular division of the Brah-
mical tribe.

चायम. a. a corporal, a petty officer.

चायप. s. a deputy.

चायपी. s. the office of a deputy.

चायपी. a. hellish, ignominious, hell-deserving.

चायपी. s. a small kind of orange.

चानो. s. a woman.

चानेक. s. a coconut.

चाट. s. a horse-shoe.

चाटुपुत्र. s. a shoeing smith, a farrier.

चाटुपुत्र. s. a shoeing smith, the shoeing of horses.

चाटु. s. a shoeing.

चाटु. s. a shoeing, a shoe.

चाट. s. a shoeing.

चाट. s. a shoeing.

जैम.

नारीणः *s.* a female barber.

नारी *s.* a barber.

नार्यः *s.* a barber.

नाश *s.* destruction, ruin, perdition.

नाशक *s.* a destroyer.

नासः *s.* snuff.

नासकः *s.* to destroy

नासा *s.* the nose.

नासाङ्गः *s.* destruction.

नानू *s.* an ulcer.

नानुप्रः *s.* an atheist.

नायकः *s.* to bathe.

नायकः *s.* the first appearance of the menses.

नायकः *s.* to come to battle.

नायः *s.* the navel-string of an infant.

नायः *s.* vicinity, nearness.

नायः *s.* excessive, clear, without deduction.

नायः *s.* useless.

वीज.

बोद्धव्य. *v.* to remove from any one with disgust or anger.

बोद्धव्य. *s.* a vent, a discharge.

बोद्धव्य. *s.* a cutting off, a destroying.

बोद्धव्य. *a.* penurious, sordid.

बोद्धव्य. *s.* parsimony, niggardliness.

बोद्धव्य. *a.* pure, holy.

बोद्धव्य. *s.* a small pair of balances (for weighing money, &c.)

बोद्धव्य. *a.* useless, unfit for any thing.

बोद्धव्य. *a.* without blemish.

बोद्धव्य. *s.* the veda.

बोद्धव्य. *a.* without pride.

बोद्धव्य. *a.* close, concealed, abstruse.

बोद्धव्य. *s.* contempt, severe treatment.

बोद्धव्य. *a.* to come out of, to proceed from.

बोद्धव्य. *s.* ०५०.

बोद्धव्य. *v.* to lie down, to sleep.

बोद्धव्य. *a.* absorption in any thing, intense engagement of mind in any thing.

नीञ्ज.

- नीचः *a.* low, *ad.* beneath, below.
- नीचपणः *s.* meanness, lowness.
- नीचुः *a.* unkind, unkind.
- नीचपुः *s.* the posteriors.
- नीचान्तः *ad.* certainly, assuredly, *a.* certain, assured, infallible.
- नीचलः *s.* the settling of any sediment.
- नीचः *a.* constant, continual, eternal.
- नीचप्रसङ्गः *s.* the duties constantly incumbent on any one.
- नीचप्रसङ्गाः *s.* the constant duties of any station, the daily ceremonies of religion.
- नीचलग्नः *s.* to drop or run off, (as water from cloth or any other thing which has been dipped in it.)
- नीचार्थः *s.* a sign, a resemblance, a simile, a vestige.
- नीचान् *s.* the science of medicine, an end.
- नीचयः *a.* clear, out of any difficulty or distress.
- नीचरुः *a.* very cruel, unfeeling.
- नीचः *s.* a shop.

नौप.

नं द्राघ्नः, *a.* narcotic, sopiferous.

नं द्राघ्निः *a.* sleepy, lethargic.

नीदानीतः, *a.* sleepy, asleep.

नं द्रापंगः *a.* awaked, roused up.

नं द्राक् *a.* sleepy, drowsy.

नीद्रेत् *a.* asleep.

नीद्रेत्, *s.* death.

नीद्रेत्करो, *a.* causing death.

नीद्रेत्, *s.* a receptacle, the subject in which any quality inheres.

नक्ष्त्रं, *s.* a collection, a body.

नीक्षन् *s.* a reviler.

नीक्षन् *v.* to revile, to reproach.

नीक्षा, *s.* reproach, blame, reviling.

नीक्षितः, *a.* despised, reproached, reviled.

नीक्ष्य *a.* contemptible, deserving of reproach.

नं द्रा *ad.* truly, indeed, *a.* efficient, entire.

नीद्रेत्, *s.* to wash away, to cleanse.

नीमो.

न. पूराया, *a.* finished, completed.

नैपात्य, *s.* ruin, destruction.

नैपात्यन्, *s.* १. २३, destruction, a rejection.

नीक्षण, *a.* eminent, skilful, expert.

नीक्षणता, *s.* eminence in any art, skill.

नीक्षणस्य, *s.* skilfulness, eminence.

नोद्यंति, *v.* a confirmation, an agreement.

नीद्यन्, *s.* hard, harsh.

नीयता, *v.* to succeed in any undertaking.

नीमन्धन्ताम्, *a.* dishonest, unfaithful.

नीमन्धन्तारो, *s.* dishonesty, unfaithfulness.

नीमन्धन्तः, *a.* honest, faithful to a trust.

नीमन्धन्तः, *s.* honesty, faithfulness.

नीमन्तः, *s.* an invitation.

नीमन्ती, *a.* invited.

नीमन्ति, *v.* a reason, a motive, a cause.

नीमन्ति, *a.* causing, inducing.

नीमन्ती, *a.* caused, occasioned.

नीचं.

नीचैष, *s.* the twinkling of an eye.

नीचैष, *s.* the twinkling of an eye.

नीचा, *a.* low, depressed, deep.

नीचा, *s.* the name of a tree, (*Melia azadirachta*.)

नीचु, *s.* a lime or lemon.

नीचिन्दी, *s.* the fruit of *Melia azadirachta*.

नीचत्, *a.* purposed, decreed, fixed upon.

नीचम्, *s.* a decree, a resolution, a covenant, a stipulation.

नीचोत्, *a.* covenanted, decreed, stipulated.

नीचपत्र, *s.* a written agreement, a written covenant.

नीचक, *a.* appointed to an office, constituted.

नीचकता, *s.* the condition of being appointed to any office.

नीचम्, *s.* an ordaining, a fixing, a requiring any thing.

नीचन, *a.* immaculate, (applied to God.)

नीचन, *ad.* incessantly, constantly.

नीचपद्म, *a.* innocent, free from fault.

नीचपद्म, *a.* faultless, innocent.

नीचमु, *a.* without water, abstaining from water.

बीना.

बी, वर्थे, *a.* useless, to no purpose.

बीजवैय, *a.* useless, vain. *ad.* in vain.

बीजवैय, *a.* not affording leisure or opportunity.

बीजवैय, *a.* destitute of leisure.

बीजम्, *a.* void of moisture, withered, dry. comparatively bad.

बीजम्, *a.* stopped, prevented, quieted.

बीजम्, *a.* hindering, opposing, quieting.

बीजम्, *a.* unarmed.

बीजम्, *a.* diffident, humble.

बीजम्, *a.* diffident, humble.

बीजम्, *a.* contented, free from craving.

बीजम्, *a.* a removing, a drawing away.

बीजम्, *a.* incorporeal.

बीजम्, *a.* without support.

बीजम्, *a.* joyless, *s.* dissatisfaction, sadness.

बीजम्, *a.* causing sadness.

बीजम्, *a.* safe.

बीजम्, *a.* without disease, healthy.

वीर.

वीरभोजः. a. abstaining from flesh, and from whatever is
roasted or fried.

वीरहासः. a. without support, without any thing to depend
upon.

वीरहासः. a. desert, destitute of houses or habitations.

वीरहासः. a. diligent, attentive.

वीरहासः. a. despairing, hopeless, desponding.

वीरहासः. a. without food, fasting.

वीरहासः. a. without an asylum, forlorn.

वीरहासः. a. not supported, not protected.

वीरहासः. a. private, separate.

वीरहासः. i. the market price of any thing, a mean price.

वीरहासः. i. a kind of cloth.

वीरहासः. i. to look at, to view.

वीरहासः. a. without any thing to engage the mind, or to at-
tract a person to any place or thing.

वीरहासः. a. without a reply, unable to answer.

वीरहासः. a. inert, inactive, unenterprising.

नीचः.

नीरुपेक्षी. *a.* not enterprizing.

नीरुपद्वेष. *s.* not tyrannical, unoppressive.

नीरुपाय. *a.* remediless, without resource.

नीरुपायी. *a.* without resource, remediless.

नीरुपेक्ष, *a.* attentive, careful.

नीरुपक्षी. *a.* attentive, not regardless.

नीरूप. *a.* without form, incorporeal.

नीरूपम्. *s.* an inspector, one who appoints, one who fixes a plan.

नीरूपण, *s.* an engagement, an assignation, a stipulation.

नीरुपीत, *a.* appointed, assigned, fixed on, stipulated.

नीचेन, *a.* healthy.

नीचेनी. *a.* healthy, free from disease.

नीचेप, *s.* news, information.

नीर्गता. *a.* proceeded from, come forth from.

नीर्गम, *a.* liberation, a coming forth.

नीरूप, *a.* useless, good for nothing.

नीरूप. *s.* an index to a book.

संज्ञा.

नीधारा . c. a home-blow, s. compical, effipical, not neydu, to
be repeated.

नीधन . n. desert, unahabited.

नीधनस्थान . s. a private place.

नीनीय . n. lifeless, inanimate.

नीनिव . s. an ascertaining, a settling any thing.

नीनिवमती . s. one who settles or ~~ascertains~~ any thing.

नीनिवमनी . n. settling, ascertaining.

नीनिवये . s. intended to clear up any thing.

नीनिदी . n. ascertaining, settling.

नीनिता . n. ascertained, fixed.

नीनिव . n. merciless, hard-hearted.

नीनिवता . s. unmercifulness, hard-heartedness.

नीनिवपण . s. unmercifulness, hard-heartedness.

नीनिव . s. hard-heartedness, brutality.

नीनिदी . n. hard-hearted, cruel.

नीनिव . s. a mandate, an order, a reference.

नीनिव . n. faultless, perfect.

नीनिव . n. innocent, just.

नीर्ऋ

- नीर्ऋ, *a.* peaceable, without quarrel.
नीर्ऋणी, *a.* inclined to peaceable conduct.
नीर्ऋन, *a.* poor, destitute.
नीर्ऋनता, *s.* poverty.
नीर्ऋनपण, *s.* poverty.
नीर्ऋनो, *s.* poverty, a destitute state.
नीर्ऋनः, *s.* the ascertaining of any (thing) a conclusion.
नीर्ऋनण, *s.* a fixing.
नीर्ऋनीत, *a.* fixed, established, concluded.
नीर्ऋणी, *a.* sure, to be depended on.
नीर्ऋम, *a.* smokeless.
नीर्ऋम्य, *a.* free from dust.
नीर्ऋम, *a.* having the name blotted out, gone to ruin.
नीर्ऋध, *s.* a decree, any thing unalterably fixed.
नीर्ऋज, *a.* weak, infirm.
नीर्ऋजता, *s.* weakness.
नीर्ऋजी, *a.* silly, foolish, dull.

नमो.

नीरु चोटा. *s.* folly, stupidity, dullness.

मोरोति. *a.* foolish, thoughtless.

भीर्य. *a.* fearless, undaunted.

भोषन. *s.* dependence, a regulation.

बोधम. *a.* not mistaken, not erring.

घोरोहन. *a.* unenvied.

कोम. *a.* without attachment.

रोमहा. *s.* the letting loose of any thing.

रोमक. *a.* pure, clean.

रोमो. *s.* the seed of stychnos poison.

रोमकता. *s.* purity, cleanness.

रोमो. *s.* the making, or disposing properly of any thing.

रोमो. *s.* kind of affection.

रोमो. *s.* an imitation of flowers, *a.* improved.

रोमो. *a.* made, fabricated.

रोमो. *a.* without foundation, unfounded.

रोमो. *a.* used.

रोमो. *s.* a new instrument, having in use of the facilities.

नीचो.

नीमोहो, *a.* unimpressed by surprise, not fascinated.

नीयेर, *s.* the drainings of cheese. (*fig.*) the last of any word or circumstance.

नीरेण, *a.* void of shame.

नीरेणमया, *s.* impudence, assurance.

नीरेणमण, *s.* shamelessness.

नीरेण, *a.* unaffected by any thing, innocent.

नीरेण, *a.* not covetous, contented.

नीरेण, *a.* contented, void of covetousness.

नीरेण, *a.* contented, not covetous.

नीरेण, *a.* destitute of hair.

नीरेण, *a.* extinguished, extinct.

नीरेण, *a.* calm, *s.* a calm.

नीरेण, *s.* satisfaction, sufficiency, a supply, management.

नीरेण, *s.* one who supplies, an inspector, a manager.

नीरेण, *a.* not subject to change, immutable.

नीरेण, *a.* not able to change.

नीरेण, *a.* unobstructed.

श्रीश्री.

श्रीर्षीती. s. satisfaction, sufficient provision, a supply.

श्रीशचेन्द्र. s. incautions, rash, headstrong, thoughtless.

श्रीर्षीतिष्ठ. a. peaceable.

श्रीर्षीतिष्ठो, a. peaceable, undisputed.

श्रीर्षीति, a. not containing heroes.

श्रीर्षीति a. destitute of heroes, cowardly.

श्रीर्षीति. s. fasting, the remaining without food.

श्रीर्षीति. =. to pick, to call.

श्रीर्षीति. s. the name of a tree (virex trifolia.)

श्रीर्षीति. =. to be cold.

श्रीर्षीति. =. detached from, stopped.

श्रीर्षीति. =. to resist, to have off.

श्रीर्षीति. =. the terminating of any thing.

श्रीर्षीति. =. anything which prevents.

श्रीर्षीति. =. to hinder, to hinder.

श्रीर्षीति. =. to hinder.

श्रीर्षीति. =. to hinder, to hinder.

श्रीर्षीति. =. engaged in, devoted to any thing.

नी

नीरुक्. *a.* withdrawn, desisted from, stopped, hindered.

नीपूनी. *s.* resumption.

नीपेणम्. *s.* a petitioner.

नीपछन. *s.* a petition, a representation, an address to a superior.

नीपेचनपत्र. *s.* a written memorial or petition.

नीपेछीत्. *a.* addressed, requested.

नीशा. *s.* night.

नीशामन. *s.* the moon.

नीशवन. *s.* a night wanderer, a vagabond (evil genius.)

नीशान. *s.* a sign, a flash, a token.

नीशानी. *s.* a mark, a scar, a stain.

नीशराष्ट. *s.* a watchman.

नीश्वर. *a.* steady.

नीश्वर. *s.* certainty, the ascertaining of any thing.

नीश्वरान. *s.* certainty, assurance.

नीश्वरी. *a.* ascertained.

नीश्वर. *a.* *s.* ease, without care, motionless, fixed.

वीथ.

भीखेन, a. unconcerned, careless.

बिखीलता, s. unconcernedness, carelessness.

बि. ख. नोरण, s. carelessness, thoughtlessness, unconcern.

नोखे, a. without any trace remaining, undistinguished.

बीखेष्ट, a. faultless, immaculate.

बोखाल, s. breath, aspiration.

बी. रात्र, a. safe, out of fear.

नोखुण, a. still, quiet, silent.

नोखेप्रा, a. without a tuft of hair on the crown (an epithet applied to a Mussulman).

बी. हेष्ट, a. without reserve, complete, entire.

बो. थ. थि, c. prohibited.

बो. थि, c. a prohibition.

नोखुण, a. free from difficulties, clear, without opposition.

बो. धर, a. gentleness.

बो. धर, a. unemployed.

बो. धरं नोष्ट, a. useless, unfit for labour.

बो. धर, a. useless, not fit for any use.

नीच-

नीचः *a.* positive, infallible, plain, sure.

नीचमः *s.* immaculate.

नीचरुः *s.* an acquaintance.

नीचस्थः *a.* alone, solitary.

नीचा *s.* confidence, steadfastness.

नीचुः *a.* austere, severe, relentless, strict, rigid.

नीचनता *s.* austerity, severity, inclemency.

नीचनता *s.* austerity, severity.

नीचनी *s.* the completing of any thing, a settlement, the termination of any business.

नीचनः *a.* terminated, completed, settled.

नीचायः *a.* innocent, clear.

नीचाधी *a.* free from fault.

नीचाधी *a.* not wronged.

नीचयः *a.* sincere, plain.

नीचयः *a.* without deception, honest, clear, determinate.

नीचयः *a.* upright, appearing what one really is.

नीचयः *a.* unnecessary, useless.

श्रीकृष्ण

क्रीष्णम्, a. frivolum, useless, unprofitable.

4. **to pick out, to pull**.

नमो भगवते वासुदेवाय, *N. bhagavate vasudevaya.*

* शिवांगी १० अंश, १० मिनट.

नोमिनेट, व फो home employment.

उत्तरादि. ५. without emphasis.

6. Conclusion, questions, references

कौशिक : १. अ + कृष्ण, २. विद्वान् ।

No. 3735. S. Wrentham, Vt. 1888.

Б. 5-243 10. 2. 1946 г. 11. 6. 46, 11. 12. 46, 20. 1. 47.

नमिः

[illegible][illegible]

第 2 次

संस्कृतम् - Dr. Sankardev, M.A., Ph.D.

1. Identify the main idea of the passage.

2010年12月10日

वी०

वीरहः *n.* s. alienation.

वीर्यान् *n.* fasting, without food.

वीर्यवर्णः *v.* to see, to look attentively.

वीर्यः *a.* mean, low, vile, base.

वीर्यदत्तः *s.* meanness, baseness.

वीर्यद्वयः *s.* baseness, meanness.

वीर्यघण्टः *s.* lowness, baseness, meanness.

वीर्यवर्णः *v.* a rabble, a mob.

वीर्यः *s.* the repairing, or mending of any thing.

वीर्यः *n.* justice, morality, ethics, morals.

वीर्यवर्णः *s.* a moral lesson, a fable designed to convey moral instruction.

वीर्यवीर्यः *s.* moral instruction, preaching.

वीर्यः *s.* a gown, a jacket.

वीर्यः *n.* violent.

वीर्यः *n.* blue, *s.* in ligo, the indigo plant (*indigofera tinctoria*).

वीर्यः *n.* one of the names of Shiva; the Indian jay.

वैयं

वीरलस. s. a sapphire.

वीक्षम्. s. a sale by auction.

व. ल. s. indigo.

वीर. a. blue.

वृक्षान्. s. loss, detriment.

वृक्ष. a. only, merely, alone.

वृक्षन्. a. only.

वृक्षन्. s. the name of an ornament for the feet.

वृक्ष. s. a particular species of parrot.

वृक्ष. s. a dance, a ball.

वृक्ष. s. a sovereign, a king.

वृक्ष. s. a lance, a pike.

वृक्ष. a. good.

वृक्ष. s. to be near, to approach.

वृक्ष. s. to take away, to remove.

वृक्ष. s. unknowingly, a. ignorant.

वृक्ष. s. ignorance.

वृक्ष. a. (person) who can tell? who knows?

शब्दः

निज्ज . an .

निज्जिप्प . a .

निज्ज . a . a border on a garment, a waistband, a neckband.

निज्ज . v . to covenant, to settle.

निज्जम्म . n . covenanted.

निज्ज . ad . the fourth day past or to come.

निज्ज . v . a place dug for the foundation of a wall.

निज्ज . v . to dress, to put on clothes.

निज्ज . s . relief from poverty.

निज्ज . v . to view attentively.

निज्ज . s . eminence in any art.

निज्ज . s . an oblation.

निज्ज . a . immovable, firmly set on any thing determined.

निज्ज . s . a point, the point of a weapon.

निज्ज . s . an irony, a sneer.

निज्ज . s . a boat.

निज्ज . a . deposited, placed in the custody of any one, pledged.

निज्ज . s . justice, equity, law, morality, logic.

पक्ष

न्यायो. *v.* doing justice, just.

भूख्य. *v.* determinable by reason, equitable.

भारु. *n.* certain religious ceremonies performed by putting the fingers in various forms.

भूव. *a.* less, deficient, wanting.

कुरुता. *v.* to be sorry, pining.

भूतार/विभ. *a.* less or more.

भूतार/विभ. *a.* less or more.

प,

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पक्ष. *v.* to be, to be, to be, to be.

पञ्च

- पद्मेन. *s.* undyed.
 पदतल्ल, *s.* an apoplexy, the palsy.
 पदाङ्ग. *s.* a bird.
 पट्टिङ्ग. *s.* a carelessly scattering any thing about.
 पतन, *s.* a ditch, a mound of earth.
 पट्ट, *s.* mud.
 पद्मक, *s.* a water-lily (*Nymphaea* of various species).
 पद्मेच्छिन, *s.* the cleansing an old pond of its mud.
 पङ्क्ति, *s.* a row, a rank.
 पेश, *s.* a fish-bone.
 पेश, *s.* a fan.
 पेशी, *s.* a sort of stuff manufactured from feathers.
 पङ्क्ति, *s.* a row, a rank.
 पेश, *s.* lean, crippled.
 पेश, *s.* to stick in flesh, to be lank.
 पेश, *s.* to dress.
 पेश, *s.* the being deeply wetted.
 पेश, *s.* fifty-five.

पंच.

पञ्चपञ्चणीश *ad.* fifty-five times (multiplied).

पञ्चपञ्चश *ad.* fifty-five times (repeated).

पञ्चपञ्चाश *n.* the fifty-five.

पञ्च, *s.* an arbitrator.

पञ्चमः *s.* an assemblage of five stars.

पञ्चमयण *n.* of five colours, partly coloured.

पञ्चपात्र *s.* a drinking pot.

पञ्चपत्र *s.* a pot made with several divisions or lodgments.

पञ्चभूत *s.* the five elements of organized bodies,—viz. earth, water, air, ether, and an active principle.

पञ्चदीपक *s.* composed of five ingredients, made of five things.

पञ्चमस *s.* composed of five things mixed.

पञ्चमी *n.* the fifth day of the moon's increase or decrease.

पञ्चमंग *n.* money.

पञ्चदीप *s.* twenty-five.

पञ्चवीसः पञ्चाश *ad.* twenty-five times (multiplied).

पञ्चवीसश *ad.* twenty-five times (repeated).

पञ्चवीसाश *n.* the twenty-five.

पञ्चा.

पञ्चा, *s.* a small cloth worn round the loins.

पञ्चादिति *s.* mediator.

पञ्चादिति, *s.* mediation.

पञ्चांग, *s.* an almanack.

पञ्चासरात्र, *s.* an assemblage of five gods viz. Shiva, Shakti, Ganesha, Suroya, and Vishnu.

पञ्चास्र, *a.* fifty-five.

पञ्चास्रगुणीत् *ad.* fifty-five times (multiplied).

पञ्चास्रवरा *ad.* fifty-five times (repeated).

पञ्चापदां, *a.* the fifty-fifth.

पञ्चेताळ, *a.* forty-five.

पञ्चेताळीत् *a.* forty-five.

पञ्चेताळीगुणीत् *ad.* forty-five times (multiplied).

पञ्चेताळीवरा *ad.* forty-five times (repeated).

पञ्चेताळीसायं, *a.* the forty-fifth.

पञ्चांशु, *a.* ninety-five.

पञ्चांशुगुणीत् *ad.* ninety-five times (multiplied).

पञ्चांशुवरा *ad.* ninety-five times (repeated).

पञ्च

पञ्चाष्टोत्थापं. a. the ninety-five.

पञ्चाष्टोत्थापं. a. ninety-five.

पञ्चाष्टोत्थापं. a. ninety-five times (multiplied).

पञ्चाष्टोत्थापं. a. ninety-five times (repeated).

पञ्चाष्टोत्थापं. a. the eighty-ninth.

पञ्चाष्टोत्थापं. a. seventy-five.

पञ्चाष्टोत्थापं. a. seventy-five times (multiplied).

पञ्चाष्टोत्थापं. a. seventy-five times (repeated).

पञ्चाष्टोत्थापं. a. the seventy-fifth.

पञ्चाष्टोत्थापं.

पञ्चाष्टोत्थापं. a. the hand with the finger spread out.

पञ्चाष्टोत्थापं. a. the hand with the finger spread out.

पञ्चाष्टोत्थापं. a. a falling down, a falling, a falling.

पञ्चाष्टोत्थापं. a. a falling down, to get a fall.

पञ्चाष्टोत्थापं. a. a fall.

पञ्चाष्टोत्थापं. a. popping like a bubble, popping up and down.

पञ्चाष्टोत्थापं. a. a pop-gun.

पञ्चाष्टोत्थापं. a. a relative of a small boat, a small boat.

पटु.

पटु, s. a maker of tape, one who makes tassels or netted work.

पट्टा, s. a small shield and sword made of wood for the purpose of learning to fence.

पटाक, s. a squib, a cracker.

पट्टापट्टी, a. striped with broad stripes of different colours.

पट्टाया, s. a ceiling.

पटु, a. able, capable, well versed in any art. s. a sort of cloth or stuff.

पट्टाक, s. the ceiling between rafters.

पट्टाकनी, s. the material of which a ceiling is made.

पटु, a. silken.

पटुनारी, s. a chief queen, the chief wife of a king.

पट्टा, s. hair left on the temples resembling the wings of a crow.

पट्टापौचि, s. installation, coronation.

पटु, s. a sort of cloth or stuff.

पत्त.

पटङ्ग, *s.* the name of a fruit (*Antocarpus integrifolia*).पट्ट, *a.* yarn, ~~thread~~.पटुष्ट, *s.* plodding, useless labour.पट्टीरा, *a.* learned.पट्टपत्नी, *s.* the name of a bird.पटसु, *s.* a tail, a tailing, a lupo.पटाला, *s.* a dog.पटी, *s.* a lord, a ruler, a husband.पटीरा, *a.* false.पटीपटी, *a.* chaste, devoted to her husband.पटीपटी, *s.* devotedness to a husband.पटीपटी, *s.* devotedness to a husband.पटीपटीपटी, *s.* the circumstance of being devoted to a husband.पट्टा, *s.* a beginning, the setting of a district.पट्टी, *s.* ~~the~~ ~~top~~ of hemp (~~used~~ ~~as~~ an intoxicating drug).पट्टी, *s.* a wife.पत्त, *s.* ~~the~~ ~~name~~ of a writing, a leaf.

पद्यः.

पत्रावली, s. a vessel made with a number of leaves sewed together.

पत्रीक, v. a note, a short letter.

पत्रो, s. a letter, a note.

पद्मदंष्ट्र, s. difficult, dangerous, disagreeable.

पद्मचन्द्र, s. a bridegroom, the first time of his being married.

पद्मिन्, s. a traveller.

पद्मी, s. a peer.

s. regimen.

पद्य, s. a foot, a poet's foot, an affected word, an official countenance.

पद्यनं द्रु, s. a footstep.

पद्य-रहित, v. to be free as an officer, discharged from office.

पद्यन, s. the number of a person's.

पद्यन, s. a foot, a step, a pace.

पद्यन, s. an employment, an official situation.

पद्य-पद, s. a foot, a step.

पद्य, s. a foot, a step, a pace, a foot.

पञ्च.

पद्मिनी, *s.* the great toe.

पद्मिनी, *s.* infantry.

पद्मिनी, *s.* a footman, a foot-soldier.

पट्टी, *s.* tonnage, the measurement of boats or other vessels.

पदार्थ, *s.* a thing, a substance.

पद्यपद्यी, *s.* a concert.

पद्यपद्यी, *s.* at every step.

पद्मिनी, *s.* a name of office, a title.

पद्मिनी, *s.* a title.

पद्मिनी, *s.* a title, a name of office.

पद्म, *s.* a water lily (*Nelumbium speciosum*).

पद्मिनी, *s.* a woman of a particular description.

पद्म, *s.* persecution.

पद्म, *s.* a brand.

पद्म, *s.* a brand.

पद्म, *s.* a title of respect given to some mendicant brahman.

पद्मिनी, *s.* a schoolmaster.

पद्मिनी, *s.* fifteen.

धन.

चतुर्विंशतिः *ad.* fifteen times (multiplied).

चतुर्विंशतिः *ad.* fifteen-times (repeated).

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* fifteen-times (multiplied).

चतुर्विंशतिः *ad.* fifteen-times (repeated).

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth (varia papaya).

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth (varia papaya).

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth.

चतुर्विंशतिः *a.* the fifteenth, an ordinal, a trial, probably, a

trial.

चतुर्विंशतिः *a.* the fifteenth.

पन-

पनहि, *a.* test, trial.

पनक, *s.* a pair of compasses.

पनक, *s.* a custom house.

पनक, *s.* the eaves of a building.

पनकी, *s.* a sort of basket (usually employed to carry wearing apparel on a journey).

पनक, *a.* distant.

पनक, *v.* to turn.

पनक, *a.* turned.

पनकि, *adv.* again, another time.

पनक, *s.* curtain, a window curtain, a blind.

पनक, *s.* adultery (on the side of the man).

पनकन, *s.* an adulterer.

पनकन, *v.* adulterous.

पनक, *s.* a foreign country.

पनक, *a.* foreign.

पनक, *v.* copy, but.

पनक, *s.* an adulteress.

पना -

पनप्राप्ति. *s.* the going in a byeway, the doing any thing by proxy.

पनप्र. *a.* excellent.

पनप्रदासा. *s.* a great acquisition.

पनप्रदाय. *s.* an atom.

पनप्रदाय. *s.* excessive joy, overjoy.

पनप्रदाय. *s.* the allotted space for any one's life, any person's age.

पनप्रदाय. *s.* excellent, eligious, tending to the best end.

पनप्रदाय. *s.* from one to another.

पनप्र. *s.* fear, dread.

पनप्र. *s.* the day after to-morrow.

पनप्र. *s.* no order.

पनप्र. *s.* a warrant, no order, a pass for goods.

पनप्र. *s.* the day before yesterday, the day after to-morrow.

पनप्र. *s.* mutual, reciprocal.

पनप्र. *s.* the hand or power of another.

पनप्र. *s.* delivered into the hand of another.

पनप्र. *s.* power.

पना

पनाश्रमे, *a.* powerful.

पनाश्रित, *a.* invested with power, powerful.

पनाश्रित, *a.* turned from, having the *syntaxis* turned
away, averted.

पनाश्रित, *s.* conquest, defeat.

पनाश्रित, *a.* conquered, defeated.

पनाश्रित, *s.* total, full man.

पनाश्रित, *s.* a large dash.

पनाश्रित, *a.* most single, greater than all, an epithet applied
to (G. J.)

पनाश्रित, *a.* a single one.

पनाश्रित, *s.* a single one to another.

पनाश्रित, *s.* a single one to another.

पनाश्रित, *s.* a single one to another.

पनाश्रित, *s.* a single one to another.

पनाश्रित, *s.* a single one to another.

- पत्रागर्हयन्त्र. s. an adviser.
 पत्रागर्ही s. an adviser, a counsellor.
 पत्रायण s. a follower, devoted disciple.
 पत्राय प्रिय. another.
 पत्रयत्न. c. subdued, repulsed, vanquished.
 पत्रोच्च s. wide, a ditch.
 पत्रोच्चय, s. acquaintance, introductory conversation.
 पत्रोच्चयौ c. attendance, waiting on a person, intimacy.
 पत्रोच्चय, s. display, manifestation.
 पत्रोच्चय, c. known, acquainted.
 पत्रोच्चय s. clothe, a covering, a screen.
 पत्रोच्चय bounded, bounded, time.
 पत्रोच्चय s. the division of a book into sects, chapters,
 पत्रोच्चय s. a family, a person belonging to any one's family.
 पत्रोच्चय s. a family.
 पत्रोच्चय s. the material of which any thing is made, the root
 of any thing, any thing, composition.

घनी.

घनउत्तरावर्ति, *v.* prudent forecaution,

घनीण, *v.* equipped, perfected.

घनभा, *s.* a cholic, stupor.

घनीतिष्ठ, *v.* gratified, highly pleased, satisfied.

घनीपूर्ण, *v.* completely full, brimful.

घनीमात्र, *s.* a measure.

घनीमोह, *a.* measured, in proper proportion, *v.* proper quantity

घनाम, *s.* fragrant, fragrant.

घनीमोहामयी, *a.* fragrant, fragrant.

घनीमोहामयप्रपन्न, *s.* a collection of fragrant subjects.

घनीमोहामय, *s.* moderation, temperance.

घनीमोहामयी, *v.* moderate, temperate.

घनीमोह, *s.* one who requests quantities.

घनीमोह, *v.* repeated, repeated, repeated, exchanged for.

घनीमोह, *v.* substituted, succeeded.

घनीमोह, *s.* pressure, distribution.

घनीमोह, *v.* left, abandoned, used.

घनीमोह, *v.* deserted.

वकी,

वकीनाम् *a. witness, de-laminatee.*

वकीनाम् *a. putting in order.*

वकीनाम् *a. well-dressed to be worn.*

वकीनाम् *a. perfect, unbroken, complete.*

वकीनाम् *a. complete, elegant.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge, belonging to, attached to, of the same party.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge, serving up food, a link.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge, the clearing off a*

वकीनाम् *a. under charge.*

वकीनाम् *a. under charge.*

पञ्चे.

- पञ्चैश्वर्य *n.* wealth, purified.
 पञ्चैश्वर्य *s.* wealth room, space.
 पञ्चैश्वर्य *s.* a boundary, the extremity of any thing.
 पञ्चैश्वर्य *s.* a paying off, a clearing off an obligation.
 पञ्चैश्वर्य *s.* a laughing, a jesting, a making any one a
 laughing-stock.
 पञ्चैश्वर्य *a.* laughable ludicrous.
 पञ्चैश्वर्य *a.* urging, tempting, *s.* a temptation, *s.* trial.
 पञ्चैश्वर्य *s.* a trial, a temptation, an ordeal.
 पञ्चैश्वर्य *a.* tried, examined, proved, approved on trial.
 पञ्चैश्वर्य *s.* a privy.
 पञ्चैश्वर्य *a.* previously desired, premeditated.
 पञ्चैश्वर्य *s.* ordeal, trial.
 पञ्चैश्वर्य *s.* assistance, relief (given to another.)
 पञ्चैश्वर्य *a.* yielding assistance to others, benevolent.
 पञ्चैश्वर्य *a.* benevolent, inoperable.
 पञ्चैश्वर्य *s.* many sorts together.
 पञ्चैश्वर्य *s.* 1000.

पञ्च.

पशी. *s.* a sort of basket, or a dish made of wicker work.

पशी. *s.* a fold of cloth.

पशी. *ad.* until, but.

पशी. *a.* obtained, sufficient.

पशी. *s.* a turn, rotation.

पशी. *s.* a man, having lost his turn.

पशी. *s.* a turn.

पशी. *s.* kept for some time, state.

पशी. *s.* a point, a point, a chip.

पशी. *s.* a festival.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पशी. *s.* a mountain, a hill.

पञ्चा.

पट्टमण्डि *a.* belonging to yonder.

पट्टमण्ड *adv.* yonder.

पट्टपट्ट *s.* a fruit (*nichosanthes diorica*).

पट्टप *s.* a twig, a shoot.

पट्टपीठा *a.* shot forth.

पट्टी *s.* a lizard.

पयन *s.* the wind.

पयीन *a.* pure, holy.

पयीनता *s.* purity, holiness.

पयीनता *s.* purity, holiness.

पयस *s.* tar, wool.

पयसी *a.* woolen.

पयसीन *a.* woolen.

पयसी *a.* a least.

पयनी *s.* the weight of five ~~panas~~.

पयसी *a.* behind, *adv.* afterwards.

पयसीन *s.* remorse, repentance.

पयसीनी *a.* following.

पक्षे.

पक्षे *अ.* follow, up, attending upon.

पक्षे *s.* the west.

पक्षेमेसते, *c.* westward.

पक्षेमेसते, *s.* westward.

पक्षेमेसते, *ad.* westward.

पक्षे, *s.* choice.

पक्षे, *n.* spread, spread out wider at the top (like the top of a vessel).

पक्षे, *n.* scattered about.

पक्षे, *n.* spread out, to expand.

पक्षे, *n.* the palm of the hand contracted to hold water or any thing.

पक्षे, *n.* a contraction, a finger.

पक्षे, *n.* to repeat, to rise in consequence of something.

पक्षे, *n.* to repeat.

पक्षे, *n.* to repeat.

पक्षे, *n.* to repeat, to rise in consequence of something.

पन्नी.

पन्नीसहस्र, *ad.* thirty-five times (repeated).

पन्नीसहस्र, *s.* the thirty-fifth.

पचन, *s.* a watch (the space of three hours English) a fourth part of the day or night.

पचक, *s.* a watchman.

पद्य, *s.* the multiplication table.

पद्य, *s.* first.

पद्य, *s.* first.

पद्य, *s.* first.

पद्य, *ad.* at first, in the first place.

पद्य, *ad.* the first time.

पद्य, *s.* a minute, (equal to twenty-four seconds English).

पद्य, *s.* the circumstance of running away.

पद्य, *s.* to run away.

पद्य, *s.* dried greens (used for food on military expeditions).

पद्य, *s.* a tree (*Burtea frondosa*).

पद्य, *s.* a ladle.

पाय्या-

पाँच. s. the fourth part of an anna, (about a halfpenny English).

पाणिङ्ग. s. the foot.

पाणिश्रु. s. a shower, rain.

पौसाखर. s. the rainy season.

पारु. s. an eddy. a twist, a turn, a scheme, a winding.

पामण. s. to coat sweetmeats with sugar.

पानशाला. s. a kitchen.

पानन. s. a shiken under garment.

पचिरण. s. the art of agitating, tossing, or winnowing.

पचिरण. s. to agitate, to toss as in a sieve, to winnow.

पचिरण. s. agitated, winnowed.

पचिरण. s. blasphemy, scandal.

पचिरण. s. a blasphemer, one who propagates scandal.

पामण. s. a fool, an insane person.

पामण. s. a stud, a troop of horsemen.

पामण. s. a turban.

पामण. s. the superintendent of a stud, or of a troop of horsemen.

पञ्च.

पञ्चेली, *s.* quarter or division of an orange.

पञ्चुह, *s.* a bird.

पञ्चनृण, *v.* to wrap a cloth close round the body.

पञ्चरुण, *s.* a large sheet.

पञ्चद, *s.* cook; *a.* digestive.

पञ्चद, *v.* digestion, concoction.

पञ्चय, *v.* to cook, to digest.

पञ्चय, *v.* to cause to drink.

पञ्चयय, *v.* to cause to drink.

पञ्चल्लय, *v.* to light a candle or a lamp.

पञ्चली, *a.* low, base.

पञ्चल्ल, *v.* to drip (as rain) to wear, away the ground by dripping.

पञ्च, *a.* five.

पञ्चगुणैश्च, *ad.* five times (multiplied)

पञ्चगुणैश्च, *ad.* five times (repeated).

पञ्चन, *a. v.* to scarify, to rub or scarify the skin previously to cupping.

षड्:

षड्वर्गी s. a searificator.

षड्भूतोद्भिः n. produced from the five elements, organized,
organic

षड्भुजं c. the fish.

षाट् s. a stool.

षाट्ठन् s. the materials of which a ceiling or upper floor is
made.

षाट्ठण् s. to lay bricks on rafters for the purpose of making
a floor, to tile.

षाठ्ठा s. a stone (used to prepare saucers).

षाठी s. a slate, a board for writing.

षाट्ठ s. a reading, the perusal of a book.

षाठ्ठस्य s. a reader.

षाठ्ठशाला s. a school, a college.

षाठ्ठीय, ण्, s. to send.

षाट्ठ, ण्, s. the back.

षाट्ठण्, ण्, s. to throw, to pluck or gather (as fruit &c.).

षाट्ठन्, ण्, s. the first day of the moon's waxing, or rising.

पाठ

पाठा. s. a young elephant, a buffalo calf.

पाठे, s. a female buffalo calf.

पाण्नी, s. a woman whose business it is to carry water.

पाण्डित्य, s. a bird (a species of pelicanus).

पाण्डित्य, s. one who carries water.

प्राणीय, s. marriage.

प्राणीयण, s. marriage.

प्राणीयन, s. a waterman.

प्राणी, s. water, the hand.

प्राणी, s. a bread-bas, &c.

प्राणीय, s. learning.

प्राणुपण, a. white, pale, wan.

प्राणुन, s. the dropsy.

प्राण, a. white.

प्राणवण, s. whiteness.

प्राण, s. sin.

प्राणी, a. sinful.

पाद.

पादः, ad. thin, light, emaciated, slender, elegant, worn by females.

पातालः, s. the infernal regions, a fabled subterraneous world, the residence of the nagas, (Nagas).

पातालवेष्टी a. penetrating to the infernal regions, s. a woman

पातीयका s. chastity, devotedness to a husband.

पातोला, s. the crust of bread.

पाचकः, a. thin, light, slender, emaciated.

पात्र, s. a dish, a receptacle, a vessel, s. person who receives any thing.

पावनः s. a stone.

पाछ, s. a foot, a quarter, wind expelled backwards.

पाछा, s. to discharge wind backwards.

पाचनः a. windy, perpetually discharging wind backwards.

पाचनसा. s. a shoe.

पाचामु, s. toe.

पाचामु, s. the great toe.

पाचामु, a. crouching, lying at the feet.

पाचामु s. the foot (a complimentary term).

पादायुक्त, *s.* the foot (a term of respect or flattery to a superior).

पादाब्ज, *s.* water to wash the feet (presented to a god or a guest).

पादाञ्जलि, *a.* bowed to the feet.

पादुका, *s.* a shoe.

पादोत्थ, *s.* water in which a Brahman's foot has been dipped (accounted holy).

पादप, *s.* water to wash the feet (presented to a guest).

पान, *s.* a leaf, a drinking.

पान्जल, *a.* diluted so as to be insipid (usually applied to sauces, &c.)

पाप्, *s.* sin, a fault.

पाप्पुड, *s.* an Indian dish of a peculiar composition.

पापाक्षा, *a.* sinful, wicked.

पापीष्ट, *a.* sinful, wicked.

पापी, *a.* sinful.

पामन्, *a.* wicked, vile, base.

पातः

पात्रनी, १. a cloak.

पापणी, १. the eye-lashes.

पाद, १. a foot.

पादम, १. a good walker, a swift messenger.

पादगुण, १. virtue, viz. a secret virtue which procures prosperity.

प. घञनी, १. walking, going on foot.

पावकमा, १. long drawers, trousers.

पावनी, १. a shoe.

पावम्, १. milk, water.

पावनी, १. a staircase, a flight of steps.

पाव, १. the leg of a stool or table; hope, expectation, a ground of trust.

पावने, १. ad. on foot.

पात्र, १. the bank of a river, the opposite shore.

पात्र, १. belonging to another, able.

पात्र, १. from another.

पात्र, १. a trial, ordeal, the trying of money.

पक्षी.

पानटि, *s.* an assay master, one who tries or proves the genuineness of any thing.

पानण, *s.* the first meal after a fast.

पानप्राप्ति, *s.* adulterous.

पानप्राप्ति, *s.* adultery.

पानप्राप्ति, *s.* deserved punishment, revenge.

पानपक्ष, *s.* a pigeon.

पानपक्षी, *s.* a female pigeon.

पाना, *s.* quicksilver.

पानापान, *ad.* on both sides, through and through.

पानाशय, *a.* the going through with any undertaking, completeness.

पानाशय, *a.* going through with any thing, complete.

पानाशय, *ad.* on both sides through and through.

पार्यभा, *s.* separation, division.

पार्थिव, *c.* terrestrial, earthy, *s.* an earthen image of Shiva, a king.

भाष.

पापेक्ष. s. an offering to the manes at certain peculiar seasons.

पाश्व, s. a side.

पाशु. s. a herd, a flock, a stock.

पाशुपुत्र. s. an adopted son.

पाशुपुत्र, s. a palanquin.

पाशुपुत्र, s. a palanquin.

पाशुपुत्र s. relying on the face.

पाशुपुत्र, s. pot-labors, frost, hard frost.

पाशुपुत्र, s. a funeral rite of a particular kind.

पाशुपुत्र, s. a herd.

पाशुपुत्र s. pure, holy.

पाशुपुत्र. s. to obtain, to get

पाशुपुत्र s. state.

पाशुपुत्र s. a rope, a band, a mate

पाशुपुत्र, s. a rope, a band, a mate

पाशुपुत्र, s. a herd.

पाशुपुत्र s. impious, blasphemous.

पाशुपुत्र, s. blasphemy, impiety.

पायः

पाषट्पणः *s.* blasphemy, impiety.

पाषाणः *a.* blasphemous, impious.

पाषाणः *s.* a stone, a rock.

पाषाणहृदयः *a.* hard-hearted, cruel, unfeeling.

पाशः *s.* a side vicinity; *a.* near.

पाशेन, *v.* any thing put in a scale to make weight.

पाशुनः *s.* a falling, or lying on the face.

पांसवः *a.* sixty-five.

पांसवगुणीतः *ad.* sixty-times (multiplied.)

पांसवता, *ad.* sixty-times (repeated.)

पांसवतः *a.* the sixty-sixth.

पाशोटीः *s.* an outward garment, a mantle.

पाशोटीः *s.* a b.

पाशेन *v.* to see.

पाशेन *v.* seeing, observing.

पाशेन *s.* the morning.

पाशेन *s.* a tending to enervate, a prostration.

पाशेन *s.* a valley.

शेषः

चाहीके. (*phrase*), it is necessary, it must be.

चाहुँजा, *a*. unexpectedly arrived.

चाहुँ, *s*. a tub.

चाहना. *s*. a nourisher, a protector, one who succors another.

चाहसुअ, *s*. an adopted son.

चाहल. *v*. to nourish, to keep (a word).

चाहला, *s*. a cradle.

चाह, *s*. a hole made in a heap of boiled rice to hold any liquid sauce.

चोमल. *v*. to ripen.

चोमलाची, *s*. a spitting pot.

चोमल, *a*. ripe, perfect.

चोमल, *a*. yellow, buff.

चोमल, *a*. yellowish brown.

चोमल, *s*. an owl.

चोमलनी, *s*. a syringe.

चोमला, *s*. a syringe.

चोमल, *a*. slippery.

पौ.

पीकड़हा, *v.* slipperiness.

पीछाडी, *s.* the hinderpart, a rope to tie the hinder legs of a horse, the stern of a ship.

पीछण, *v.* to card.

पीछना, *s.* a bird cage, a cage, a coop for cows.

पीछणे, *v.* to card.

पीछण, *s.* an instrument with which the plaster is beaten to make a floor.

पीछण, *v.* to beat.

पीछणी, *s.* a wooden instrument used to beat the mortar of a terrace.

पीछेचिह्, *s.* a prying, a minutely noticing every thing with curiosity.

पीछाई, *s.* the operation of beating cloth, or a terrace roof.

पीछीचं, *s.* beat, hammered out.

पीडंग, *s.* a plant (*medicago edulis*).

पीछी, *s.* a generation.

पीठ, *s.* a mass, a funeral cake.

पितृ.

पितृन्, *a.* an ancestor.

पितृन्पक्ष, *s.* the fortnight of the wane of the moon in Bhadra.

पिता, *s.* a father.

पितामह, *s.* a paternal grandfather.

पितामही *s.* a paternal grandmother.

पितामाता, *s.* parents.

पितृघात, *s.* a parricide, *a.* father-destroying.

पितृघाती, *a.* father-destroying, parricide.

पितृघ्न, *a.* father-destroying.

पितृधन, *s.* paternal property.

पितृपक्ष *a.* paternal; *s.* the dark fortnight in the month

Bhadra.

पितृपितृमहो, *a.* ancestry.

पितृमातृघोष, *a.* destitute of parents, *s.* orphan.

पितृमेघ, *s.* an ancestor, the place where the ancestors are supposed to reside after death.

पितृप, *a.* paternal; *s.* an uncle.

पितृर्ह, *a.* fatherless.

श्रीश्री.

श्रीश्री. s. bile.

श्रीश्रीव. s. a cover, a lid.

श्रीश्रीर. s. a pinnace.

श्रीश्री. s. a cask.

श्रीश्री, s. a tree (ficus indica).

श्रीश्री. s. a plant (piper longum).

श्रीश्री a. s. a trumpet made of a leaf of the fan-palm.

श्रीश्री. s. a person who makes trumpets by rolling up a leaf of the fan-palm.

श्रीश्री. s. a trumpet made of a palm leaf.

श्रीश्री. s. to expel the faeces with pain.

श्रीश्री. s. to twist (as thread, &c.) with the hands.

श्रीश्री. s. a twist, the act of twisting.

श्रीश्री. s. a bottom of thread.

श्रीश्री. s. a whelp, the young of a beast of prey.

श्रीश्री. s. yellow.

श्रीश्री. s. a spectre, a particular class of evil spirits.

श्रीश्री. s. a bag.

पञ्च.

पीर. *s.* flour.

पीसन्नु. *v.* to be mad.

पीसा. *s.* a sort of fruit.

पीन्नु. *v.* to wring out, to pick or scrape off.

पीन्ना. *s.* the wringing or twisting (of cloth), a twist, a heap of clothes wrung out.

पीम्, *s.* ripe corn, the red spittle occasioned by chewing betle.

पीर. *s.* flour, meal; a stool; a sacred place or a particular description.

पीराम्. *s.* meal, strength, fatigue, or the being totally exhausted of strength.

पीडम्. *s.* afflicting, causing pain, distressing.

पीडा. *s.* pain, disease.

पीडाभय. *s.* causing pain unwholesome, distressing.

पीडीर. *s.* pained, diseased.

पीषा. *v.* to drink.

पीरा. *s.* yellow.

पीरन्नु. *s.* brew.

उप

पीताम्बर, *a.* clothed in yellow.

पीन, *a.* thick, plump.

पीशी, *a. (fem)* foolish, insane.

पीसपण, *s.* folly, insanity.

पीसा, *s. (mas.)* foolish, insane.

पुङ्गव, *s.* the masculine gender (in grammar).

पुच्छ, *s.* a tail.

पुन, *s.* a heap.

पुनी, *s.* a heap, a hoard, stock, the capital of a merchant.

पुरु, *s.* any ingredient used to perfect a chymical process, or to produce any desired effect.

पुला, *s.* the shoulder of a quadruped.

पुटे, *ad.* before, in the first place.

पुण्यश्रेष्ठ, *a.* virtuous, inclined to virtue.

पुण्य, *s.* virtue, holiness.

पुण्यवान्, *a.* holy, virtuous, religious.

पुण्यवान्, *a.* holy, virtuous, religious.

उप.

उपमा, *a.* hol., religious.

उपपत्ति, *s.* a brother's son.

उपलब्धि, *s.* an image.

उपलक्ष्य, *s.* the image of any object formed on the eye, an image, a puppet.

उप, *s.* a son.

उपपत्ति, *s.* posterity.

उपपत्ति, *a.* fruitful in children.

उपपन्न, *a.* having children.

उपपन्न, *a.* having children.

उप, *ad.* again.

उपपन्न, *ad.* repeatedly

उपपन्न, *s.* to remand.

उपपन्न, *v.* to replace.

उपपन्न, *s.* regeneration.

उपपन्न, *ad.* as if recovered from a dangerous disease.

उपपन्न, *s.* the seventh of the stellar mansions.

उपपन्न, *ad.* again.

उन्-

उमर्षीन्नावप्रार्थनः, *v.* to appeal.

उननगमन्, *s.* a returning.

उननाय, *ad.* again.

उननानस, *s.* a beginning again, a recommencement.

उणनापृत्तिः, *s.* a retracing, a returning again.

उननासा, *s.* a revival of hope.

उनरुक्, *a.* repeated, spoken again.

उनरुक्ती, *s.* repetition, tautology.

उणरुहान, *s.* a resurrection.

उनरुहतीत, *a.* risen again.

उनन्, *ad.* again.

उनीचं, *s.* the full moon.

उनीत, *a.* purified.

उरुमो, *s.* the forcing out of the breath when the lips are shut.

उनन्, *a.* tilted.

उनउणं, *v.* to make a noise by forcing wind from the mouth-
when the lips are closed.

उन्म, *s.* a small pitcher or jar.

उत्त

- उत्तमन, *a.* preceding, preceded by,
 उत्तम, *a.* old, salient. *s.* those poems of the Hindus which
 treat of their antient or fabulous history.
 उत्तमजीव, *a.* professing belief in the postages.
 उत्तमशत, *a.* old, ancient.
 उत्तमशतमया, *s.* an ancient story, a legend.
 उत्तम, *s.* a habitation, a city.
 उत्तम, *s.* a male, the creator, the first course.
 उत्तमस, *s.* manliness.
 उत्तमसयनी, *a.* destitute of manliness, unmanly.
 उत्तमसयनी, *a.* unmanly, weak.
 उत्तमस, *s.* manliness, boldness, generosity.
 उत्तमस, *a.* manly, generous.
 उत्तम, *ad.* enough.
 उत्तमस, *s.* a priest.
 उत्तमसयनी, *s.* the sacerdotal profession.
 उत्तम, *s.* a memorandum.
 उत्तम, *a.* to fit, to suit with.

उभ.

उत्ती *a.* complete.

उड् *s.* a bank, a bridge, a mound.

उड्मोद *a.* glad, full of joy.

उड्घची *s.* the making of bridges or dams.

उड्छा *s.* a bundle, a bale, a parcel.

उड्गरा *s.* an embankment.

उड्गती *s.* support, defence, means of defence, power.

उड्गोडनं चै *s.* the full moon of the month Pousha.

उड्ग, ड *s.* sufficient, enough.

उड् *a.* supported, nourished.

उड्गरा *s.* patronage.

उड्गरे *s.* support, patronage.

उड्गी *s.* support, relief, succour.

उड्गोपघ्नी *v.* to increase support or relief.

उड्ग *s.* a flower, the menstrual flux.

उड्गम *s.* the name of Kouvera's car.

उड्गमय *a.* flowery.

उड्गरी *s.* menstuous, flowery.

पञ्च.

उपशमन, s. spring, the season of flowers.

उपशमन, s. having the two hands put side by side when full of flowers.

उष, s. the eighth of the lunar mansions.

उष, s. the name of a month (comprising part of December and part of January).

उरुण, s. to ask, to wipe.

उत्सव, s. a ceremony observed in the fourth month of pregnancy.

उत्सव, s. a mutual questioning.

उत्सव, s. a book.

उत्सव, s. the explosion of wind expelled backwards, purulency, pus.

उत्सव, s. a worshipper.

उत्सव, s. to worship, to respect.

उत्सव, s. proper to be worshipped or respected, venerable.

उत्सव, s. worship, respect.

उत्सव, s. a worshipper.

उत्सव, s. venerable, s. an object of worship or respect.

पूरी.

पूडा, *s.* a packet or bundle of any thing.

पूरी, *s.* a small packet of any thing.

पूत, *s.* powder.

पूरा, *a.* pure, clean.

पूज, *s.* a flood, full tide, a city.

पूजम्, *s.* the drawing in of the breath at one nostril in a religious ceremony.

पूजयन्, *v.* to fill, to complete.

पूजयणी, *s.* a remainder, a balance, a sum to make up a deficiency.

पूजयन्म, *s.* any thing resigned to make up a deficiency.

पूज, *a.* filled, full.

पूजता, *s.* fullness.

पूजमासी, *s.* the full moon.

पूजयन्मस, *a.* satisfied.

पूजयन्मस, *s.* the burnt offering which completes any ceremony.

पूजमा, *s.* the full moon.

पूज, *s.* fullness.

पूर्व

- पूर्व, *a.* before, *s.* the east.
- पूर्वम्, *ad.* by, through, instrumentally.
- पूर्वम्, *a.* produced before another, older.
- पूर्वम्, *ad.* as before.
- पूर्वदिन, *s.* the preceding day.
- पूर्वपुत्र, *a.* a progenitor.
- पूर्वभाग, *s.* the fore part.
- पूर्वपक्ष, *ad.* from the first, all along.
- पूर्वसाक्षी, *s.* the eleventh lunar mansion.
- पूर्वसाक्षी, *s.* the twenty-fifth lunar mansion.
- पूर्वसाक्षी, *s.* prior study, prior acquisition by study.
- पूर्वसाक्षी, *a.* formerly acquired by study.
- पूर्वपक्ष, *s.* the first half (of a couplet).
- पूर्वपक्ष, *s.* of the same profession as formerly.
- पूर्वपक्ष, *s.* the twentieth lunar mansion.
- पूर्वपक्ष, *s.* belonging to the east quarter.
- पूर्वपक्ष, *a.* belonging to the east quarter.
- पूर्वपक्ष, *ad.* eastwardly.

४३.

पछ. १. a question.

पृथक्. *ad.* apart, separately.पृथ्वी. १. the earth, *fig.* a country.

पृथ्वी. १. the earth.

पृष्ठ. १. the back.

पृष्ठःपात. १. a tumor on the middle of the back (estimated mortal by the Hindoos).

प्रेतना. १. a pretence, a feint.

प्रेतना. १. machination.

प्रेतना. १. to flame-up.

प्रेतना. १. the circumstances of an account committed to writing.

प्रेतना. १. a basket of a particular construction.

प्रेतनी. १. a box.

प्रेतनी. १. to express oil by grinding the seeds of any plant in an oil-mill.

प्रेतनी. १. expressed or squeezed out.

प्रेतनी. १. the husk of mustard seed after the oil is expressed.

पे.

पेचकान् . s. the pulp of a date.

पेठ . s. a mart, a town, a factory.

पेठाना . s. a person who follows an army for the sake of plunder.

पेण . s. fat and idle.

पेमण . v. to plant, to sow.

पेणचि . n. planted, sown.

पेय . a. potable, fit for drink.

पेयद्रव्य . s. any thing used for drink.

पेयसा . s. a foot-man, a bailiff of a court, a foot soldier.

पेण . s. a goara.

पेच . s. the young plants of rice.

पेचदण्ड . a. silent, a dagger.

पेणान . s. a boy who serves masons.

पेण . s. money.

पेणन . s. a hawker, a pedlar.

पेणनो . s. the hawking of goods.

पेणो . ad. within, a. included.

पेण . s. a shoe.

घेन.

घेनोन्, *a.* paternal.

घेनोह, *s.* oblivion.

घेसा, *s.* a copper coin used in India worth about a half-penny.

घोसक, *a.* slack, hollow.

घोन्, *s.* the mark of a bruise in a metal vessel.

घोन्नाना, *s.* a brush for the purpose of white-washing houses.

घोरा, *s.* the belly.

घोयनी, *s.* the calf of the leg.

घोली, *s.* a small image.

घोरा, *s.* the surface of cloth, revenue, a ship.

घोरावीर, *s.* one who keeps the accounts of the revenue.

घोराखान, *s.* a banker.

घेरी, *s.* a book.

घेद्य, *s.* an esculent root, (*Arum esculentum*.)

घोषडा, *s.* a blister.

घोसाहण, *v.* to put off with pretences (usually applied to pretences made to deceive children).

घेन, *s.* a boy.

भोजनघण, s. bovishness.

भोज्य, s. a girl.

भोज्यघण, s. girlishness.

भोज्य, s. coral.

भोज्य, s. a supporter, a patron.

भोज्य, s. support, maintenance.

भोज्य, s. clothing.

भोज्य, s. a ward, (one who is) to be maintained.

भोज्य, v. to maintain, to nourish.

भोज्य, v. to swim.

भोज्य, v. to arrive.

भोज्य, s. a sort of food made of rice wetted and afterwards prepared and dried.

भोज्य, v. to burn.

भोज्य, s. a pan in which pudding, &c. is baked.

भोज्य, s. a cake.

भोज्य, s. a quarter less than an hundred, seventy-five.

भोज्य, ad. a quarter less than any given number.

मघ

पोम. s. a grandson, viz. a son's son.

पोत्री s. a son's daughter.

पोरुष, s. manhood.

पोरोध, s. the sacerdotal office.

पोर्णमा. s. the fall of the moon.

पोय, s. the name of one of the Hindoo months, it contains part of December and part of January, commencing when the sun enters Capricornus.

पोषी, s. the full moon of the month Pousha.

प्रमनण, s. a subject, a treatise, a section.

प्रमंड, a. stout, large, tall, stupendous.

प्रमंडलीनी, a. large, gigantic.

प्रमन, s. a sort, a kind, a manner.

प्रमनकेच s. a difference, different sorts.

प्रमनान्तर, s. of another sort, otherwise.

प्रमण, s. display, manifestation, revelation.

प्रमणीर, a. displayed, clear, evident, revealed, manifested.

प्रमण, a. right, proper, accurate, genuine.

मय.

मयतस्य, s. genuineness, truth.

मयतार्थ, a. genuine, right, true.

मयती, s. nature, a natural disposition, a propensity.

मयाहण, s. a washing, ablution.

मयाहृत, a. washed, laved, rinsed.

मयिन, c. terrifying, horrid, alarming.

मयत् a. manifested.

मयत्ता s. pomp, bold or resolute conduct, alertness.

मयत्त, a. serious, profound, steady.

मयत्तता s. seriousness, profundity.

मयत्तस्य, s. seriousness, profundity.

मयत्तं, a. great, strong, hideous, boisterous.

मयत्तः, a. current, flowing.

मयत्तः, s. manifestation, a making known, a display.

मयत्तः, a. sufficient.

मयः, s. a renner, a subject, a person, a descendant, a son, a person.

मयः, s. a butterfly, a mythology, the sons of Brahma.

म्रा.

- म्रस्त्रिम. s. an inflaming, the kindling of any thing, burning.
 म्रस्त्रुत. a. enkindled, ardent, burning.
 म्रणतो. s. obeisance.
 म्रण्ये. s. affection, tender acquaintance.
 म्रणम्. s. obeisance, prostration, salutation, properly the obeisance which a person of inferior cast pays to a brahman.
 म्रण्य. s. habit, custom, usage, rule.
 म्रण्यु. a. regular.
 म्रण्यो. a. beloved, caressed.
 म्रणीता. s. a vessel of a peculiar make used in sacrifices.
 म्रण्य. s. energy, zeal, heat.
 म्रण्यपन्न. a. full of energy, zealous.
 म्रण्यपन्न. a. full of zeal, fervent.
 म्रण्यपत्ति. a. zealous, full of energy.
 म्रण्यन्. s. a deceiver, a enjoyer, an impostor.
 म्रण्यणा. s. a deceiving, deceit, an imposition.
 म्रण्यो. s. deceived, imposed on.

प्रतो.

प्रतो. *a. every prep. to.*

प्रतोमन. *s. a remedy, a relief, an antidote.*

प्रतोद्वन्द्व. *a. adverse, contrary to, hostile.*

प्रतोक्षण. *s. every instant. ad. continually.*

प्रतोयु. *s. a spitting pot.*

प्रतोय. *s. a promise, an engagement, a stipulation.*

प्रतोयता. *a. promised, stipulated.*

प्रतोयान. *s. a recompence, a requital.*

प्रतोयेन. *ad. daily, every day.*

प्रतोयेन. *adv. daily.*

प्रतोयनी. *s. an echo.*

प्रतोयनी. *s. a substitute, a deputy, a representative.*

प्रतोयन. *a. substantiated, cleared up, established.*

प्रतोयन. *s. a nourisher, a patron.*

प्रतोयन. *s. a cherishing, a nourishing, a supporting,
support, maintenance.*

प्रतोयन. *s. the dispensing with a prohibition on an
emergency, partiality.*

प्रती.

प्रतीकृच्छ, *s.* retribution.

प्रतीघात, *s.* an obstacle, a hindrance.

प्रतीघातम्, *s.* an obstacle, a hindrance.

प्रतीवर्धप्रदा, *s.* hindrance, prevention.

प्रतीवर्धम्, *s.* a preventive.

प्रतीवर्धप्रदा, *s.* prevention, resistance.

प्रतीवर्धन, *s.* the image in a glass, or in water.

प्रतीवर्धनम्, *s.* reflected splendor, like that of rays of light falling on a glass, and from thence reflected to another object.

प्रतीवर्धनम्, *s.* an image.

प्रतीवर्धनम्, *s.* an image, a likeness, a resemblance.

प्रतीवर्धनम्, *s.* cooperation, reaction.

प्रतीवर्धनम्, *ad.* yearly.

प्रतीवर्धनम्, *s.* an exchange, a recompense.

प्रतीवर्धनम्, *s.* an answer.

प्रतीवर्धनम्, *s.* a reply, an answer, a relinquishment.

प्रतीवर्धनम्, *s.* a respondent.

अथ.

प्रतीक्षसौ. *s.* a neighbour.प्रतीक्ष, *s.* an echo.प्रतीक्षा. *s.* renown, fame.प्रतीक्षा. *a.* renowned.प्रतीक्षा. *a.* worthy of renown.प्रतीक्षाशील. *a.* illustrious, famous.प्रतीक्षाशी. *a.* emulous, desirous of fame.प्रतीक्षा. *a.* omitted in return, reflected, obstructed.प्रतीक्षा. *a.* any thing which avenges, or obstructs, one who
resists.प्रतीक्षा. *v.* to revenge.प्रतीक्षा. *s.* revenge.प्रतीक्षा. *s.* a comedy, an antidote.प्रतीक्षा. *s.* expectation, a looking for.प्रतीक्षा. *v.* to wait for, to look out for, to expect.प्रतीक्षा. *s.* expectation.प्रतीक्षा. *a.* wait.प्रतीक्षा. *a.* evident to the senses, present.

मन्त्रः

प्रसन्नः. *a. literal.*

प्रसन्नः *s. faith, trust, confidence.*

प्रसन्नी. *a. believing.*

प्रसन्नयः. *s. an impropriety, a fault, danger.*

प्रसन्नः. *ad. every day.*

प्रसन्नमम. *s. a returning.*

प्रसन्नानम. *s. resumption, a receiving in return.*

प्रसन्नानम. *s. a divine warning, an impulse.*

प्रसन्नानम. *s. trust, reliance.*

प्रसन्नानम. *s. hope, expectation, reliance.*

प्रसन्नानम. *s. an expectant, a candidate.*

प्रसन्नानम. *s. resumption.*

प्रसन्नानम. *s. an answer, a reply, a rejoinder.*

प्रसन्नानम. *s. the rendering a kindness, a grateful return.*

प्रसन्नानमो. *s. a grateful person, one who returns an act of kindness.*

प्रसन्नः. *s. the early dawn.*

प्रसन्नः. *s. every one, each, every.*

अथो.

- अथम. *α*. first.
- अथमस्तः *ad.* in the first place, firstly.
- अथमस्तीन. *s.* the first day.
- अथमभाग. *s.* the first share, the first part.
- अथो. *s.* a custom, a method.
- अथदक्षिण. *s.* a religious ceremony which consists in walking several times round the object to which respect is to be shown, always keeping the right hand towards it.
- अथन. *s.* the whites in women.
- अथन. *s.* a giving, no investiture.
- अथोप. *s.* a lamp.
- अथरात्र. *ad.* evening, viz. about an hour before sun set.
- अथन. *s.* chief.
- अथनता. *s.* pre-eminence.
- अथनय. *s.* pre-eminence.
- अथन. *s.* an appearance, an illusion.
- अथन. *s.* deceiving, existing in appearance merely.
- अथनतामथ. *s.* a great-grandfather.

प्रप्ते.

प्रपितामहे. *s.* a great-grandmother.

प्रपुष्प. *a.* expanded, luxuriant.

प्रपुष्पता. *s.* luxuriance, vivacity.

प्रपुल्लिता. *a.* in blossom, lively, facetious.

प्रपुङ्गव. *a.* strong, powerful, valid, superior.

प्रपुङ्गवता. *s.* power, validity, superiority.

प्रपुङ्गवः. *a.* strong, powerful.

प्रपुङ्गवः. *v.* a termagant.

प्रपुष्टिः. *s.* the production of conviction, conviction.

प्रसा. *s.* splendor.

प्रसाश. *a.* enlightened.

प्रसाध. *s.* energy, greatness, majesty.

प्रभु. *s.* a lord, a sovereign, a master, a governor.

प्रभुता. *s.* domination, sovereignty.

प्रभुत्व. *s.* domination, sovereignty, lordship.

प्रभुत्वम्. *a.* loyal, obsequious.

प्रसूती. *s.* that which remains. *ad.* and so forth, et cetera.

प्रसेध. *s.* difference, a distinction.

प्रत्ये-

प्रमत्त, *a.* inebriated, precipitate.

प्रमाण, *s.* a purpose, proof, evidence.

प्रमाणपत्र, *s.* a voucher.

प्रमाताग्रह, *s.* a maternal great-grandfather.

प्रमाताग्रही, *s.* a maternal great-grandmother.

प्रमाद्य, *s.* a misfortune, inadvertence.

प्रमील, *a.* proved.

प्रतिदेश, *ad.* from the mouth of.

प्रमोद्य, *s.* a glee.

प्रयत्न, *s.* an endeavour, close attention, care.

प्रयत्नी, *a.* endeavouring, persevering.

प्रयाण, *s.* the departing from any place.

प्रयास, *s.* an inclination for any thing, love to any thing,
endeavour.

प्रयासी, *a.* inclined to any thing, labouring for any thing.

प्रयुक्त, *as.* connected with, occasioned by ; *ad.* on account of.

प्रयोजन, *s.* the subject matter of any thing.

प्रयोज्य, *s.* any one who induces or causes any thing.

प्रपु.

प्रसङ्गः, s. that which influences, or causes any thing.

प्रसादः, s. an affair, an occasion, necessity, a demand.

प्रलयः, s. the universal dissolution of all things.

प्रमथः, s. violent talk, raving.

प्रपुष्पः, s. a plaster, salve.

प्रपुत्रीकः, s. a female lodger, a female whose residence any where is but temporary.

प्रपुस्तः, s. a lodging, a sojourning, temporary residence.

प्रपुत्रः, s. a lodger, a temporary inhabitant.

प्रपुत्रः, s. a stream, a current, the flowing on, continuation, the course of any thing.

प्रपुत्रः, s. coral.

प्रपुष्टः, a. entered, engaged in.

प्रपुष्टः, c. knowing, acquainted with.

प्रपुष्टता, s. intelligentness.

प्रपुष्टः, s. the circumstance of being well acquainted with any thing.

प्रपुष्टः, a. engaged in any thing.

प्रसू

प्रसूची. *s.* the engaging in any thing.

प्रवेश. *s.* an entrance, a commencement.

प्रवेशी. *s.* one who enters into, or engages in any thing.

प्रशंसनीय. *a.* praise worthy, laudable.

प्रशंसा. *s.* applause, praise, an encomium.

प्रशंसाय, *a.* praiseworthy.

प्रशंस्य. *a.* laudable, praiseworthy.

प्रशस्त. *a.* roomy, broad, spacious.

प्रतीय. *a.* clear, authentic.

प्रश्न. *s.* a question.

प्रश्रय. *s.* an emboldening, encouragement, boldness.

प्रष्ट. *s.* a sale, a portion.

प्रशस्त. *s.* a discourse, the subject of a discourse.

प्रशस्त. *ad.* in the course of conversation.

प्रशस्त. *a.* lecture, school.

प्रशस्त. *s.* your, laudable.

प्रश्न. *s.* width

प्रशय. *s.* the bringing forth of young.

प्रत्य-

प्रसादः *s.* a favour, a blessing.

प्रसाधमेयी *s.* a pensioner.

प्रसादीयल *s.* an honourable dress.

प्रसीधः *a.* evident, clear, palpable.

प्रसूता *a.* (any disease) attendant upon lying-in women; *s.* lying-in (woman).

प्रस्तन, *s.* a stone.

प्रस्तान *s.* a meaning, the design of a discourse, an explanation.

प्रस्तुतः *a.* prepared, ready.

प्रस्तुता *s.* preparedness, readiness.

प्रस्तुतः *s.* expansion, display.

प्रस्तुतीतः *a.* expanded, displayed.

प्रस्थ *s.* a weight, of two sers, or about three pounds avoirdupoise, a bodily or mental accomplishment, *a.* wide.

प्रस्थान *s.* a march, the departure from any place, the depositing silver or gold with any one, as a token of one's being about to go a journey : renown.

प्रान्ति.

प्रहाप, s. the voiding of urine.

प्रघन, s. a watch, or a fourth part of the day or night.

प्रघनी, s. a watchman, a sentinel.

प्रघन, s. a blow, a beating.

प्रघनम्, s. one who strikes, one who beats any thing.

प्रान, a. first, prior, eastward, former.

प्रामाण्य, s. the state immediately preceding any thing.

प्रपञ्च, a. plebeian.

प्रान्त, s. a fort.

प्रान्त्ये, s. order.

प्रान्त्य, s. order, direction.

प्रान्त्य, s. progress, the progress, consequence.

प्रान्त, s. a court-yard.

प्रान्ति, s. court.

प्रान्ति, s. court.

प्रान्तिन्याय, s. tradition.

प्रान्तिन्याय, s. antiquity.

प्रान्तिन्याय, s. evidence, antiquity.

मृतः

- मारीच, *s.* a fence-wall.
 प्राण *s.* life, breath.
 प्राणघाती, *a.* mortal, destructive to life.
 प्राणत्याग, *s.* the relinquishing of life, the giving up the ghost.
 प्राणदान *s.* the giving of life to one condemned to death, the rescuing of one who is in imminent danger.
 प्राणधन्य, *s.* a living or continuing in life.
 प्राणनाशक, *a.* mortal, deadly.
 प्राणघ्न, *a.* deadly, life-destroying.
 प्राणघ्नसम, *a.* harmful to life, dangerous.
 प्राणघ्नसूत, *s.* a murderer.
 प्राणायाम, *s.* the soul.
 प्राणायन, *s.* a living body, the receptacle of life.
 प्राणायाम, *s.* respiration, (performed in a particular manner on a religious occasion).
 प्राणो, *s.* an animal.
 प्रातः, *adv.* in the morning.
 प्रातःप्रह, *s.* the morning.

माय.

मायुष्माप, *s.* manifestation; an appearance of success profit,
 &c. a prospect, energy.

माथेय, *s.* a span with the thumb and fore-finger.

मायन्त्र, *s.* pre-eminence, superiority.

मातल, *s.* a margin, a border, waste lands.

मायम, *s.* one who obtains any thing.

माप्, *v.* obtained, gained, found.

मात्रम्, *a.* obtainable.

मात्रयोप न, *a.* arrived at the age of youth, adult.

माप्ती, *s.* benefit, gain.

माप्, *a.* obtainable.

माप्पन्न, *v.* wealth which may probably be secured.

मायम्, *a.* strong, valiant.

माभाजोत्र, *a.* convincing, proving, respectable, estimable.

मायम्, *s.* proof.

माय, *adv.* almost.

मायक्षेत्र, *s.* an expiatory offering.

मायक्षेत्र, *s.* fit to be expiated.

प्रोत्ती.

प्रसिद्धः, *ad.* almost.

प्रानक्षः, *s.* the good or evil the which necessarily befalls us in this life.

प्रारम्भः, *s.* a beginning, a commencement.

प्राप्तेन्द्रः, *s.* a suitor, one who prays.

प्रार्थनः, *v.* to pray, to request.

प्रार्थना, *s.* prayer, a request, a supplication.

प्रार्थनीयः, *a.* (what is) to be prayed for, *s.* the matter of a petition, the thing requested.

प्रार्थितः, *a.* requested, sought.

प्राप्तः, *a.* certainty obtained, what is to be suffered or enjoyed in the present state.

प्रापणः, *s.* an upper garment.

प्राशनः, *s.* the feeding of another, eating.

प्राहस्यः, *s.* width, extent, dimension.

प्रीयः, *a.* beloved, amiable.

प्रीतिः, *s.* love, affection.

प्रीतीमन्, *a.* conciliating.

प्रेम-

प्रीतोन्नमः *a.* engaging, conciliating.

प्रेतः *s.* the object of esteem or love.

प्रेतः *s.* a departed person, the spirit of a departed person.

प्रेतस्मरः *s.* funeral ceremonies.

प्रेतान्नः *a.* ghost-like.

प्रेमः *s.* love, affection.

प्रेमी *a.* loving, affectionate.

प्रेमणः *s.* the sending of any person or thing.

प्रेमणः *v.* to send.

प्रेमयोता *s.* one who sends another.

प्रेमोत् *a.* sent ; *s.* an apostle.

प्रेमोता *a.* sent.

प्रेम् *a.* (one who is) to be sent ; *s.* a servant.

प्रेक्षणः *s.* a sprinkling of water or other liquids.

प्रेक्षणी *s.* the sort of vessel used in sacrificial sprinklings.

प्रेक्षणी *a.* sprinkled.

प्रेक्षा *s.* the remains after a burnt sacrifice.

प्रेक्षः *a.* married.

मृ

प्रीती. *s.* a marriage.

मृचपंथ. *a.* leaping, going by jumps, *s.* the approach of a flood.

मृदापथ. *s.* a deluge.

मृदाकृत. *a.* inundated.

मृदुच. *s.* the spleen.

म

मस्कीन. *s.* a muslimian nequicant, a poor man.

महान् म. *s.* a proposition, the major proposition in an argument, deception.

मस्मी. *s.* any powder used in outward applications.

मस्मीनी. *a.* weak, (applied to things.)

मस्कीर. *s.* disgrace, resistance, difficulty.

मस्कीरुचैन. *s.* a person who is brought into difficulty or disgrace.

मस्कीरुचैनीण. *s.* a woman who is brought into disgrace.

मस्कीरी. *s.* disgrace, abuse, difficulty, opposition, resistance.

मस्कीरु. *s.* a popping noise.

अन.

अवशल, *a.* garrulous, talkative.

अवाप्त, *s.* the cracking of a whip.

अड्ड, *s.* a gaming table, or rather a gambler's shop.

अड्डम, *s.* a remnant of cloth, a small piece.

अड्डमी, *s.* a child's garment.

अड्डड्ड, *v.* to shake the wings, to elevate the feathers (as birds in flight.)

अड्डिया, *s.* a pedlar.

अड्डल, *s.* the sensations felt in the mouth on eating any thing pungent.

अड्डस, *s.* the name of a fruit tree (*artocarpus integrifolius*).

अड्ड, *s.* a comb.

अड्डअड्ड, *s.* to suppurate.

अड्ड, *v.* to sob.

अड्डो, *s.* a machination, a snare.

अड्डअड्ड, *v.* to flutter, or make a fluttering noise in the wind, (as cloth, a sail, &c.)

अड्डायेस, *s.* an order.

सङ्घः

सनासः s. living on roots and leaves, a banquet.

सन्नेष्टः s. the catching of cloth, &c. against stamps, thorns,
&c. so as to tear it.

सन्नेः a. clear, open, unobstructed.

सन्नेष्टः a. open at top, spreading open at top (applied to vessels).

सन्नेष्टः s. a list, an account, an estimate, a sheet of paper.

सन्नेष्टः s. trickery, deceit.

सन्नेष्टः s. an upholsterer.

सन्नेष्टादिनाः s. a storehouse for tents, beds, and upholstery.

सन्नेष्टः s. a bed.

सन्नेष्टः s. sitting down suddenly.

सन्नेष्टः v. to be bound, to be under obligation.

सन्नेष्टानाः s. a set of banditti who frequently strangle persons
in order to rob them.

सन्नेष्टः s. a fruit.

सन्नेष्टः v. to produce fruit.

सन्नेष्टानाम्, a. effectual, subservient to.

शान्.

फलदायक *a.* effectual, *s.* profitable.

फलमाप्ती, *s.* the obtaining of a reward.

फलजनक, *a.* fruitful.

फलश्रुती, *s.* meritorious precepts in the vedas.

फलसम्पत्ति *s.* success or want of success.

फलौत *a.* in fruit.

फलहीनार्थ, *a.* for the sake of any end,—that is to say.

फले, *a.* corn.

फलम्, *s.* a gate, a large door.

फाटक, *v.* to burst, to crack.

फाट्, *s.* the noise occasioned by a slap.

फाट्कन *a.* with force, hard (applied to a slap).

फाट्ण, *v.* to tear, to rend.

फाँरा, *s.* a branch.

फाँरी, *s.* a petty constable's office.

फालु, *s.* a table-shade, a lantern.

फान, *a.* great; *ad.* very, exceedingly.

फानपत्री, *s.* a written release.

फ्रीन्

फ्रीसा, s. a fruit (*Grewia orientalis*).

फ्रीसुव, s. a month containing part of February and part of March.

फ्रीसुवी, s. the full moon of the month Phalguon.

फ्रीव, s. an allowance, a make weight, an overplus.

फ्रीवडा, s. the Indian digging hoe.

फ्रीवण, v. to be at leisure, to get leisure.

फ्रीसा, s. chess.

फ्रीसे, s. a mouse.

फ्रीस, s. a brush or pencil to take essences out of a bottle and apply them on any one.

फ्रीवण, v. to unloose (applied to clothing).

फ्रीसून, s. the sowing of sedition, the exerting to desertion, the bringing over to one's party by insinuation.

फ्रीसूनी, s. a sower of sedition, one who insinuates himself into company to gain over persons to his party.

फ्रीवडी, s. a bolt, a latch.

फ्रीवण, v. to turn, to ride or walk about.

पुष्प

पुष्प, *s.* any thing returned.

पुष्प, *s.* a complaint against any one in a court of law, a
law suit.

पुष्प, *v.* a plaintiff.

पुष्प, *ad.* without price, freely.

पुष्प, *a.* living at free cost.

पुष्प, *v.* to expand, to swell (as bread in baking, &c.)

पुष्प, *v.* to blow with the mouth.

पुष्प, *s.* a blast with the mouth.

पुष्प, *a.* broken, worn into holes.

पुष्प, *v.* to crack, to burst, to break.

पुष्प, *s.* parched vetches (rice stricken).

पुष्प, *s.* a breathing hard, a blowing with the mouth.

पुष्प, *v.* to sob.

पुष्प, *s.* to make a noise like a squib of gunpowder, or a
small quantity of powder when set on fire.

पुष्प, *v.* to make a flurrying sound in eating.

पुष्प, *s.* a flurrying sound in eating.

श्री

कुल, s. a film, a speck in the eye.

कुडचरी, s. chalk.

कुसकुस, s. a whisper.

कुसुमसुखी, v. to deceive, to impose upon, to tantalise.

पट्ट, s. a flower, the secundines.

शेरी, s. a sheine.

सदृश, v. to address.

सोख, s. froth, foam.

सोखण, v. to beat into froth, to rub unctuous substances for the purpose of softening them.

सोखणीपडण, s. to change colour through fear.

सोख, v. round about.

सोखपान, s. variation, a change of measures or circumstances.

सोनासोनी, s. an ordering and countermanding.

सोनी, s. a going round and round, a wandering about.

सोख, s. foam, froth.

सोखप, s. a dth.

सोपना, v. to follow.

च

कोड, *s.* a boil, a tumor.

कोट्ठ, *v.* to break, to pierce.

कोडयी, *s.* a sort of sauce, or condiment.

कोज, *s.* a slice.

कोष्ठा, *s.* pudenda muliebris.

कोल, *s.* an army, a troop.

कोमचान, *s.* a police officer.

कोमचानी, *s.* a police officer.

च

चर्छ, *s.* an ox.

चम्पा, *v.* to chatter, to talk much.

चम्पम्, *s.* a prating, loquacity.

चम्पाम्पा, *a.* loquacious.

चङ्गळ, *s.* the name of a tree (*Mimosa elengi*).

चङ्गीया, *s.* the ornamental stitching of clothes.

चङ्गा, *s.* a difficulty.

चङ्गडा, *s.* one who gets into difficulties.

चङ्गह, *s.* the arm-pit.

घञ्.

घञ्ज्वा, s. a bird (Ardea of several species).

घञ्जू, s. a top (to play with.)

घञ्ज्मन्, s. small, suited to a child, (usually applied to clothes).

घञ्ज्मन्चन, s. a pinch of any thing (taken up with the thumb and all the fingers).

घञ्ज्मन्ज, s. the name of a poisonous plant.

घञ्ज्वा, s. the young of any thing.

घञ्ज्मन्, s. a mercer.

घञ्ज्वा, s. a pinnacle.

घञ्ज्वा, s. a weight (for a pair of scales).

घञ्ज्वा, s. a highwayman.

घञ्ज्वा, s. robbery on the highway.

घञ्ज्मन्, s. a female slave.

घञ्ज्मन्, s. a brahman's son who is invested with the thread.

घञ्ज्मन्, s. a young brahman.

घञ्ज्मन्, s. a draw purse, a small bag which draws together at the top, a vessel of a particular make.

घञ्ज्मन्, s. thirteenth.



दरवाजा, s. a bar of a door, a staff.

ध्वस्त, s. a murmur, loquacity.

ध्वस्त, v. to gabble, to talk much to little purpose.

ध्वस्त, s. garrulous.

ध्वस्त, s. self-applause, boasting.

ध्वस्त, v. to tap, to strike.

ध्वस्त, s. a spear.

ध्वस्त, s. greatness, importance.

ध्वस्त, s. increase.

ध्वस्त, s. a fruit (*Artocarpus Bengalensis*.)

ध्वस्त, a. high prized, valuable.

ध्वस्त, s. a beetle box.

ध्वस्त, s. dregs.

ध्वस्त, s. a pestle.

ध्वस्त, a. thirty-two.

ध्वस्त, ad. thirty-two times (multiplied).

ध्वस्त, ad. thirty-two times (repeated).

ध्वस्त, s. the thirty-second.

घृ.

घृतम्, *s.* a teal.

घृत्घृत्, *s.* a repeatedly falling.

घृह, *s.* an exchange, a requital, a change.

घृहण, *v.* to change.

घृमर्ष, *s.* change.

घृह, *s.* a substitute, a successor.

घृहे, *ad.* instead of.

घृत्घृत्, *s.* a repeatedly falling.

घृतम्, *s.* an almond.

घृत्, *n.* bound.

घृत्, *s.* a stick.

घृत्, *s.* a grudge.

घृत्, *s.* woollen cloth.

घृत्, *s.* a cloth.

घृत्, *s.* a top, a macaroni, one who dresses elegantly.

घृत्, *s.* friendship.

घृत्, *s.* a bandage, a girdle, a. stopped, bound.

यन.

यंजन, s. a place appropriated to some particular use.

यंजु, s. a gun.

यंजुदस्त, s. a bargain.

यंजुमन, s. a prisoner.

यंजुम, s. a pledge, a mortgage.

यंजन, s. a fastening, any thing by which any other thing
is fastened.

यंजनशाल, s. a prison.

यंजन, s. a stipend.

यंजु, s. a friend.

यंजुता, s. friendship.

यंजुत, s. friendship.

यंजुपज, s. friendship.

यंजुम, s. a prisoner.

यंजुना, s. something given to bind a bargain, earnest.

यन, a. good.

यनमंजुम, s. a matchlock-man.

यनगा, s. a rafter.

घट्ट-

घनघट्ट, *a.* thick (like powders raised with liquid).

घनारा, *s.* an assignment, support or maintenance, the company and show which attends a newly married person.

घन,उत्, *a.* attendant on, in company with, resembling, equal to.

घनाघटी, *s.* equality, a reply suited to that to which it is made, a repartee.

घनामठ्, *s.* an accusation, an impeachment.

घनाघन, *a.* equal to, resembling, proportioned to, attendant on.

घनाघनी, *s.* a repartee, a reply suited to that to which it is made, equality.

गच्छ, *s.* a large spear.

गच्छी, *s.* a spear.

गच्छ, *a.* good.

गजघ, *a.* strong, powerful.

गजघण, *v.* to call.

गजघ, *a.* strong.

घञि.

घञ्ज, *a.* very powerful, very strong.

घञ्ज, *s.* a sacrificial oblation.

घञ्जान, *s.* an oblation, the offering of the oblation.

घञ्ज, *s.* a spear formed like a halbert.

घञ्ज, *v.* to sit.

घञ्ज, *s.* a pack, a bale, stuff, materials.

घञ्ज, *v.* to feign, to pretend.

घञ्ज, *s.* a sister's husband.

घञ्ज, *s.* a fleet of boats, a fleet.

घञ्ज, *s.* a matchlock-man.

घञ्ज, *s.* an excuse.

घञ्ज, *s.* a sister.

घञ्ज, *ad.* without.

घञ्ज, *a.* on the outside, excluded.

घञ्ज, *s.* a place on the outside of a town appropriated to the easing of nature.

घञ्ज, *a.* belonging to the place appropriated to the easing of nature.

घञ्.

घण्टीशू, *a.* foul-mouthed, impious.

घण्टकृत, *a.* expelled.

घण्ट, *a.* many, various.

घण्ट, *s.* a brass or copper put for the purpose of cooking.

घण्ट, *a.* much, many.

घण्ट, *s.* abundance, plenty.

घण्टशी, *a.* provident, prudent.

घण्ट, *ad.* in many ways, variously.

घण्टप्रस, *a.* populous, prolific.

घण्टप्रस, *a.* fruitful, prolific.

घण्टमूल्य, *a.* dear, high-prized, precious, valuable.

घण्टनंगी, *a.* party-coloured, tawdry.

घण्टरूपी, *a.* multiform, acting many different parts.

घण्टगन्ध, *a.* plural (in grammar).

घण्टसामीप्य, *a.* belonging to many owners, common.

घण्ट, *a.* without.

घण्ट, *a.* deaf.

घण्ट, *s.* strength, force, power.

शक्ति

दृढप्रति *s.* hard, firm, strong, stout.

दृढवन् *a.* strong, vigorous.

दृढाद्य *a.* vigorous, strong.

दृष्टिशूलन *s.* ravishment, violence.

दृष्टाद्य *s.* the recovery of strength after sickness.

दृष्टो *a.* strong, bold, powerful.

दृष्टी *s.* a wife.

दृष्टीका *a.* effeminate, subject to a woman.

दृष्टि *ad.* a word used to frighten children.

दृष्टो *a.* remaining; *s.* the residue, arrears.

दृष्ट *s.* a garden, a rein.

दृष्ट *s.* a yoke, the turning or bending of a river, a form to sit on, a weapon of a particular make.

दृष्टिपण *s.* boldness, heroism.

दृष्टि *s.* a hero, a strong and bold man.

दृष्ट *s.* a bedstead.

दृष्टपण *s.* a bench.

दृष्टना *s.* a sort of grain, (andropogon bicolor).

घाघ

घाङ्गन. *s.* a market.

घाङ्गनते. *a.* market-attending.

घातु. *s.* a side, any thing which is on either side of a person.

घातुम. *a.* useless, bad, mischievous.

घातुञ्ज. *v.* to be useless, to be bad, to be mischievous.

घाट. *s.* the edge of a sword.

घाण. *s.* a flood, the bore or swell of the tide.

घाघ. *s.* subtraction, the operation of subtracting.

घाघम्. *s.* a preventer, a preventative.

घाघ, *s.* an obstruction, a sandal.

घाघि. *a.* any thing which is obstructed, or to be obstructed.

घान्गो. *s.* a pattern, a muster.

घाङ्गि. *v.* to bind.

घाङ्गिप. *s.* a friend, a person who is in affinity with any one.

घाप. *s.* a father.

घापरो. *a.* wretched, helpless.

घाघत्. *adv.* on account of.

घाघनी. *s.* scattered hairs about the neck.

घाघ.

घाघू. *s.* a sire (used as a respectful address), sir.

घाघी. *s.* a woman.

घानगेन. *s.* a horseman.

घानगेनी. *s.* horsemanship.

घानक. *s.* a postico, a veranda.

घानक. *s.* the giving of a name to a child, (so called because done the twelfth day after its birth.)

घाना. *n.* twelve.

घानागुणीत. *ad.* twelve times (multiplied)

घानाघनो. *s.* a summer house with twelve door.

घानाघा. *ad.* twelve times (repeated).

घानाघं. *n.* the twelfth.

घागेष्ट. *a.* thin, fine.

घाकघ. *s.* gunpowder.

घाकघेष्ट. *s.* a magazine.

घाघ. *s.* minority, non-age.

घाघ-पस्था. *s.* childhood.

घाघा. *s.* a bag.

घाघ.

घाघम्, *a.* fifty-two.

घाघगुणीश, *ad.* fifty-two times (multiplied).

घाघघा, *ad.* fifty-two times (repeated).

घाघघाघ, *a.* the fifty-second.

घाघीश, *a.* twenty-two.

घाघीगुणीश, *ad.* twenty-two times (multiplied).

घाघीघा, *ad.* twenty-two times (repeated).

घाघीघाघ, *a.* the twenty-second.

घाघल, *a.* inclined to mischief, mischievous, sporting at another's expense.

घासध, *a.* sixty-two.

घासधगुणीश, *ad.* sixty-two times (multiplied).

घासधघा, *ad.* sixty-two times (repeated).

घासधघाघ, *a.* the sixty-second.

घाघनन, *ad.* seventy-two.

घाघननगुणीश, *ad.* seventy-two times (multiplied).

घाघननघा, *ad.* seventy-two times (repeated).

पौन.

पचसप्त, *a.* the seventy-second.

प्राण, *v.* to call.

प्राये, *a.* the outside.

प्रायेर्न, *a.* pertaining to the outside, outward.

पदेर्न, *a.* outward.

प्राण, *s.* the aim.

प्राण, *s.* abundance.

प्राण, *a.* outward.

प्राण, *s.* a child.

प्राण, *s.* a child, a boy.

प्राण, *s.* childhood.

प्राण, *s.* any disease to which children are subject.

प्राण, *s.* the circumstance of having been lately brought to bed.

प्राण, *a.* a woman who has lately lain in.

प्राण, *v.* to fade, to decay, to perish.

प्राण, *v.* variance.

प्राण, *v.* to spoil.

घं.

घोषपन, *s.* a man who is married a second time.

घोषट, *s.* the plating of any thing with silver.

घंछनी, *s.* any thing plated.

घोनाम, *s.* a feigned name.

घोनामन, *s.* the van of an army.

घोनेम्री, *s.* all the apparatus and show which attends a newly married man.

घंछु, *s.* a drop, a point, a dot.

घोचा, *s.* the name of a tree, (*antecarpus orientalis*).

घोहा, *s.* insurance.

घोघा, *s.* a bubble, a reflection.

घोछे, *s.* any quality inherited from one's parents.

घंत्वासी, *a.* eighty-two.

घंत्वासीं गुणीत, *ad.* eighty-two times (multiplied).

घंत्वासींछा, *ad.* eighty-two times (repeated).

घोषाष्ट्यं, *a.* the eighty-second.

घोषाड, *s.* home, a lodging.

घोळ, *s.* a hole, a fissure, a valley.

पु.

बी, *s. seed.*

बीज, *s. a principle, an origin, a seed, the second day of the increase or decrease of the moon.*

पुष्ट, *v. to pulverize.*

पुष्टी, *s. powder, flour.*

पुष्पी, *s. the fist.*

पुंजी, *s. the pudendum of a child.*

पुनःप्रक्ष, *v. to dip, to immerse.*

पुनःप्रक्षी, *s. immersion, a dipping.*

पुच्छ, *s. the hair tied in a bunch on the crown.*

पुष्प, *v. to be stopped up, to be obstructed, to be filled up,*
(as a pit, &c.)

पुष्प, *s. spigs on chinzi, or elbth.*

पुड, *s. the bottom of a vessel.*

पुडमी, *s. immersion.*

पुड्, *v. to immerse, to sink.*

पुड्पुड्, *to talk to one's self, to grumble to one's self about*
any thing.

पुं.

पुनः, s. deceit, pretence.

पुनः, s. a bag to carry provisions for the road, provision
ready prepared.

पुच्छाच्छ, s. a bubble.

पुच्छी, s. wisdom, understanding.

पुच्छीचक्र, s. a chess-board with the chess-men.

पुच्छीमन्त्र, a within the compass of the understanding.

पुच्छीमन्त्र, a wise.

पुच्छीमन्त्र, a. wise.

पुच्छीमन्त्र, s. wise.

पुच्छी, s. the planet Mercury, a learned man.

पुच्छी, s. Wednesday.

पुच्छी, s. the black part of the eye.

पुच्छी, v. to grin and utter a contemptuous sound.

पुच्छी, v. to become mouldy.

पुच्छी, s. a bastion.

पुच्छी, s. an inch.

पुच्छी, s. mould.

४३.

घुसैङ्ग, *a.* moody.सुहृद्, *s.* a bird.सुलसुल, *s.* a bubbling out (as water from a fountain).सुलसुली, *s.* a babbling.सूत, *s.* the powder of talk mineral.सूना, *s.* mould.सृष्ट, *a.* forest.सृष्टस्वरो, *s.* the planet Jupiter, the preceptor of the gods.सृष्टस्वरोदन, *s.* Thursday.रोमसी, *s.* news, a secret.रोमन, *a.* forcibly, against consent.रोमानो, *s.* the impressing of men.रोमी *ad.* saffily.रौमर, *s.* thin leaves of soldier.रौमरी, *a.* adorned with thin leaves of soldier.रोठन, *s.* a wrapper.रोथो, *s.* a feller.रोउ, *a.* a swelling occasioned by a bruise.

50

ਪ੍ਰਭਾਕਰ, ਐ. ਐ. ਸੀ. ਐ.

सो ग्रां. ८. forty-two.

४१३४. १. १. forty-two.

हेतुकोसुगणीरा, *ad* forty two times (multiplied).

येनान्तरा *ad.* forty-two times (repeated).

चेराळीसायं, *a.* the forty-second.

WĀTĀT, s. a sort of tent.

ਬੇਹਤਾਨਾ, *a.* without seeds, without grains.

सुगन्धः, i. the name of a flowering shrub (*Jasminum sambac*).

ਜੇ ਪੁਰਖਾਣ, a pioneer.

कुँपरा, s. the cutting out of clothes.

हैं चटाई, व. 10 तक का कपड़ा.

होयस्य] s. a particular circumstance.

बुधवार ११ फरवरी १९४६

होपीमरुह^{११} ad. sweet seven-times (multiplied).

घेयील हा, and twenty-times (repeated).

द्वितीयः, a. the twenty-second.

होगा, i. e. a surplus.

शेष्या-

शेखरी. *s.* a collection of money for any purpose.

शेठम. *s.* sitting, a broad plate on which to set a monk.

शेठम. *r.* a small flag.

शेनारी. *s.* a devotee, a religious mendicant, one who is free from passions.

शेय. *r.* a bullock.

शेय्या. *s.* a bundle of cloth.

शेय्यनम. *v.* to tear with claws, to scratch.

शेय्यनम. *s.* a tearing or scratching.

शेय. *s.* a finger.

शेय. *s.* the head.

शेय. *s.* having the head uncovered.

शेयरी. *s.* (fem.) having the head shaven on account of a husband's death.

शेय. *v.* to shave, to cut hair.

शेय. *s.* pendulum.

शेय. *s.* shaven.

शेय्या. *s.* intelligent : *s.* any thing which instructs, or which sets the understanding right.

घोष

घोषित *v.* to be called, to be named.

घोषित *v.* indicating.

घोषित *s.* within the reach of the understanding.

घोषित *s.* beyond the understanding.

घोषित *s.* fame, a general report.

घोषित *s.* one who spreads any report.

घोषित *v.* to make a noise by playing on the mouth with the ~~band~~.

घोषित *s.* the noise made by playing with the band on the mouth.

घोषित *s.* a job.

घोषित *s.* a common dish.

घोषित *s.* a sack, a bag, a variety of rice which ripens in April or May.

घोषित *s.* a tallative person, one who ~~can~~ say much either for or against any thing.

घोषित *v.* to speak.

अथ-

वेदः. *s.* a speech, a word.

वैद्यी. *s.* the navel.

वेदिक, *s.* Vedical, for *vidic*.

वेदघोषः. *v.* to destroy, to drown.

वेदिक. *s.* a sect of atheists.

यत्पत्तिः. *s.* ninety-two.

यत्पत्तिः. *ad.* ninety-two times (multiplied).

यत्पत्तिः. *ad.* ninety-two times (repeated).

यत्पत्तिः. *s.* the ninety-second.

यत्पत्तिः. *s.* eighty-two.

यत्पत्तिः. *ad.* eighty-two times (multiplied).

यत्पत्तिः. *ad.* eighty-two times (repeated).

यत्पत्तिः. *s.* the eighty-second.

ब्रह्मः. *s.* the all pervading Brahman.

ब्रह्मचर्यः. *s.* the profession of a *brahmacharya*.

ब्रह्मचर्यः. *s.* an ascetic.

ब्रह्मज्ञानः. *s.* the knowledge of the Supreme.

ब्रह्मज्ञानी. *s.* one who has attained to the knowledge of the Supreme.

सक्त-

- इन्द्रोद्योत, s. the apparition of a brahman.
 इन्द्रोद्योत, s. a house built for the entertainment of brahmanas.
 इन्द्रोद्योत, s. the brain, the top of the head.
 इन्द्रोद्योत, s. the saliva which is spat out in reading.
 इन्द्रोद्योत, s. the heaven of Brahma.
 इन्द्रोद्योत, s. the brahminical thread, the decree of God concerning the marriage of particular persons.
 इन्द्रोद्योत, s. the property of a brahman.
 इन्द्रोद्योत, s. brahmanicide.
 इन्द्रोद्योत, s. the egg of the universe.
 इन्द्रोद्योत, s. land appropriated to support a brahman.
 इन्द्रोद्योत, s. a brahman.
 इन्द्रोद्योत, s. a plant.
 इन्द्रोद्योत, s. the dawn.

फ

- फाल्गुनी, s. a buffalo.
 फाल्गुनी, s. the blazing up of fire.
 फाल्गुनी, s. devoted to.

५३३

- [illegible]

अ३१.

- अ३१, *a.* inclined to abscond;
 अ३२, *a.* broken, ruptured.
 अ३३, *i.* interruption, a breaking up.
 अ३४, *s.* the name of a plant, (vegetation pr. *prara*).
 अ३५, *s.* one who eats hemp.
 अ३६, *s.* to worship, to pay homage, to honour.
 अ३७, *s.* worship, homage.
 अ३८, *a.* inclined to religion.
 अ३९, *v.* to mistake, to lose the road.
 अ४०, *s.* the business of an innkeeper.
 अ४१, *s.* an innkeeper.
 अ४२, *s.* a woman who keeps a house of entertainment
 for travellers.
 अ४३, *s.* a female innkeeper.
 अ४४, *s.* a brick kiln.
 अ४५, *s.* a heap of any thing laid together to be heated, a pot
 or crucible filled with any thing, when it is in the fur-
 nace.

सुसुम् a. expanded, looking beautiful.

सुसुम्, c. to start at any object, to be restive.

सुसुम्, - the burning sensation in the mouth after eating any thing pungent.

सुसुम्, c. to alarm.

सुसुम् a. a crashing sound.

सुसुम् s. a kitchen stove.

सुसुम् s. unconsecrated fire.

सुसुम् s. the burning of a corpse with fire not consecrated.

सुसुम्. 1. a crash.

सुसुम्, २. seduction.

सुसुम्. s. a seducer, a procurer (for a house of ill fame.)

सुसुम् a. a humming sound.

सुसुम्, c. to hum.

सुसुम्. s. a store-house.

सुसुम् s. a store-keeper.

सुसुम्, s. a female store-keeper.

सुसुम्. s. an interruption, hindrance.

अन.

अला. *s.* a division.अलात. *s.* a falling hither and thither.अलात. *s.* a falling hither and thither.अल. *a.* good.अलम. *s.* a threatening posture, the assuming of a threatening posture.अलम. *s.* the dashing of water.अल. *s.* fear, the object of fear, danger.अलम. *a.* terrific, formidable.अलम. *a.* frightful.अलम. *a.* numerous.अल. *a.* complete, full.अल. *v.* to grind, coarsely (as malt, split pease, &c.) to write contracted words, or half letters, through haste.अल. *s.* completeness, fulness.अल. *v.* to fill.अल. *s.* the wool of cloth, the second of the stellar mansions.अल. *s.* a land.

समृद्ध, *a. 1. increased, filled, &c. increased.*

समस्रन *a. a. whirling noise, the noise attending agitation, confusion.*

समृद्धा दृष्ट, *a. to start up, to start at any point of view, to rise suddenly, to spring, to change position suddenly.*

समृद्धि, *a. 1. growth.*

समृद्ध *a. material - required to fill any thing.*

समृद्धत् *a. complete, filled.*

समृद्धि, *a. roasted in haste for a material, &c. meal.*

समृद्धि, *a. full, filled.*

समृद्ध, *a. hope.*

समृद्ध *a. to break coarsely with a mill, to do any thing in haste.*

समृद्ध *a. grain coarsely broken.*

समृद्ध, *a. coarsely broken with a mill.*

समृद्ध, *a. a husband.*

समृद्ध *a. a bling, & completing.*

समृद्ध, *a. advice, reprehension.*

माघ-

मांझ, s. a fold of paper.

मात, s. a panegyrist.

मातभट्ट, s. the office of a panegyrist.

मागा, s. the ebb-tide.

माड, s. a large furnace for cooking, a stove.

माड, s. hire, rent.

मांड, s. a deceiver, an impostor.

मांड, s. a small pitcher or jug.

मांडण, s. a quarrel.

मांडण, v. to quarrel.

माटा, s. boiled rice.

मांती, s. resplendence, brightness.

माघ नण, v. to shave or cut carelessly or in an irregular manner.

माघ प, s. the name of the month which answers to part of August and part of September.

माघ प, s. the name of a month answering to part of August and part of September.

भाषा.

भाद्रपदी, *s.* the full moon of the month Bhadra.

भान, *s.* a glance, a slight view.

भान, *s.* a weight, a burden, a load, responsibility, a charge.

भानयुक्त *a.* burdened.

भानयुक्त *a.* bowed, pressed down with a load.

भावी *a.* heavy, weighty, important.

भाया, *s.* a wife.

भाम, *s.* a sort of spear.

भाष *s.* a circumstance, an idea, a particular line of conduct, existence.

भाषक, *s.* a brother's wife.

भाषक, *s.* an own brother or sister.

भाषन, *s.* thought, anxiety.

भाषय *v.* (any thing) to be reflected on.

भाष, *s.* a husband's elder brother.

भाष नत *a.* another way, otherwise.

भाषये *v.* for the sake of.

भाषी, *a.* anxious, thoughtful.

मो. ३.

मोवाचसा, *s.* a prediction, a prophecy.

मापी, *a.* figure.

मापण, *s.* speech, a word.

माषण, *v.* to speak, to talk.

माषा, *s.* a language, a dialect.

माष, *s.* a commentary on the vedas.

मास, *s.* an imperfect sight of any thing, an imperfect glance.

मस्मान, *s.* a sculptor, a stone-cutter, the sun.

माळ, *s.* the forehead.

मोमळ, *s.* alms given to a young brahman on his investiture.

मोहा, *s.* alms gained by begging.

मोहायनो, *a.* living on alms.

मोहा, *s.* a beggar.

मोहापकीपी, *s.* one who lives by begging.

मोहापो, *s.* a beggar.

मोहा, *s.* a plate of glass.

मोहापो, *s.* a wasp.

मोहापो, *v.* to soak, to wet.

कु.क

कीर्ण, *v.* to approach, to come in contact.

कं.न. *s.* a foundation, a wall.

कं.नाट. *s.* a wall.

कं.नी. *s.* a wall.

कीर्ण. *v.* to pierce, to cut.

कं.न. *a.* separate, separated.

कं.नता. *s.* separateness, dividedness.

कं.नरा. *s.* separatedness, dividedness.

कं.नकं.न. *a.* separate.

कं.न. *s.* along.

कं.न. *s.* a press of work, a crowd of people, a part (as to take one's part).

कीर्ण, *v.* to fear.

कं.न. *a.* afraid.

कं.रु. *a.* timorous.

कुर. *s.* hunger.

कुर. *a.* hungry.

कुर. *a.* eaten, included, comprized in, comprehended in.

सं.

सुक्ती, s. a possession, a portion.

सुश्रव, z. to bark (as a dog).

भुव, s. stupid, insensible.

भुज, s. the arm.

सुकीर्ण, s. a serpent.

सुकीर्ण, s. a butcher bird (*Lanius cornatus*).

भुज, s. the arm.

सुश्रव, s. a person who pretends to cast out evil spirits.

सुव, s. a whirling sound.

सुसुव, s. the running of sand through an aperture (as in an hour glass).

सुसुव, v. to run (as sand through an aperture).

सुनल, s. an illusion, a deception.

सुसु, s. powder, dust.

सुपन, s. the world, a sphere.

सुमात्र, v. become chaff (used only to express the pain occasioned by fatigue &c.) worn out.

सु, s. the earth, ground.

भूसा

भूभ्र, s. hanger.

भूभ्रंश, s. an earthquake.

भूश, s. an evil spirit.

भूशान्त, s. (in grammar) the preter tense.

भूशान्ति, v. to eject an evil spirit.

भूप, s. a king, a sovereign, a landlord.

भूपती, s. a sovereign, a landlord.

भूपति, s. a king, a landlord.

भूमि, s. ground, the earth.

भूमिद, a. born, brought forth.

भूय, s. earth, ground.

भूना, s. a particular sort of brown sugar.

भूनी, s. brass, shell.

भूषण, s. an ornament.

भूषण, s. to adorn.

भूषिता, a. adorned.

भूषिता, s. a landlord.

भूमि, s. brass, shell.

केच

कैमर्द. *a.* timorous.

केच *s.* a meeting, a coming together.

केचण, *v.* to meet, to come together.

केच. *s.* a meeting, a coming together.

केउ). *s.* a mound, a bank, an ewe.

केच. *s.* a distinction, a secret, a diarrhoea.

केचम. *a.* distinguishing, penetrating, causing mischief, officious.

केचण, *v.* to penetrate, to pierce.

कचम. *a.* spying out secrets, officious; *s.* a spy.

केठी. *s.* a spy, an officious person, a tale-bearer.

कच, *s.* a spy.

कवक. *s.* a drug, a medicine.

काप. *s.* a painkeen bearer.

काका. *a.* a glutton.

केशन *s.* enjoyment, suffering, that which any one must pass through, the consequence of any action.

काज, *s.* to enjoy, to suffer, to be the subject acted upon.

अम.

कर्मि, *a.* enjoying or suffering the consequence of any action.

कोप, *s.* a hole, a perforation.

कोकिल, *v.* to weep aloud, to roar (in weeping.)

कोकिल, *s.* a loud weeping roar.

कोलन, *v.* a meal, eating, the feeding or entertaining of another.

कोकिल, *v.* sleight of hand, witchcraft.

कोकिल, *v.* sleight of hand, witchcraft.

कोप, *a.* a gourd, (Cucurbitaceae).

कोप, *s.* a brow.

कोप, *a.* maternal.

अम, *s.* an error, a mistake.

अम, *s.* a mistake.

अम, *v.* to mistake, to wonder.

अम, *s.* a wonderer.

अम, *v.* producing a roving habit.

अम, *v.* wandering.

अम, *s.* a bee.

अम, *s.* a female bee.

मही.

- भ्रमी, *a.* mistaking, erroneous,
 भ्रम *s.* a fall (from office or state).
 भ्रष्ट, *a.* fallen, broken from office, apostate.
 भ्रष्टा, *s.* an unchaste woman.
 भ्रष्टाचार, *s.* apostacy, lewdness.
 भ्रष्टाचारी, *a.* living in apostacy or lewdness.
 भ्राता, *s.* a brother.
 भ्रान्त, *a.* deceived, mistaken.
 भ्रान्ति, *s.* a decoction, a mistake.
 भ्राम्य, *a.* occasioning mistake.

म

- महि, *a.* soft.
 ममरी, *s.* a spider.
 ममन, *s.* a shark, the sign answering to Capricorn in the
 European astronomy.
 ममरु, *s.* a compound spike of flowers on a fruit tree (as
 mango, &c.)
 मक्षी, *s.* a fly.

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मण्डप, s. velvet.

मण्डप, s. a small plant.

मनः, s. afterwards, then, but.

मन्त्र, s. a hymn.

मन्त्र, s. the tenth of the stellar mansions.

मंगल, s. welltime, good, the planet Mars.

मंगलच कर्म, s. a well-wisher.

मंगलपन, s. Tuesday.

मिथुन, s. an ichneumon.

मन्दिर, s. a chair.

मत्स्य, s. a fisherman.

मन्थ, s. a day's journey, a stage in travelling.

मन्थ, s. a stage in travelling.

मन्थ, s. a labourer.

मन्थ, s. labour, the life of labour.

मन्थ, s. ablation, absorption, immersion.

मन्थ, s. immersion.

मन्थ, s. marrow.

मणी.

मक्का, *म.* a. latent, gone inwards (as a disease.)

मन्द, *s.* a stage, a platform, a pulpit.

मन्वान्, *s.* a stage, a shelf, a platform.

मन्नी, *s.* a spike of flowers.

मन्जिष्ठा, *s.* a plant, (Rubia manjacet.)

मन्त्रं, *s.* a journey, a stage, the distance gone at one stage.

मन्त्रु, *s.* a sonorous agreeable, good.

मन्त्रु, *s.* acquiescence, a concession, concurrence.

मठ, *s.* the hermitage of a religious devotee.

मर्, *s.* a dead corpse.

मर्, *s.* a pot.

मठी, *s.* a small hut for a devotee.

मण्, *s.* a weight containing forty sera.

मणज्ज, *s.* the wrist.

मणी, *s.* a gem.

मणीचै, *s.* the wrist.

मणिरय, *s.* abounding with gems.

मणीछानी, *s.* a jeweller.

मन्त्र.

मंड, s. harvest, | मंड, satch.

मंडल, s. an overlaying with gold, &c.

मंडल, v. to overlay.

मण्डप, s. a house, a temple.

मण्ड, s. a circle, an orb, a hale, the chief man of a village.

मण्ड, s. an assembly, a congregation.

मंडान, s. festivity, great rejoicing upon any occasion.

मण्डित, a. overlain with gold, &c.

मण्ड, s. a sort of grain (*Paspalum frumentaceum*).

मण्ड, s. a ring.

मण्ड, s. scorix, rust of iron.

मण्ड, s. a custom, a religious sect.

मण्डान, v. again.

मण्ड, s. a schism.

मण्डान, s. the conduct proper to any sect.

मण्डानो, a. agreeable to, coinciding with.

मण्डान, a. otherwise.

मण्डानो, a. professing any particular principles.

मधी.

मधी, mind, opinion, inclination.

मदीं अज्ञ, *a.* of an impaired intellect, of a depraved mind.

मदीमान, *a.* wise, opinionated.

मस्तान, *s.* obvious.

मस्त, *s.* a fish.

मम, *a.* inebriated, intoxicated with praise, prosperity, &c.

ममपत, *a.* an extra assessment made by a collector of the revenue to make up a deficiency.

ममोता, *a.* churned.

ममोप, *a.* churned, agitated.

मद्य, *s.* wine, spirituous liquors.

मद्योदय, *a.* staggering, faltering (with intoxication).

मद्योना, *s.* wine.

मद्योन्नत, *a.* drunken.

मद्य, *s.* intoxicating liquor.

मद्यनोपी, *s.* one who lives by selling spirits.

मद्यप, *s.* a tippler, a drunkard.

मद्योद्य, *a.* middlemost.

मध्य.

मध्यं हस्तं *s.* the middle finger.

मधु *s.* honey.

मधुमक्षिका *s.* a bee.

मधुन *s.* sweet, pleasant, agreeable.

मधुवशा *s.* servile, agreeableness.

मधि *s.* a middle, the midst.

मध्यस्थ *s.* the waist.

मध्यम *a.* moderate, temperate.

मध्यमा *s.* the middle finger.

मध्यस्थी *a.* being within, being between, central.

मध्यस्थ *a.* situated within or between; *s.* a mediator.

मध्यस्थल *s.* the place within any thing, a centre.

मध्यस्थी *v.* mediating, arbitrating.

मध्यस्थान *s.* the centre of any thing.

मध्यह्न *s.* mid-day.

मध्यह्निक *s.* mid-day.

मधि *ad.* within, in the midst.

मधिमधि *ad.* now and then, sometimes.

संज्ञा.

संज्ञा, *s.* abusive language, a reprimand, scolding.

सत्, *a.* good.

सद्गुण, *s.* goodness.

सदृश, *a.* any, another, other.

सदृश, *s.* goodness.

सर्व, *s.* the world.

संज्ञा, *v.* to be giddy, to have a swimming in the head.

सर्व, *s.* the world, a house.

संज्ञा, *s.* a humble bee.

सदृश, *s.* disappointed expectation.

सदृश, *a.* (what is) to be.

सदृश, *a.* future.

सदृश, *a.* future.

सदृश, *s.* a prophet, one who foretells future events.

सदृश, *s.* a prediction.

सदृश, *a.* (what is) to be.

संज्ञा, *s.* the eye brow.

भाजी.

पात्नी, *s.* a pair of bellows.

पात, *s.* ashes.

पाई, *s.* a brother.

पाम, *s.* a share, or part.

पाण, *v.* to be weary, to be fatigued.

पामपम, *a.* fortunate.

पाम, *s.* fortune, fate.

पामपम, *a.* fortunate, prosperous.

पामपम, *a.* fortunate, prosperous.

पाम, *s.* the line where a woman's hair is parted when drawn to the two sides of the head, the leaves of hair (symbolized as a parrot).

पाम, *s.* a sister's son.

पाम, *s.* a sister's daughter.

पाम, *s.* to cry, to lute.

पामपम, *s.* perplexity, vexation.

पाम, *s.* fired, baked.

पाम, *s.* green, water.

मनु.

मनः *s.* the mind.

मनमली, *s.* the wrist.

मन धनयोः, *s.* engagedness of mind, attention.

मनन, *s.* an idea, a thought.

मनसाद्वा, *s.* affliction of mind.

मनोमय, *s.* to fix the mind on any thing.

मनसा, *s.* the mind.

मनस्वप, *s.* pain of heart, distress.

मनस्य, *a.* situated in the mind; *s.* a wish.

मनस्यी, *a.* self determining, acting from the impulse of the moment.

मना, *s.* a prohibition.

मनसि, *s.* a prohibition.

मनुष्य, *s.* a man.

मनुष्यस्य, *s.* mankind, humanity.

मनुष्यपण, *s.* mankind.

मनुष्यमय, *a.* full of people.

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मनेहसु *a.* engaging, charming.मनेच्छ *v.* expectation, hope, desire.मनेच्छता *n.* chosen, approved.मनेमित्री, *adv.* in the thought.मनेमान *v.* ascension application of the mind to any thing.मनेमथ *s.* a wish, a desire.मनेमयम *a.* tempting, inviting, beautiful.मनेमयन *a.* captivating, enchanting.मनेज *s.* an incantation, a religious formula.मनेजा *v.* to apply remedies which have been consecrated by religious formulas.मनेजारा *s.* a spiritual teacher.मनेजा *s.* consultation, advice, counsel.मनेजी *s.* a connection, a minister.मनेज *v.* to choose, to select.मनेजात *s.* a disarming, a fall.मनेज *a.* the best, same.मनेजो *a.* pacified.

मन्त्र

मन्त्र, न. s. a magic spell.

मन्त्रोक्त, s. a magical.

मन्त्रोक्तवती, s. the name of one of Arjuna's wives.

मन्त्रोक्तरी, s. application.

मन्त्रोक्तरी, s. attachment to any thing on the idea of its being one's own.

मन्त्रोक्तरी, s. attachment to any thing.

मन्त्रोक्तरी, s. dear, meal.

मन्त्रोक्तरी, s. a teacher.

मन्त्रोक्तरी, s. the name of a bird (*Agrostis religiosa*).

मन्त्रोक्तरी, s. a person.

मन्त्रोक्तरी, s. a person.

मन्त्रोक्तरी, s. death, the act of dying.

मन्त्रोक्तरी, s. without death, immortal.

मन्त्रोक्तरी, s. a temple, a residence, a repository.

मन्त्रोक्तरी, s. a person.

मन्त्रोक्तरी, s. a person.

मन्त्रोक्तरी, s. a person.

महो.

महोत्सव *s.* a festival, a screening, an assemblage.

महोत्सव *s.* the scope of any thing, a secret, a mystery, the recess of the heart.

महोत्सव *s.* a piercing of the heart, a reproof.

महोत्सव *s.* the heart, the recess of the mind, the vital part.

महोत्सव *a.* in a way differing from what one approves.

महोत्सव *a.* touching to the quick.

महोत्सव *a.* knowing the heart.

महोत्सव *s.* one who shows respect to another.

महोत्सव *s.* respect, polite attention, honour, esteem.

महोत्सव *a.* respectable.

महोत्सव *s.* wealth.

महोत्सव *s.* an intercalary month.

महोत्सव *a.* vlt, diminished, fifty.

महोत्सव *s.* a wrestler.

महोत्सव *s.* wrestling.

महोत्सव *s.* wrestling, scuffling.

महोत्सव *s.* worn out, dated, with the impression on money.

म

- मण्ड, s. a torch.
 मण्डवी, s. a torch-bearer.
 मसूर, s. a leathern bottle, s. also *theru* मड.
 मसूर, s. spices, ingredients.
 मसूर, s. a sort of pulse, (*civum lens*).
 मसूनी, s. musquito curtains.
 मस्तक, s. the head.
 मस्तक, s. a mast.
 मस्तक, s. a pimple.
 मस्तक, s. greatness.
 मस्तक, s. greatness.
 मस्तक, s. great, great-minded.
 मस्तक, s. great; s. the chief of a party.
 मस्तक, s. chiefship.
 मस्तक, s. an agreeable scent, a perfume.
 मस्तक, s. a heap.
 मस्तक, s. a story of a building, a district.
 मस्तक, s. custom, duties on goods.

मयि

मयी a. great.

मयिग. a. cheap.

मयिजन s. a merchant, a great personage.

मयिजनो. s. commerce, agency, business.

मयिज. s. a list of a particular construction.

मयिजानो. s. an epidemic disease, the pestilence.

मयिजन. a. a grandee, a high-spirited, of a great mind.

मयिजनमयि. having a large share of experimental knowledge.

मयिजन. a great king, (used chiefly in addressing a superior).
मयि.

मयिजानो. a. great queen.

मयि. s. a large country, a Mahratta, a inhabiting the
large country.

मयिजनमयि. a Mahratta woman.

मयि. a. of a large language.

मयि. a. a large, a great.

मयि. s. a person.

मयि. s. a person.

म३६.

म३६. १. म३६. १.

म३६. २. the new moon of 'shwin.

म३६. ३. the entrance of the sun into Aries.

म३६. ४. greatness, majesty.

म३६. ५. a buffalo.

म३६. ६. a female buffalo, a queen.

म३६. ७. a month, monthly wages.

म३६. ८. a king.

म३६. ९. the sovereign of the gods, (Indra).

म३६. १०. the name of a particular portion of time.

म३६. ११. birth, nature.

म३६. १२. a fool, sordid, dirty.

म३६. १३. a fool, sordid, dirty.

म३६. १४. a catching to commit.

म३६. १५. to be ware.

म३६. १६. a nausea.

म३६. १७. the forehead, a pigment applied to the forehead to
are the head-gone.

मं.

मञ्जी, *s.* rolls of sordes rubbed up from the body.

मञ्जीष, *s.* Jibby, obacene.

मां, *s.* a mother.

मांजि *s.* a pap, a breast.

मांजिसंज्ञाति, *s.* the name by which maternal first cousins call each other.

मांजीमा, *s.* a maternal aunt's husband.

मांमउ, *s.* a mamkey.

मांमउण, *s.* to anoint.

माच *s.* a month containing part of January and part of February.

माघी, *s.* the full moon of the month Maghar.

माघान्, *s.* after, behind.

माघुन् *adv.* behind, afterwards.

माघ् *adv.* behind following after.

माघाये, *s.* that which happens in the month of Maghar.

मांमउ, *s.* to ask, to request.

मांम, *s.* to appear, to appear.

मारा

मांस, *s.* flesh.

मान्फल, *s.* a sort of fruit.

मज्जी, *s.* a steersman.

मंजु, *s.* a cat.

मंजनी, *s.* a grater.

मार्ज, *s.* worth.

माणिक्य, *s.* a ruby.

माणिक्य, *s.* a ruby.

मांड, *s.* a raft, two canoes lashed together.

मांडण, *v.* to engage heartily in any thing, to set in order, to place.

मांडप, *s.* a stage (usually made of bamboos).

मांडी, *s.* the forepart of the thigh, the top of a house.

माराण, *v.* to be mischievous, to be bold.

मारा, *s.* a mother.

मारामछ, *s.* a maternal grandfather.

मारामछी, *s.* a maternal grandmother.

मान.

मातो, *s.* *castis.*

मातुल, *s.* a maternal uncle.

मातुलपुत्र, *s.* a maternal uncle's son.

मातुलपुत्री, *s.* a maternal uncle's daughter.

मथन, *s.* the alphabet, a class of duties.

मातुलमा, *s.* a mother's sister.

मान, *adv.* merely, only.

मान, *a.* the short accent.

मा कृत्य, *s.* envy.

मातृजन, *s.* a matre.

मातु, *s.* a female.

मादुर्य, *s.* sweetness, agreeableness.

माधिनयो, *s.* slms. of broken victims.

मान, *s.* the neck, honour, pride.

मानन, *v.* to mind, to regard; *s.* a row.

माननीय, *a.* worthy of regard; *s.* a row.

मानसज, *s.* the breaking through shame, the sacrificing of propriety.

मत्व.

मानयितुं, *v.* to regard, to mind, to esteem any thing thus or thus.

मनसं, *s.* a man, a thought.

मानसीय, *a.* imaginary, mental.

मानो, *a.* proud, haughty.

मान्य, *a.* deserving of respect, estimable.

ममि, *s.* a maternal uncle.

ममि, *s.* a maternal aunt.

माय, *s.* a mother.

माया, *s.* affection, kindness, tenderness, illusion, sorcery.

मायावी, *a.* practising sorcery, kind, tender.

मायाहृन्म, *a.* unfeeling, hard-hearted.

मायाळ, *a.* tender, kind.

मानयं, *v.* to smite, to kill.

मानवीय, *s.* a flogging.

मानामानी, *s.* a mutual slaughter, a reciprocal beating.

मानममानी, *s.* a mutual slaughter.

मार्ग, *s.* a way, a road.

मा.

मार्गशीर्षे s. a month answering to part of November and part of December.

मार्गशीर्षी s. the full moon of the month *Margashirsha*.

मार्गस्थ. a. situated in the road.

माय s. goods, wealth.

माधवी, s. the name of a flowering shrub, (*Schites caryophyllata*) also, according to some (*Jaaimium grandiflorum*).

माधपण, s. to extinguish.

माधपल, s. a flower-garden.

मान. s. a necklace, a garland.

माधम, s. a master, a lord.

माधम. s. filth, filthiness.

मापण, s. to contain, to get any article into any thing which is to contain it, to hold any thing.

मापशी, s. a maternal aunt.

मापम, a maternal.

मापका. s. maternal aunt's husband.

माके-

माकी, s. a fly.

मास, s. a month.

मासपूयसी, s. an intercalary month.

माश, s. a weight containing eight or ten rattis.

मासीन, s. monthly, occurring every month.

मासेली, s. a fish.

माघम् s. glory, greatness, praise.

माघर्म a. dear (in price).

माघशान, a. old, aged.

माघशानपण, s. agedness, oldness.

माघन, s. a tanner.

माघनीण, s. a female tanner.

माघोरा, s. the secrets of the heart, one acquainted with secrets.

माघीर, s. a month.

माठास, s. an elephant-driver.

माठासी, s. the business of an elephant-driver.

माठोत्पण, s. the office of elephant-driver.

माठासीण, s. the wife of an elephant-driver.

मी २.

मीथेन, s. a father's house (only used with respect to a married woman).

माळ, s. a garland, a necklace.

माळा, s. a garland, a necklace.

माळी, s. a gardener, a florist.

माळोच, s. the flat roof of a house.

मीठमो s. the smacking of the lips upon eating any thing acid.

मीडण, v. to open the eyes.

मे पामांण, s. a twinkling, a faint light.

मेणार्गण, v. to glimmer.

मेन्, s. a friend, an intimate.

मेन्ना, s. a friend, the sun.

मेन्ना s. intimacy, friendship.

मेन्ना s. friendship.

मेन्ना, v. the syllable which rhymes in poetry.

मेन्ना s. twins, the conjunction of the sexes, gemini.

मेन्ना, s. base, contemptible.

मेन्ना s. a liar.

श्रीः.

श्रीच्छास्त्री, *s.* a liar.

श्रीच्छास्त्रा, *s.* perjury, a false oath.

श्री.म.मन्त्रे, *s.* channel.

श्री.म.पीठ, *s.* to walk about, to go, walking.

श्री.म.पीठ, *s.* red pepper (capsicum of different species).

श्री.म.पीठ, *s.* red pepper.

श्री.म.पीठ, *s.* mixed.

श्री.म.पीठ, *s.* sweet (tasted.)

श्री.म.पीठ, *s.* sweetness.

श्री.म.पीठ, *s.* sweetness.

श्री.म.पीठ, *s.* sugar-candy.

श्री.म.पीठ, *s.* to mix.

श्री.म.पीठ, *s.* a mixture.

श्री.म.पीठ, *s.* gain.

श्री.म.पीठ, *s.* to obtain, to get, to unite.

श्री.म.पीठ, *s.* to procure, to obtain.

श्री.म.पीठ, *s.* pron. I.

श्री.म.पीठ, *s.* salt.

श्रीमद्.

मं. १. a fish, the sign Pisces.

मोना १. enamel.

मोनास, ०. fish-eyed.

मोचकन, १. an enameller.

मोचकनी, ०. enamelled.

मोमं. य. यो. ०. a quick, preparation to restore wounded persons.

मोने १. pepper.

मोचक, १. whiskers.

मोस, १. a pretence.

मोचक, १. a station, a place.

मोचकमी, १. comparison, the comparing two things to see if

they agree.

मोचक, १. a crown, & chief.

मोच ०. opened, liberated.

मोच, १. a pearl.

मोचक, १. a pearl.

मोचक, १. a string of pearls.

मोच, १. liberty, salvation, freedom.

शब्द.

दोह, *s.* the face, the mouth, the front of any thing, an opening, the top of a well, the open top of a boat, a *stock* in or any other thing which is hollow.

दोहरेयान, *s.* superintendence, management.

दोहन, *a.* talkative, impudent.

दोहेत, *s.* a head (cut off).

दोह, *a.* chief.

दोहन, *s.* a club, a mawl.

दोह, *s.* infatuated, overpowered by surprize or any sudden affection.

दोहडा, *s.* a large black ant.

दोही, *s.* an ant.

दोहस, *s.* the ichneumon.

दोहल, *s.* a recognizance.

दोहना, *s.* the making up of any sum, an even sum.

दोह, *s.* the ceremony of investing a young person with the brahminical thread.

वर्गः

विंशतः, *s.* a young Brahmin who is invested with the threads.

विश्वस्तः, *s.* the squeezing of any thing into a small or tight head.

विश्वः, *s.* a bundle.

विश्वी, *s.* a handful.

विश्वचा, *s.* a dead carcass.

विश्वान, *s.* a dead carcass.

विश्वानुष्टु, *s.* a drug.

विंश, *s.* the head.

विंशः, *s.* the head.

विश्वः, *s.* to expel urine.

विश्वस्यो, *s.* a steward.

विश्वस्योमनी, *s.* stewardship.

विश्वः, *s.* closed, shut.

विश्वः, *s.* a sort of pulse, (*phaseolus mungo*).

विश्वः, *s.* a pre-arrangement for fulfilling any engagement.

विश्वः, *s.* a coin, money.

विश्वस्यो, *s.* stamped, inscribed, sealed, impressed with.

विश्वः, *s.* seed.

वि.

विद्योत *a.* closed, shut, impressed with a mark.

विद्युत् *s.* a wire (hyperathera musunga.)

विमर्श *s.* a secretary, or interpreter.

विमर्शनी *s.* the employment of a secretary.

विमर्शक *s.* a judge, an arbitrator.

विमर्शको *s.* the office of a judge or arbitrator.

विनी *s.* a sage, a devotee.

विनीच *s.* a master.

विषण *v.* to shut up, to stop up, to fill up.

विस्मरण *v.* to sprain.

विशालन *v.* to twist round, (as any one twists round the hand, &c. of another in order to hurt him.)

विशाल *s.* a twist, a wrench, a mark in thread, rope, &c.

विश्रु *v.* to turn the head, to ornament any thing by crimping it.

विश्रुता *s.* a host of fruit.

विश्रुता *s.* the crimping on the crust of pasties, or on any thing intended for ornament.

ଦୀକ୍ଷା

ଦୀକ୍ଷିତ, *a.* crimped at the edges.

ଦୀକ୍ଷିତ, *s.* to rise by fermentation, to set, (as lozenges, &c. when they begin to cool.)

ଦୀକ୍ଷିତ, *s.* parched corn.

ଦୀକ୍ଷିତ, *s.* a flute, a whistle, a woman devoted, a female Nazarite.

ଦୀକ୍ଷିତ, *s.* to fade.

ଦୀକ୍ଷିତ, *s.* a country.

ଦୀକ୍ଷିତ, *s.* plated, gilt.

ଦୀକ୍ଷିତ, *s.* a country.

ଦୀକ୍ଷିତ, *s.* the pestle for a large wooden mortar.

ଦୀକ୍ଷିତ, *s.* a wagon.

ଦୀକ୍ଷିତ, *s.* a mouse, a rat.

ଦୀକ୍ଷିତ, *s.* the fist, a handful.

ଦୀକ୍ଷିତ, *s.* aloe.

ଦୀକ୍ଷିତ, *s.* the pestle for a large wooden mortar.

ଦୀକ୍ଷିତ, *s.* an aid du camp.

ଦୀକ୍ଷିତ, *s.* the office of an aid du camp.

मुष्ठी.

पञ्चदश, *s.* the fifteenth part of the day or night, (चिह्नकालिक).

a moment.

पुनःपुनः, *ad.* repeatedly.

मु, *s.* a kiss.

मूढ, *a.* dumb.

मुञ्ज, *s.* a kiss.

मुञ्ज, *s.* a species of pulse (*Phaseolus mungo*).

मुञ्ज, *s.* the name of a plant.

मुठ्ठ, *s.* a handful, a fist, the handle of a sword.

मूढ, *a.* stupid, ignorant, rude.

मूढता, *s.* stupidity, rudeness.

मूढता, *s.* stupidity, ignorance, rudeness.

मूढवत्, *s.* stupidity, rudeness.

मूत्र, *s.* urine.

मूत्र, *s.* urine.

मूत्रस्राव, *s.* a difficulty of making urine.

मूत्रावरोध, *s.* an obstruction of urine.

मूषी, *s.* a fish.

मृ-

मृक, *s.* an ornament for the ear.मृदु, *a.* stupid, stupidly ignorant.मृदुता, *s.* stupidity, folly.मृदुल, *a.* stupidity, folly.मृदुल्य, *s.* folly, stupidity.मृष्ट, *s.* stupefaction, a trance, a fainting fit.मृष्टा, *a.* swooned, faint, insensible.मूर्ति, *s.* a form.मूर्ध, *s.* the head, the upper part of the head.मूढ, *s.* a child.मूढ, *s.* the nineteenth of the stellar mansions.मूढ, *s.* the value of any thing, a price.मूल, *s.* a root, the origin of any thing, a fundamental principle, the fetching of a bridegroom to be married, the nineteenth of the stellar mansions.मूलाक्षी, *s.* the piles.मूलत, *s.* a radish, the nineteenth of the stellar mansions.मूष, *s.* a deer, game.

मेक.

मुगनास. s. musk.

मुगया. s. hunting, the chase.

मुगशेन।. s. the fifth of the stellar mansions.

मुगशीषा. s. the fifth of the stellar mansions.

मृग, n. deer.

मृचरी. s. earth, dirt.

मृक. s. death.

मृदम. s. a drum, a tabor.

मृदमो. s. one who plays on the tabor.

मृणाङ्ग. s. the young sprouts of the water-lily.

मृद. s. mild, gentle.

मृदुता. s. mildness, gentleness.

मृदुता. s. mildness, gentleness.

मृदुस्वभाव. a. of a mild disposition.

मेस. s. a stake.

मेसो, & a beetle to drive to stakes.

मेखर. s. the dried mucus of the nose.

मेथन. s. a string or band worn round the waist.

मे

मेघ, *s.* a cloud.

मेज, *s.* a table.

मैंड, *s.* a sleep.

मेढी, *s.* the seed of melilot (*trigonella foenum-graecum*).

मेण, *s.* wax.

मैंज, *s.* a balk or border of grass left between cultivated tract of land.

मेघ, *s.* fat, tallow.

मेम, *s.* a capacity to learn.

मेमदी, *a.* apt, retentive.

मेघ, *s.* a sheep, the sign Aries.

मेघमलिन, *s.* a gonorrhoea, a gleet.

मेघतन, *s.* a sweeper.

मेघनाथी, *s.* a female sweeper.

मेखना, *s.* a pair (male and female).

मेखण, *s.* the name by which male first cousins address or speak of each other.

मेखणी, *s.* the name by which female first cousins address or speak of each other.

मेम.

मेम ०. mīṃ; the borders of the body : union, peace.

मेमम ०. mīm, dirty, sordid, foul.

मेममम् ०. mīmam, dirty, foul.

मेमममि ०. mīmami, having an agreeable address.

मेमम ०. mīm, a fair, a religious assembly where a fair is kept.

मेम ०. mīm, friendship, union.

मेमम ०. mīmam, separately.

मेममम ०. mīmamam, freedom, leisure.

मेमम ०. mīmam, an ear, hole.

मेमम ०. mīmam, freedom, bliss.

मेमम ०. mīmam, a round hole in a wall for the purpose of admitting the air.

मेमम ०. mīmam, to set free, to relinquish.

मेममम ०. mīmamam, the gum of the cotton tree.

मेममम ०. mīmamam, a pair of tweezers, pincers.

मेमम ०. mīmam, a shoe.

मेमम ०. mīmam, to converse, to converse.

मेघ.

मेघ. s. a peacock.

मेघचन्द्र, s. a peacock's tail.

मेघो, s. a spout, a din n.

मेघयंत्र, s. a Jew's harp.

मेघद्वि, s. the root of iron, a fortification, fortified place occupied by an army in battle.

मेघद्वि, s. a bunch of the feathers of a peacock's tail gently moved over the head of persons of distinction for the sake of show.

मेघ, s. the price of any thing, the value of any thing.

मेघ, s. fascination, loss of sensation, a swoon.

मेघभृ, s. fascination, paste, dough.

मेघभृ, v. to fascinate, to swallow up the powers of reflection.

मेघभृ, s. a seat, a cold.

मेघभृ, s. a cool-engineer.

मेघभृ, s. a cool-engineer.

मेघभृ, s. fascinated.

मेघभृ, s. sincere.

अशो.

अनिरता, *s.* vacillancy.

अनी, *a.* silent, grave, taciturn.

अनन, *a.* faded, wasted, grieved.

अन्ध, *s.* a person of an impure tribe; *a.* base.

अन्ध, *adv.* fidelitly, that is to say, prithce.

अण्णरा, *s.* a proverb, a common saying.

अण्ण, *v.* to speak, to say.

अ

अह, *s.* a class of evil genii.

अहई, *s.* incense, resin, turpentine.

अह, *s.* a sacrifice, a meritorious deed.

अहई, *s.* a gift to a sacrificer.

अहपात, *s.* a share of a sacrifice.

अहचो, *s.* an altar.

अहना, *s.* a ceremony, a religious ceremony.

अह, *s.* a ceremony.

अह, *s.* a ceremony, a religious ceremony, a religious ceremony.

संज्ञा

यत्किञ्चित् *n.* a little.

यत्नः *s.* endeavour, care, labour.

यत्नः *n.* general, common.

यथा *adv.* as.

यथाकालः *s.* the evening; *adv.* at a proper season.

यथाह्यथा *adv.* the same as it was, where it was.

यथायथा *adv.* how much, as.

यथार्थः *a.* right, proper, true, real.

यथावयवः *s.* proper expenses.

यथावयव्ये *a.* frugal, expending money properly.

यथाशक्ती *adv.* to the extent of one's power.

यथास्वः *adv.* as he or it was.

यथावच्छ *adv.* to the amount of one's wish.

यथावत् *a.* much; *adv.* as much as you please.

यथोचितः *a.* sufficient, much; *adv.* as much as is proper.

यन्त्रि *n.* an artist, one who directs any sort of machinery, &

मृत्यु

मृत्यु, *s.* the regent of death.

मृत्युञ्जय, *s.* the messenger of death.

मृद *s.* barley.

मृदुमान, *s.* milder.

मृदु *s.* fine, renowned.

मृदुमान *a.* famous, renowned.

मृदु, *s.* *a.* renowned.

मृदु, *s.* *a.* renowned.

* मृदु, *prop.* milder.

मृदुमान, *s.* from this way.

मृदुमान, *s.* wherefore, therefore.

मृदुमान, *s.* because, on this account.

मृदुमान, *s.* wherefore, therefore.

मृदुमान, *s.* because, on this account.

मृदुमान *s.* a petitioner, a beggar.

मृदुमान, *s.* to request.

मृदुमान, *s.* to request.

इष

वाक्येन. *ad.* what else, more than this.

वाशकः. *s.* torment, pain.

वाजमानः. *s.* a traveller.

वाजा. *s.* the sending out on a journey, a journey, a pilgrimage.

वायव्यः. *s.* rightness, really, truth, propriety.

वाक्ये. *ad.* in this, during this, at the time, in the instance.

वाक्ये. *ad.* on this account, whereupon.

वापस. *ad.* till, until, as long as.

वापसे. *ad.* every where.

वापस. *ad.* hereafter, hereupon, whereupon.

वापस. *ad.* on this account, to the sake of this, for this purpose.

वास्तव. *conj.* wherefore, therefore.

वा. *s.* united with, possessed of, habued with.

वा. *s.* counsel, advice, policy.

वा. *s.* a pair, a match.

वा. *s.* war, a battle.

वा. *s.* young, young.

वै.प.

वृज्ज, *n.* young (mare).

वृष, *s.* a sacrificial post.

वृश्चिन्, *s.* a doing and coming, intercourse.

वृश्चिन्, *s.* as large as-

वृश्चिन्, *s.* contact, union, abstraction of mind, intense meditation on one object.

वृश्चिन्, *s.* a female desnee.

वृश्चिन्, *s.* devotee; a weaver.

वृश्चिन्, *s.* fit, capable.

वृश्चिन्, *s.* fitness, worthiness, capacity.

वृश्चिन्, *s.* to sacrifice, to worship, to bring into contact, to unite.

वृश्चिन्, *s.* a measure of four kroshas, or about six miles English.

वृश्चिन्, *s.* a warrior.

वृश्चिन्, *s.* proceeds to the end.

वृश्चिन्, *s.* youth.

वृश्चिन्, *s.* young in youth.

वृश्चिन्, *s.* the season of youth.

रक्त, *s.* blood; *a.* red, sanguine.

रक्तमोक्षण, *v.* to bleed.

रक्ताक्ष, *a.* bloody.

रक्षक, *a.* a keeper, one who preserves any thing, a shepherd, a cow-keeper.

रक्षमर्छीन, *a.* without a keeper or protector.

रक्षण, *s.* to preserve.

रक्षणीय, *a.* capable of being preserved, defensible.

रक्षा, *s.* preservation.

रञ्ज, *s.* a colour, ornament.

रञ्जण, *v.* to paint, to dye.

रञ्जणायल, *s.* wages paid for painting.

रञ्जनी, *s.* a dyer, a painter.

रञ्जित, *a.* coloured, gawny.

रन्ध्र, *v.* to form, to make, to corrupt, to mar.

नय.

नयन १. a forming, a making, a building, a composing, an inventing.

नयन २. a. made, invented, composed, fictitious

नयन ३. a word formed according to the rules of grammar, a new word.

नयन ४. a quilted garment for the cold season.

नयन ५. a rope.

नयन ६. a. jovial.

नयन ७. a report, a rumour.

नयन ८. weeping, a cry.

नयन ९. to weep, to cry.

नयन १०. war, battle.

नयन ११. a widow, a barren woman.

नयन १२. a particular weight (the weight of one seed of abrus precatorius), a little.

नयन १३. the weight of one seed of abrus precatorius.

नयन १४. a race, a kind.

नयन १५. a car, a vehicle.

नसू.

नंदा, s. plane (joiners' tool).

नक्ष, s. a perforation, the eye of a needle, s. hole.

नक्षु, s. a darning, the repairing of an old garment.

नक्षुन, s. a mender of clothes, a darning.

नप, s. a voice, a noise, a report.

नपबन्धी, s. the dispatching of goods, ascending.

नपना, s. a pass for goods.

नपने, s. a going.

नपी, s. the sun, a churning stick.

नपीवन, s. Sunday.

नप्यौ, s. a ray, splendor.

नसू, s. flavour, taste, enjoyment, jocularly.

नसूण, s. to have a flavour.

नसूजन, s. a black powder used to colour the eyelids, ore of
lead.

नसफाए, s. a smart disputation, a spouting of wit.

नसीम, s. amorous, jocose, waggish.

नसूम, s. a fee, a perquisite, toll.

नाम.

नछस्व, a secret, private.

नछस्वस्थल, s. a place of retirement, a private place.

नछरीरा, a. destitute, bereft.

नछरियो, s. a small tent.

नछरस, s. a fabled monster, a cannibal.

नछरीयका, s. evening.

नछरी, s. ashes.

नछरीउ, s. the ashes of cow dung.

नछरि, s. passion, anger, a tune.

नछरि नीर, a. angry, passionate, waspish.

नछरीय, a. passionate, angry.

नछरि, s. colder.

नछरि, s. to creep.

नछरि, s. a dyer.

नछरिनी, s. ornaments on the pedestal of an idol.

नछरि, s. a bucklayer.

नछरिनी, s. a prince.

नछरिनी, s. a princess.

नाम.

नामदंडन, s. coronation.

नामदंड, s. royalty.

नामदंडन, s. a king's lovee.

नामदंडी, s. the duties incumbent on a king, politics.

नामदंडी, s. a metropolis, the royal residence.

नामदंडी, justice (as the duty of governor) politics.

नामदंडी, s. acquainted with politics.

नामदंडी, s. a queen.

नामदंड, s. a royal city, a palace.

नामदंड, s. palace.

नामदंडी, s. policy.

नामदंडी, s. a queen.

नामदंडी, s. a queen.

नामदंडी, s. a palace.

नामदंडी, s. a royal palace.

नामदंडी, s. the court of a king.

नामदंड, s. a goose.

नाम, s. a king.

नाम

नामाला, s. a royal mandate.

नामालापत्री, a. loyal.

माक्री, s. queen.

नाम, s. a kingdom.

नामनीति, s. the constitution of a kingdom.

नामः दीपति, s. a sovereign.

नामाधीपत्य, s. sovereignty.

नामाधीपत्य, a. installed, crowned.

नामाधीपत्य, s. coronation, installation.

नामाधीपत्य, s. a sovereign, a governor.

नाम, s. a wilderness.

नाम, s. a queen.

नाम, s. a widow.

नाम, s. a widow.

नाम, s. to be bereave, to be forlorn.

नाम, s. night.

नाम, s. night.

नाम, s. blind at night.

नीच.

नापण, *v.* to penetrate (as ingredients in making pickles, &c.)

नाथ, *s.* 1. *v.* sugar.

नामफल, *s.* a mustard apple, (*amora reticulata*).

नाम, *s.* a particular title.

नामं, *s.* a parrot.

नामनी, *s.* a leap, a stage, a sign of the zodiac.

नामनका, *s.* 11. *v.* zodiac.

नामनाम, *s.* a name given to a child, taken from the technical name of the nakshatra under which he is born.

नामन, *v.* to stay, to remain, to continue.

नामननी, *s.* a passport, a pass for goods.

नामनन, *v.* continuing, being.

नामनी, *s.* the name of an *usara* who became a planet, in astronomy the ascending node.

नामनाम, *s.* the immersion at an eclipse.

नाम, *s.* dammer or Indian pitch.

नामनी, *s.* a small grain (*patium italicum*).

नामनी, *v.* empty.

रु

नीमघटी. *s.* a dish.

नीमघ्. *s.* a stirrup.

न. म. *a.* empty, desolate.

नीमण. *s.* a child's coral, a plant (*Solanum Jacquinii*).

न. म. *v.* to heap, to gather in heaps.

नीमणे. *s.* a custom, a manner, a method.

नीमणे म. *s.* the adoption of any custom.

रु. *a.* harsh, astringent.

रु. *a.* diseased.

रु. *s.* relish, agreeableness.

रु. *a.* present, ready.

रु. *s.* a term sanctioned by common use.

रु. *a.* shut, stopped up, obstructed.

रु. *s.* the son, one of the names of Shiva, angry.

रु. *a.* wide.

रु. *s.* a rupee.

रु. *s.* a ruin, an appearance of ruin.

रु. *a.* handsome.

नेफ.

नेपा. s. silver.

नेफ. s. angry.

नेफ. s. to be pettish, to be peevish, to be angry.

ने, a. vocative particle used in addressing an inferior.

नेफ. s. a streak, a stripe, a mark.

नेफ. s. to walk by the assistance of any thing, to walk with
difficulty, to hobble.

नेफ. s. a purging, a respiring.

नेफ. s. to purge, to breathe.

नेफ. s. a boy who does labouring jobs.

नेफ. s. to pronounce well.

नेफ. s. to file.

नेफ. s. to file.

नेफ. s. the letter न, the representative symbol of the letter न
placed over the head of another letter.

नेफ. s. to contain, forgiveness.

नेफ. s. the twenty-seventh star in the zodiac.

वर्त

- वर्तमान *a. temporary.*
 वर्तमान *a. sick.*
 वर्तमान *a. taken.*
 वर्तमान *a. tenant.*
 वर्तमान *s. cash, ready money.*
 वर्तमान *s. a treasurer.*
 वर्तमान *v. to lend, to ward off, to avoid.*
 वर्तमान *s. a sale for ready money.*
 वर्तमान *s. an order of payment.*
 वर्तमान *s. a disease.*
 वर्तमान *a. weak or pained with disease.*
 वर्तमान *a. disease-destroying, effectual (as a medicine).*
 वर्तमान *a. unhealthy.*
 वर्तमान *a. disease-destroying, salubrious.*
 वर्तमान *a. diseased.*
 वर्तमान *s. bread.*
 वर्तमान *a. v. to salute.*
 वर्तमान *s. a golden vessel.*

३२.

शेष्म. s. hair, fur, the nap of cloth, wool.

श्लक्ष्ण. s. a pore of the skin.

श्लिष्टि. s. manipulation.

शेनेच्छण. s. to become weak.

शेवण. s. to pierce, to pierce with a nail, pin, &c.

शेवरी. s. an illumination, light.

शेवत. s. cherishing the end.

शेवणी. s. the mouth of the sea, or transitions.

४

शे. s. one hundred thousand, a characteristic mark.

शेण. s. a sign, a mark, a rule in science.

शेण. s. a rhetorical figure, a trope.

शे. s. a place where boats come to.

शेय. s. dependence, the leaning on another.

शेय. s. a bridle.

शेय. s. the space of time which passes from the first emission
of a sign of the zodiac till it is entirely above the hori-
zon.

४३५/

- ४३५/१. Light; unimportant; trivial; quick.
- ४३५/२. Light food.
- ४३५/३. Concept; disregard; contempt.
- ४३५/४. Lightness; unimportance.
- ४३५/५. Lightness; lightness.
- ४३५/६. A small child.
- ४३५/७. Of easy descent.
- ४३५/८. Portable light.
- ४३५/९. Light food.
- ४३५/१०. Same.
- ४३५/११. Same.
- ४३५/१२. To transgress; to pass over or by; to transgress.
- ४३५/१३. Same; to transgress; to pass over or by; to transgress.
- ४३५/१४. Same; to transgress; to pass over or by; to transgress.
- ४३५/१५. Same; to transgress; to pass over or by; to transgress.
- ४३५/१६. Same; to transgress; to pass over or by; to transgress.
- ४३५/१७. Same; to transgress; to pass over or by; to transgress.
- ४३५/१८. Same; to transgress; to pass over or by; to transgress.
- ४३५/१९. Same; to transgress; to pass over or by; to transgress.
- ४३५/२०. Same; to transgress; to pass over or by; to transgress.

४३.

४३३. *a.* false, vain.४३४. *a.* when, air, gut, dress.४३५. *v.* to hang, to be suspended.४३६. *v.* to be indisposed.४३७. *v.* to fight.४३८. *a.* war, strife, battle.४३९. *a.* a warrant.४४०. *a.* a string of pearls, a gain by overcharging what any
one is entrusted with the purchase of.४४१. *a.* a climbing plant.४४२. *v.* to conceal.४४३. *a.* deceitful, treacherous.४४४. *a.* false; *a.* a liar.४४५. *a.* falsehood and deceit.४४६. *a.* falsehood.४४७. *a.* obtained, gained.४४८. *a.* gain, viz. the money &c. gained.४४९. *a.* libertine, rakish, incontinent.

संज्ञा-

बुध्बन्, *n.* lank, long bellied.

ब्रुवन् *s.* the forehead.

ब्रुवन्, *v.* to flash (as lightning.)

ब्रुवन्, *a.* quickly, speedily.

ब्रुवन् *s.* cloves.

ब्रुवन् *s.* salt; *v.* to flash, to be mild, to be soft.

ब्रुवन्, *a.* abounding with salt water - unsavoury.

ब्रुवन्, *a.* garlic.

ब्रुवन् *s.* garlic.

ब्रुवन् *a.* narrow.

ब्रुवन्, *s.* lac, sealing wax.

ब्रुवन् *s.* lac.

ब्रुवन्, *a.* a person who works in lac.

ब्रुवन्, *s.* the seal of a letter.

ब्रुवन्, *s.* the seal of a letter.

ब्रुवन्, *s.* the seal of a letter.

ब्रुवन्, *s.* the seal of a letter, (light and shining).

ब्रुवन् *s.* work.

मध्य.

हर्षा. s. shame, modesty.

हर्षण. v. to be ashamed, to be modest.

हिर. s. a bribe.

हिरण. s. a snarl.

ह्य. s. an entanglement, perplexity.

ह्यण. v. to roll out, (as cakes, pastry, &c.) = a rolling pin.

ह्य. s. a career.

ह्यम. a. dear, beloved.

ह्यमोण. v. to cherish.

ह्य. s. a sort of settlement.

ह्यम. s. a leopard.

ह्य. s. pain.

ह्यमम. s. gain and loss.

ह्य. n. long.

ह्यम. s. inordinate desire.

ह्यम. v. to recover, fall of desire after any thing.

ह्यम. v. to dandle.

ह्यम. s. sweetest, agreeable flavor.

छव.

अइसा. *a. ardent, strong desire.*

अपण, *v. to apply to.*

अपनवी. *s. officious attendance to curry favour.*

अपवा. *v. to sue, to brand with iron, fire, &c.*

अटा. *s. the sealing wax.*

अहं. *s. self, egoism.*

अहन. *a. small.*

अहंत. *s. a wound on the skin, a mark produced by the long-
ing of the mother during pregnancy.*

अह्व. *s. answer.*

अन. *s. the teacher (in grammar), in the parts of generation,
the phallos.*

अ. येन. *s. the worship of the deity.*

अनयन. *s. a collection of languages or phrases.*

अ. व. *s. troublesome, tedious.*

अ. व. *s. a manuscript, a book.*

अ. व. *s. commonly, most of what is in the world, by and by.*

अ. व. *s. the whole of any vessel.*

ଭିକ୍ଷୁ.

ଭିକ୍ଷୁ, *v.* to take up, (as a crumb).
 ଭିକ୍ଷୁ, *v.* to write.

ଭିକ୍ଷୁକ, *s.* the wages of a writer.

ଭିକ୍ଷୁ, *n.* absorber.

ଭିକ୍ଷୁ, *s.* play, diversion, dalliance.

ଭିକ୍ଷୁ, *s.* a woman's garment.

ଭିକ୍ଷୁ, *s.* a petticoat.

ଭିକ୍ଷୁ, *s.* lacerations.

ଭିକ୍ଷୁ, *s.* lacerated, injured.

ଭିକ୍ଷୁ, *s.* a plunderer.

ଭିକ୍ଷୁ, *v.* to roll, to wallow, to toss about.

ଭିକ୍ଷୁ, *v.* to plunder.

ଭିକ୍ଷୁ, *v.* cancelled, obliterated.

ଭିକ୍ଷୁ, *s.* a scribble, a writer.

ଭିକ୍ଷୁ, *s.* a plundering, plunder.

ଭିକ୍ଷୁ, *v.* to plunder.

ଭିକ୍ଷୁ, *s.* a plundering.

अक्ष.

ऐशम. a. greedy, covetous.

ऐश्वर, n. writing.

ऐश्वरी, s. a pen.

ऐश्वर्य, s. a reckoning.

ऐश्वर्य, s. a son.

ऐश्वर्य, s. a child.

ऐश्वर्य, s. childishness.

ऐश्वर्य, s. a daughter.

ऐश्वर्य, v. to dress, to clothe.

ऐश्वर्य, s. the dressing for a wound, a plaster, a liniment.

ऐश्वर्य, v. to plaster, to dress a wound, to smear, to anoint.

ऐश्वर्य, s. a small quantity, a measure, a limit.

ऐश्वर्य, s. a sort of thin wooden cloth.

ऐश्वर्य, s. a people.

ऐश्वर्य, s. a concourse of people.

ऐश्वर्य, s. a common report, a rumour.

ऐश्वर्य, s. a procession, a tour of people.

ऐश्वर्य, s. a large body of people, (literally) a wilderness
of people.

मेघ

मैद्यु, s. an iron-pot.

मैद्यु, v. to flow on (applied to time), to turn over, to roll.

मैद्यु, s. prostration.

मैद्यु, s. a brass pot for domestic purposes.

मैद्यु, s. the pleasing of children.

मैद्यु, s. a round pillow.

मैद्यु, s. the disease of a person accidentally killed, attended
about stolen goods.

मैद्यु, s. fresh clarified butter.

मैद्यु, s. pickles.

मैद्यु, s. butter.

मैद्यु, s. the disappearing of any thing, the being ob-ole.

मैद्यु, s. covetousness.

मैद्यु, v. covetous.

मैद्यु, s. the hair of the body, the hair of beard, fat, wool, the
nap of cloth.

मैद्यु, s. a pore of the skin.

मैद्यु, v. to be suspended.

पस-

मेहम, *s.* an ornament for the ears.

मेखन, *r.* a blacksmith.

मेळण, *r.* to roll.

मेमन, *a.* speedily, quickly.

मेरी, *s.* a servant girl, a slave girl.

मेरीया, *s.* child born in slavery.

प

प, *conj.* and.

पक्षम, *a.* proper to be spoken, necessary to be mentioned.

पक्षा, *r.* a peacock.

पक्ष, *s.* the month.

पक्क, *a.* cooked, avy, distorted, sinuous, tortuous.

पक्करा, *s.* crookedness.

पक्कट्टी, *a.* squint-eyed.

पक्कपट्ट, *a.* crook-legged.

पक्की, *s.* a remainder, the residue of any thing.

पस, *s.* the breast.

पस, स्थळ, *s.* the bosom.

व३.

वंश, s. a family, a race, a pedigree.

वंशी, s. a genealogy, a genealogical table.

वंशी, s. a flute.

वन्ध, s. a plant (*calamus acorns*).

वन्धना, s. to start with fear or surprise.

वचन, s. a word.

वचनम्, s. contained in a sentence.

वचन, s. tangle, discord.

वज्र, s. thunder-bolt.

वज्रपाश, s. a stroke of lightning.

वचन, s. concealer, a liar, an impostor.

वचन, s. deception, a trick, a deceit.

वचन, s. deceit, imposture.

वचन, s. a lamp, a spot.

वचन, s. a ball.

वचन, s. a name, a title, a designation.

वचन, s. a kind of tree (like *indica*).

वचन, s. a kind of preceptor in the Upanishads.

पञ्च.

पत्नी, *n.* oldest.

पटा, *s.* an Indian dish of a peculiar composition.

पणिस, *s.* a merchant.

पल्ल, *s.* calf, a young animal.

पञ्चन, *s.* a year.

पद्म, *s.* the face, the countenance.

पद्मनी, *s.* a report.

पद्मपत्र, *s.* the fortnight of the moon's decrease.

पक्ष, *s.* murder, slaughter.

पक्षबोधन, *s.* to remove, to prevent murder or slaughter.

पद्म, *s.* deserving death.

पद्म, *s.* deaf.

पद्म, *s.* wife.

पद्म, *s.* guilty, deserving to die.

पद्म, *s.* a lotus.

पद्मपत्र, *s.* a wild boar.

पद्म, *s.* a lotus.

पद्म, *s.* respect, obedience, adoration.

वन.

वन, *ad.* wild, sylvan.

वनकर्मन्, *s.* a wilding.

वनन, *v.* to plant, to sow.

वननयन, *s.* sowing time.

वन्, *s.* the body.

वमि, *s.* a vomiting.

वमन, *a.* vomiting.

वय, *s.* stage, the appointed period of life.

वसन्त, *s.* the insinuating one's self into the acquaintance of another person.

वन, *s.* a bridegroom, the top of any thing; *prep.* upon, over, beyond.

वन, *ad.* rather.

वन, *ad.* upon, for, after, until; *s.* a bridegroom.

वनह्व, *v.* to cry out, to exclaim, to shout.

वन्त, *s.* split pease.

वन्त, *s.* split pease.

वनतो, *prep.* over, upon, beyond.

पञ्च-

पञ्चाशती. *s.* an attendant on a marriage.

पञ्चाष्ट. *s.* a hog, a boar.

पञ्चाशो. *s.* a sow.

पञ्चभि. *ad.* in five.

पञ्चत. *a.* superior, pertaining to that which is above, upper.

पञ्चतु. *a.* upper, superior.

पञ्चव. *s.* a year.

पञ्चद. *a.* remaining ; *s.* a remainder.

पञ्चै. *a.* class.

पञ्चैच. *a.* belonging to a class, classified.

पञ्चै. *a.* belonging to what is above.

पञ्चैपञ्च. *ad.* one upon another.

पञ्चैपञ्च. *ad.* one over another.

पञ्चैण. *a.* to hinder, to prevent, to except.

पञ्चैश. *a.* deficient, excepted.

पञ्चै. *a.* (what) must be retained from.

पञ्चै. *s.* to cry out, to exclaim, to shout.

पञ्चै. *s.* a son, a colour, a syllable, a letter.

प्र.

चण्डिका, *n.* alphabetical.चण्डिका, *s.* an alphabet.चण्डिका, *s.* a mixed cast, a mixed breed.चण्डिका, *s.* the permutation of letters in composition.चण्डिका, *a.* changed in colour, faded.चण्डिका, *v.* to be, to subsist, to consist.चण्डिका, *s.* a condition, a state of existence.चण्डिका, *a.* present, existing, news, a report.चण्डिका, *s.* a ball, a settle.चण्डिका, *s.* a candle, the wick of a lamp.चण्डिका, *prep.* on, upon, over, beyond.चण्डिका, *s.* birth-day ceremonies.चण्डिका, *v.* to make a flurrying noise with the mouth in eating liquids.चण्डिका, *s.* a coat of mail, a secret, any part of the body where an injury is felt more than in another part.चण्डिका, *s.* a year.

पस-

पक्षेर्गाह, *s.* the anniversary of a birth-day.

पश्यन् *s.* a shower, rain.

पश्येत् *v.* to rain.

पर्वपृथ्वी, *s.* a birth-day.

पषा *v.* rain.

पर्वाम्बु *s.* the rainy season.

पर्वशिक्ष *s.* yearly aims.

पश *v.* power, influence, management.

पशता *v.* subjection.

पशतापह *a.* subjected, reduced.

पशयाम्बु *v.* to bring into subjection.

पशयूता *a.* brought into a state of subjection.

पशयुता *v.* to compel any one with a leading hand.

पशयुतापश *v.* to take in one's hand.

पशती *v.* to bring down.

पशुण *v.* to settle a town or village.

पशुव *v.* clothing.

पशुव *v.* the equinox.

ସଂସ୍କୃତ

ସାମ୍ବତ୍ସର, *s.* the spring season.

ସାମ୍ବତ୍ସରୀ, *s.* the raised floor of a house.

ସାମ୍ବତ୍ସରୀ, *s.* a snarling angry way of expression.

ସାମ୍ବତ୍ସରୀ, *v.* to promote the settling of a town or district.

ସାମ୍ବତ୍ସରୀ, *s.* marrow.

ସାମ୍ବତ୍ସରୀ, *s.* an inhabited place.

ସାମ୍ବତ୍ସରୀ, *s.* a thing.

ସାମ୍ବତ୍ସରୀ, *ad.* truly, indeed, that is to say, namely, in short.

ସାମ୍ବତ୍ସରୀ, *ad.* truly, indeed.

ସାମ୍ବତ୍ସରୀ, *s.* cloth, clothing.

ସାମ୍ବତ୍ସରୀ, *s.* the putting on of clothes.

ସାମ୍ବତ୍ସରୀ, *s.* foppish.

ସାମ୍ବତ୍ସରୀ, *ad.* foppish.

ସାମ୍ବତ୍ସରୀ, *s.* the hoarding of clothes, the collecting of cloth.

ସାମ୍ବତ୍ସରୀ, *s.* the lower part of the belly.

ସାମ୍ବତ୍ସରୀ, *s.* the carrying of any thing.

ସାମ୍ବତ୍ସରୀ, *v.* to carry.

ସାମ୍ବତ୍ସରୀ, *s.* a book.

ଜୟ.

ସଂଗ୍ରାହ, s. a marriage.

ସଂଗ୍ରାହସଂସ୍ଥା s. a marriage with all its attendant ceremonies.

ସଂଗ୍ରହ, s. a twin (in a rope, &c.) a bob.

ସଂଗ୍ରହୀ s. acquaintance.

ସଂଗ୍ରହୀତ s. a memorial any thing done or given in memory of any person or thing; a keepsake.

ସଂଗ୍ରହୀତା, v. to be acquainted with any one.

ସଂଗ୍ରହୀତା, s. the eaves of a house.

ସଂଗ୍ରହୀତା, s. the goodness of writing, familiar conversation between friends.

ସଂଗ୍ରହୀତା, v. to write well, to acquire a good hand, to twist (a rope).

ସଂଗ୍ରହୀତା, s. the forming an acquaintance with any one.

ସଂଗ୍ରହୀତା s. a row.

ଓ, s. a house; conj. or, and.

ଓଢ଼ି, a. bed.

ଓଢ଼ି, s. a word, a language.

ଓଢ଼ିବା, s. the rendering any one speechless.

प्रच-

प्रत्युक्ति, s. a controversy, a strife of words.

प्रत्यय, s. an useless expenditure of words, a squabble.

प्रम, s. a word, a sentence.

प्रत्येक, s. a dictionary.

प्रमहेतु, v. to disprove.

प्रमप्रमाण, s. communication.

प्रमनयीत, v. unable to reply.

प्रमपय, s. an expenditure of words, an altercation.

प्रमार्थ, s. the meaning of words, the design of a speech.

प्रमोक्ष, s. the silencing of an opponent.

प्रम, s. sick, ill.

प्रमन, s. commendation.

प्रम, s. to walk up and down; s. present use.

प्रमन, s. the betrothing of a girl (prior to marriage).

प्रमन, v. betrothed.

प्रत्युक्ति, s. a strife of words, a controversy.

प्रमपय, s. an expenditure of words.

प्रम, s. a tiger.

दली.

धंसूड, *a.* crooked, tortuous.

धंसूडपण, *s.* crookedness.

धमण, *v.* to be distorted.

धमनीम, *a.* mentioned, commanded or forbidden.

धन्य, *a.* wordy, verbose, talkative, eloquent.

दहण, *v.* to emit sound (as a musical instrument).

दहनी, *s.* a musician.

दहणीण, *v.* to play on music.

दहणीणन, *a.* playing on music.

दमण, *v.* to live, to survive, to read.

दमन, *ad.* besides, except.

दछा, *s.* a wish, a desire, a volition.

दमारी, *a.* barren.

दं, *a.* barren.

दहन, *v.* to grind, to pound, to crush, to pulverize.

दहसक, *s.* a traveller, the act of travelling.

दहण, *s.* a pen.

दह, *s.* a cap.

અન્ય

ઘઉંઘ, *n.* round.

ઘર, *s.* a house.

ઘડાઈ, *s.* a carpenter.

ઘટવ, *v.* to increase.

ઘટવ, *s.* increase, enlargement.

ઘણી, *s.* a merchant, a word.

ઘેલવ, *v.* to share out.

ઘેલ, *s.* a share.

ઘેલો, *s.* one who receives a share.

ઘણવ, *v.* to merchandise, trade.

ઘટ, *s.* the rheumatism.

ઘડી, *s.* the wick of a lamp.

ઘણીલ, *n.* a measure.

ઘણ, *s.* a candle, the wick of a lamp.

ઘણવ, *s.* fondness, tenderness.

ઘણ, *s.* a saying, a word, a dispute.

ઘણ, *s.* a musician.

ઘણ, *s.* a cloud, the continuance of cloudy weather.

जम्

जघारुजघ, s. a disputation.

जघी, s. a plaintiff, a speaker.

जघ्य, s. a musical instrument.

जघ्यजन, s. a musician.

जघ्यजनन, the playing on a musical instrument.

जनमस्य, s. a devotee who lives in a wilderness.

जनन, s. a monkey.

जंघन, s. a monkey.

जंघ, is a vomiting.

जंघ, s. steam.

जम, a. left (opposed to right).

जमन, s. a dwarf.

जयस, s. the north west quarter.

जय, s. the wind.

जयजय, s. to hold the breath.

जयजय, s. to draw in the breath.

जयजय, s. to breathe.

जयजय, s. latent (as food).

श्रीम.

धंस s. a bamboo.

धंसरु s. a calf.

धंसरु, s. a calf.

दसुवीम, ad. truly, in reality.

दसु s. a stream.

दसुम. s. a carrier, any beast or vehicle on which a person rides.

दसुम s. a whirlwind.

दसुम. v. to pass away (as time, a stream, &c.) to carry.

दसुमान, s. carrying.

दसुम s. a vehicle, any beast or other conveyance on which a person rides.

दसुम. v. to increase, to wait on or serve a person.

दसुम. s. the anniversary of a birth-day.

दसुम. s. to dry, to become dry.

दसु, s. sand.

दसुम s. a sort of melon.

दसुम. s. awful, terrific.

पी.

पीमण, *v.* to sell.

पीमणम्, *n.* selling, likely to sell.

पीमणचेण, *v.* to buy.

पीमव्य, *a.* optional, admitting two uses.

पीमरु, *a.* distressed, uneasy.

पीमरुता, *s.* distress, uneasiness.

पीमसण, *v.* to expand (applied to flowers).

पीमसीरा, *a.* expanded, blown, displayed.

पीमणी, *a.* saleable.

पीमन, *v.* change, transmutation, transformation.

पीमस, *s.* expansion, a display.

पीम्रीन, *s.* a scattering abroad.

पीमरा, *a.* changed, altered.

पीमराग्र, *a.* ugly, deformed.

पीमरी, *s.* an alteration.

पीमर, *s.* power, force.

पीमरी, *a.* powerful.

पीमय, *s.* sale.

श्रीम-

पीक्यमन्त्री, *s.* a salesman.

पीक्यार्थ, *a.* marketable.

पीक्यार्थी, *s.* a seller.

पीक्यारु, *a.* terrific, ugly.

पीक्यो, *s.* sale, vent.

पीक्योत्त, *a.* sold.

पीक्यय, *a.* marketable, for sale.

पीक्यश, *s.* a spec.

पीक्यण, *a.* ill-applied (qualities,) depraved.

पीक्यु, *s.* a contest, an image.

पीक्युन्, *s.* a misfortune.

पीक्युत्तरी, *a.* occurred adversely.

पीक्युत्तव, *a.* to injure, to hurt.

पीक्य, *s.* a hindrance.

पीक्युण, *a.* learned, wise, doct.

पीक्युणा, *s.* an evil report.

पीक्युत्त, *s.* perverseness, disobedience.

पीक्युत्त, *a.* turned aside, perverted.

श्रीशः

शीनछराछै, a	proper to be turned from its course.	११
शीनान, a	investigating, a judging, reflection.	१२
शीनानम्, a	investigating, a judge.	१३
शीनानप्रक्षी, a	a judge.	१४
शीन, क्छा, a	to judge.	१५
शीनानम्, a	to investigate, to judge, to reflect.	१६
शीनानेरोश, a	worthy of investigation.	१७
शीनानेछै, a	determining, investigation.	१८
शीनार्य, a	(what is) to be investigated.	१९
शीनानीरा, a	investigated, judged.	२०
शीनीन, a	part-coloured, gaudy, painted.	२१
शीच्छोम्, a	separated.	२२
शीच्छ, a	a separation.	२३
शीन, a	a sign.	२४
शीनम्, a	conquest, triumph.	२५
शीनम्, a	triumphant, conquering.	२६
शीनरीय, a	separated, mingled, base.	२७

पीठ.

पील, *s.* wise, skillful, versed.

पीलता, *s.* skill, wisdom.

पीलस, *s.* skill, wisdom.

पीलन, *s.* acquainted, made acquainted with.

पीलता, *s.* one who knows any thing.

पीलामय, *s.* a preacher, one who gives notice of any thing.

पीलपत्र, *s.* a representation, a giving information.

पील्य, *v.* to quench, to extinguish.

पीन, *s.* a scorpion.

पीनर्ष, *v.* to comb.

पीनर्षी, *s.* a comb.

पीनन, *v.* partly-coloured, surprising, variegated.

पीन्य, *s.* not fit to be touched, not to be lawfully touched.

पीन्यता, *s.* touch an unlawful thing.

पीठस्थ, *s.* menstruant.

पीठ्य, *s.* a back.

पीठ्य, *s.* to be spoiled, to be good for nothing.

वीज

वीजन *a.* the weaving-shed, of a piece of cloth, or of ornaments.

a. any web thread.

वीजवीज, *v.* to supplicate.

वीज, *a.* except, without.

वीज्य, *a.* woven.

वीज्य *v.* to sow, to weave.

वीज्यादय *s.* hire given to a weaver.

वीजंड, *s.* an argument, a dispute.

वीरानण, *s.* alms.

वीरानण, *a.* charitable.

वीराम, *s.* investigation, the canvassing of any subject, discussion.

वीरार्थ, *a.* one who investigates, a disputant, an examiner.

वीरार्थ, *v.* to canvass, to investigate, to examine.

वीरादी, *s.* a group.

वीरि, *a.* unsatisfied, displeased.

वीरिबोधन, *a.* removing dissatisfaction.

वीर्य, *s.* wealth.

वीचत.

वीचनञ्ज्. v. to enlarge, to extend.

वीरुषि. v. consumed, wasted with anxiety.

वीरुष्. s. a cleft, split.

वीरु. s. a dismissal, leave of absence.

वीरुगी. s. a present made on taking leave of any one.

वीरुद. s. a crack, a cleft, a crevice.

वीरुनञ्ज्. v. to lacerate, to tear, to hurt.

वीरुति. v. known, acquainted with any thing.

वीरुते. v. cracked, torn, lacerated.

वीरुत. s. wife, s. the son of a brahmin or a woman of another
 caste.

वीरुत. s. foreign country.

वीरुत. s. foreigner, s. a foreigner.

वीरुत. s. present, estate.

वीरुत. s. place, know, judge, s.

वीरुत. s. a teacher, a tutor.

वीरुत. s. the giving of instruction to any audience.

वीरुत. s. degrees of obtaining science.

चिन्

चीमद्वयः *s.* the acquisition of science.

चीमद्वयः *a.* learned.

चीमद्वयः *a.* unlearned, ignorant, illiterate.

चीमद्वयः *a.* illiterate.

चीमद्वयः *s.* lightning.

चीमद्वयः, *s.* lightning, the flash of lightning.

चीमद्वयः *a.* learned, skilled.

चीमद्वयः *s.* dissatisfied, querulous.

चीमद्वयः *s.* heterodoxy.

चीमद्वयः *s.* heterodox.

चीमद्वयः *s.* a widow.

चीमद्वयः *s.* Brahma as preserving the world.

चीमद्वयः *s.* a decree, a statute, a law.

चीमद्वयः *s.* inquiry, legislation.

चीमद्वयः *s.* a law, a statute.

चीमद्वयः *a.* humble, bowed down.

चीमद्वयः *s.* humility, submissiveness.

पीप.

पीनली, s. submission, humility, supplication.

पीनय s. supplication, humility.

पीनयी a. humble, supplicatory, s. a suppliant.

पीनः ad. without, except.

पीनश्च s. ruin, destruction.

पीनश्च s. a destroyer.

पीनः, च s. barter, exchange, a requital.

पीनः, च a. adverse, on the opposite side.

पीनः, च s. opposition, persecution.

पीनः, च s. distress, misfortune, difficulty, inconvenience.

पीनः, च s. a misfortune, a calamity.

पीनः, च s. a misfortune.

पीनः, च s. perverse.

पीनः, च s. a misfortune, a calamity.

पीनः, च s. recovered, in distress.

पीनः, च s. contrary, opposite.

पीनः, च s. adverse.

पीनः, च s. opposed to, adverse.

वीम.

वीपथ्यासि, s. a contradiction, the reversing of any thing.

वीपल, s. a second of time, the Hindoo second is less than the European, the day being divided into sixty hours, the hour into sixty minutes, and the minute into sixty seconds.

वीपीन, s. a thicket, a forest.

वीपुल, a. large, stupendous.

वीपुल, a. producing disagreeable consequences, fruitless.

वीपुष, s. grandeur, glory.

वीपुण, s. a share, a lot, a part.

वीपुमो, s. one who shares any thing out.

वीपीन, a. separated.

वीपीनता, s. separatedness.

वीपु, s. a lord, the all-pervading.

वीपुतां, s. glory, riches.

वीपुषण, s. an adorning.

वीपुषोय, a. adorned.

वीपुनस, a. dissatisfied, averse.

पीना-

पीभद्वा, *a.* averse, dissatisfied.

पि.मृ. *a.* immaculate, undefiled.

पिभारता, *s.* a step-mother.

पि.मच. *s.* a chariot (of the gods).

पि.उक्त *a.* liberated, freed.

पि.उ.छि, *s.* having the face averted, turned from, save so.

पि.निबन्ध, *s.* liberation, freedom.

पि.सूक्त, *a.* separated, absent.

पि.सिग, *s.* = separation, absence.

पि.नक्त, *a.* displeased, dissatisfied.

पि.नक्तता, *a.* displeasure, dissatisfaction.

पि.नत, *a.* ceased, desisted from.

पि.नक्त, *s.* private, secluded.

पि.नत *a.* unanimous.

पि.नाम *a.* without passion.

पि.नामार्थी, *a.* free from sensual passions.

पि.नाम *s.* one who is free from sensual passions.

पि.नक्तान *a.* appearing, conspicuous.

पी

पीछा, *s.* cessation.

पीछाहा, *s.* a vacation or recess.

पीछा, *s.* a request, proposed to.

पीछा, *s.* a proposition.

पीछा, *s.* an evil omen.

पीछा, *s.* a slander, an accusation, abusive language.

पीछा, *a.* defamed, ugly, shapeless.

पीछा, *s.* a diarrhoea.

पीछा, *s.* a quarrel, a dispute, contention.

पीछा, *a.* quarrelsome, contentious.

पीछा, *s.* the settling of a dispute.

पीछा, *s.* the dissolving of any thing.

पीछा, *a.* excellent, superlative (in a good sense).

पीछा, *a.* well-joined, united, connected.

पीछा, *s.* delay.

पीछा, *s.* lamentation.

पीछा, *a.* lacerating.

पीछा, *a.* European.

पीचे.

पीमस. *s.* luxury, gratification.

पेमेमोकी, *a. f. m.* luxurious, sensual.

पीमही, *a.* luxurious, sensual.

पेमेम *a.* unrequested, private.

पीचन, *a.* secluded.

पाचम. *s.* a circumstance, a description, particulars.

पीचम *a.* helpless.

प. पकव, *a.* naked, undressed.

पीपव, *a.* undressed, stripped.

पमच. *s.* a dispute a quarrel.

पीमचम *a.* disputation.

पीमचपीचय. *s.* a matter of dispute, a law-suit.

पीमचो. *a.* disputes, quarrels, &c.

प छय *s.* marriage.

प मचयम. *a.* fit for marriage.

पीपीई. *a.* various.

प. पम *s.* conviction, discrimination.

पीचपी. *a.* discriminating, critical, severe.

पीरो.

पीरोचम. *a.* discriminating, judicious.

पीरोचना. *a.* discrimination, judgment, a decision.

पीरोचभास्त्रो. *a.* investigating, *s.* an investigator, one who
discerns notes.

पीरोचो. *a.* discriminated, investigated.

पीरोष्ट. *s.* the sixteenth of the lunar mansions.

पीरोच. *a.* eminent.

पीरोच. *s.* great, stupendous.

पीरोच. *a.* possessed of, invested with, connected with.

पीरोचोनी. *a.* possessed of acute reasoning powers.

पीरोचशा. *s.* goodness of character, urbanity.

पीरोचसूची. *s.* clear conception of any thing, a precise idea.

पीरोच. *a.* (what is) to be discriminated, (in grammar, a sub-
relative.

पीरोच. *a.* very pure, simple, genuine.

पीरोच. *s.* a violent purging upwards and downwards.

पीरोच. *a.* unconnected, incoherent.

पीरोच. *a.* particular.

दीप्ति.

दीप्यमानः *a. specific.*

दीक्षणा *a. anything which discriminates (in grammar) an adjective or an adverb.*

दीक्षुः *ad. particularly, especially.*

दीक्षुः *a. particularly, especially.*

दीक्षुः *a. cooled, refreshed.*

दीक्षुः *a. rest, repose.*

दीक्षुः *a. leisure, a recess from business.*

दीक्षुः *a. the universe.*

दीक्षुः *a. continual, constantly.*

दीप्ति *a. a weight (the twentieth part of a rutle or seed of *corus pectoratus*).*

दीप्तिः *a. trust, faith.*

दीप्तिमत्ता *a. treacherous, perfidious; a. a traitor.*

दीप्तिमत्ता *a. treachery.*

दीप्तिमत्ता *a. perfidiousness.*

दीप्तिमानः *a. combatant.*

दीप्तिः *a. trust.*

पीछा.

पीश्वालुभ *a.* possessing faith, trusting, confiding.

पीषः *s.* poison, venom, virus.

पीनद्विष *a.* deadly.

पीषण *a.* sad, pensive.

पीषदरा *s.* deadly.

पीषम *a.* unequalled (in a bad sense) bad, afflictive.

पीषमप्यन *s.* an inflammatory fever, a high fever.

पीषद्विषी *s.* provoking, using aggravating expressions.

पीषम *s.* an affair, a thing a business, a concern.

पीषमच्युत *a.* deprived of property, broken in business, bankrupt.

पीषयन्निन *a.* changed in circumstances.

पीषयासीत *a.* engaged in business, in the possession of goods.

पीषयी *a.* worldly, engaged in worldly pursuits.

पीषय *s.* seduces.

पीषस *a.* fixed.

पीष *s.* excrement, dung.

घोष.

वीष्णु. *s.* Vishnoo (the preserver).

वीष्णुपक्षी, *s.* the time when the sun enters Taurus, Leo, Scorpio
or Aquarius.

वीक्षन्वा. *v.* to look at.

वीक्षण. *s.* the mark(s).

वर्जितम् *s.* the relinquishing of any thing, rejection.

वासज्जी. *s.* rest, refreshment.

वीक्ष्यमान. *a.* costive.

वीक्ष्य. *s.* fire.

वीक्ष्यन्. *a.* extended, large, wide.

वीक्ष्यन्वा. *v.* to extend, to spread out.

वीक्ष्यन्वा. *a.* spread out.

वीक्ष्यन्वा. *a.* expanded, spread out.

वीक्ष्यन्वा. *a.* extended, expanded.

वीक्ष्यन्वा. *s.* fire.

वीक्ष्यन्वा. *v.* to wash, to wipe dry (as plates after washing).

वीक्ष्यन्वा. *s.* astonishment, surprise.

वीक्ष्यन्वा. *s.* surprised, struck.

पीछा.

पीछवत्, *a.* to forget; *s.* the forgetting of any thing.

पीछित, *a.* surprised, astonished.

पीछता, *a.* forgotten.

पीछती, *s.* forgetfulness, oblivion.

पीछन, *s.* enjoyment, pleasure.

पीछनी, *a.* luxurious, living in the midst of enjoyments.

पीछेश *a.* proper, fit.

पीछीर, *s.* defer. *ve; ad.* without.

पीछन, *s.* a small pond, a reservoir for water.

पीछळ *a.* inconsiderate, in a caprice.

पीछळता *s.* inconsiderateness.

पीछी, *s.* an instrument for catching up fish. It is made by tying a crooked knife to a board about two feet long.

पीछ, *s.* lightning.

पीछ, *s.* the naming of any thing.

पीछा, *s.* a packet of betel prepared for use.

पीछ, *s.* to bring forth young.

पीछ, *s.* a letter.

पृथ्वी.

पीठा, ५.३ रुपय.

वीर, *vīra*, a hero, a champion.

वीर्य n. heroism, fortitude, bravery.

रौप्य, १.५ प्रतिशत.

विनिर्देश: a posture app. including a kneeling (used on religious occasions).

... ..

एडिङ्गटन. न. हेरॉट, ब्रॉड.

पौष्पक, a. लेणी, स्थिति, etc.

$$\mathbb{P}_i^{\text{top}} \cong \mathbb{P}_i^{\text{top}}, \quad i = 1, 2, 3, 4, 5.$$
[illegible] $\frac{1}{2} \log \frac{1}{2}$, and $\log 2 = 1$, (repeated)

द्वितीयः च, σ , the second one.

$\pi_1(\partial \Sigma) = \pi_1(S^1) = \mathbb{Z}$.

६३ - ३१००

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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Figure 1. The effect of the concentration of the polymer on the gelation time of the epoxy resin.

पेग-

पक्षीचक्र. s. the conflagration of any one's property.

पक्षीप्राप्ति s. a pensioner.

पक्षी. s. in vain; a. useless, vain.

पक्षीप्राप्तन. s. a lounge; a. a lazing about.

पक्षीदृष्ट. s. a chimera.

पक्षी. s. old, increased, enlarged.

पक्षी. s. old age.

पक्षी. s. the thumb.

पक्षीपक्ष. s. old age.

पक्षी. s. increase, growth, enlargement.

पक्षीनीलन. s. to aspire.

पक्षीप्राप्ति. s. ambitious.

पक्ष. s. a stalk, a stem.

पक्षी. s. a scorpion, the sign Scorpio.

पक्ष. s. a bull, the sign Taurus.

पक्ष. s. rain.

पेग. s. celerity.

पेगन. s. swift.

वेच.

वचक *a.* separate.

वचयति *v.* to expend, to choose out, to cull.

वचन *n.* expense.

वचनं विना *adv.* without.

वचनं *n.* folly, ignorance.

वचनं *n.* a fence, a fence, a circle surrounding any thing.

वचनं *n.* a fruit.

वचनं *n.* a flute.

वचनं *n.* a cane. (*calamus rotundus*.)

वचनं *n.* wages, reward.

वचनं *n.* one who receives wages.

वचनं *n.* a payment.

वचनं *n.* a word in any science.

वचनं *n.* a mistake, a misunderstanding.

वच, *s.* the veda, *s.* each.

वचनं *n.* acquainted with the veda, scientific.

वचनं *n.* a word, *s.* each.

वचनं *n.* not required in the veda.

वेद.

वेदऋक् *s.* a text of the veda.

वेदंग, *n.* a science connected with the veda, the doctrine of a particular school.

वेदंगी, *s.* one who studies the vedanga.

वेदऋषि *s.* a composer of the veda.

वेदऋतः *s.* the object, law, or philosophical part of the veda.

वेदऋजी, *s.* one who studies the vedantick philosophy.

वेदी, *s.* a hornet.

वेदी, *s.* an altar, a pillar, a platform.

वेदो, *s.* a hole, the ingress of a lunation at an eclipse.

वेदोन्, *v.* to pierce, to perforate.

वेदोन्, *v.* a, vulnerable, perforable.

वेदो, *s.* a climbing plant.

वेदो, *s.* habit, appearance, clothing.

वेदो, *s.* a dancing girl, a courtesan.

वेदोदय, *s.* a house of ill fame.

वेदो, *s.* the surrounding of any thing, a fence, a border, a wrapper.

पेमा.

पेदीश, *s.* surrounded, encompassed.

पेद्व, *s.* the time of the day.

पेद्वज्ज, *s.* the foul water which is suffered to run off after
any operation, or ordinary preparation.

पेद्वज्ज, *v.* to pour off, to decant.

पेद्वज्ज, *s.* an ornament for the hand, the time of day.

पेद्व, *s.* a bamboo.

पेकान्, *s.* burnt gold, or burnt diamond.

पेक्षम, *s.* possessing faith in the veda.

पेक्षमो, *s.* observed by one who professes faith in the veda.

पेद्य, *s.* a physician.

पेद्यम्, *s.* the science of medicine.

पेद्यमहात्म, *s.* a treatise on medicine.

पेद्वम्, *s.* windowhood.

पेद्वम्, *s.* grandeur, glory.

पेद्वम्, *s.* overness, alienation of mind from any thing.

पेद्वम्, *s.* born of a different mother.

पेद्वम्, *s.* a half sister.

अथ-

पेयाद्वनज, *a.* grammarian.

पेन, *s.* family.

पेनक्रद, *s.* displeasure, disregard.

पेनागी, *s.* a religious mendicant, one who professes to be without passion.

पेनाग्य, *s.* the profession of religious mendicancy.

पेनी, *s.* an enemy.

पेरूष्य, *a.* difficult, uncomfortable.

पेद्वद्वज, *a.* disagreement, disparity.

पेनली, *s.* a char woman.

पेशादि, *s.* the name of a month which contains part of April and part of May; it begins when the sun enters Aries.

पेशाकी, *s.* the full moon of Vishakha.

पक्ष, *a.* evident, clear.

पक्षी, *s.* a person, a man.

पश्य, *a.* eager, ardent.

पश्यता, *s.* eagerness, zeal.

पप-

पद्मपण, *s.* eagerness.

पद्म, *a.* having a double meaning, ironical.

पद्मिनी, *s.* an irony.

पद्मिन, *s.* a fan.

पटोत्तम, *s.* opposition, contrariety.

पटोत्तमी, *s.* an opposer.

पटोत्तम, *a.* troubled, alarmed.

पटोत्तम, *a.* without, excepted.

पटोत्तम, *a.* excepted, *ad.* except, besides.

पटोत्तम, *s.* opposed to, contrary.

पटोत्तम, *s.* pain, anguish.

पटोत्तम, *a.* causing pain.

पटोत्तम, *s.* a partition, something interposed, *a.* interposed.

पटोत्तम, *s.* business, employment.

पटोत्तम, *s.* merchandise.

पटोत्तम, *s.* a factory.

पटोत्तम, *s.* a tradesman.

पटोत्तम, *s.* a law, statute.

परम्.

परस्यपत्र. *s.* a legislator.

परचने. *s.* a custom, a tradition.

परचनीत. *a.* occupied.

परचर्थ. *a.* fit for use.

परचरीत. *a.* interposed, intervening.

परकीर्त्तन. *s.* fornication.

परकीर्त्तनी. *a.* lewd, *s.* a fornicator.

परकीर्त्तनीणी. *s.* a lewd woman.

परम. *s.* expenditure, expense.

परमिष्ठ. *a.* penurious.

परमिष्ठि. *s.* penuriousness.

परमिष्ट. *a.* extravagant, prodigal.

परमिष्ट. *a.* afraid of expense.

परमिष्ट. *a.* expended.

परमिष्ट. *a.* expensive, extravagant.

परमिष्ट. *a.* useless, vain.

परमिष्ट. *a.* hurried, confused

परमिष्ट. *s.* perplexity.

आप्त-

आप्तवशा, s. grammar.

आप्तवश, a. distressed, perturbed, disturbed, troubled.

आप्तवशा, s. distress, perturbation, trouble.

आप्तवशा, s. commendation, a statement.

आप्तवशा, s. circumlocution, danger, an obstruction.

आप्तवशा, s. an obstruction, obstructiveness.

आप्त, s. a tiger.

आप्त, s. interest on money.

आप्त, s. money lying at interest.

आप्त, s. a hunter, a hawk.

आप्त, s. a tiger.

आप्त, s. a tiger.

आप्त, s. a tiger.

आप्त, s. anything necessary to do, or to be done.

आप्त, s. a tiger.

आप्त, s. a tiger.

आप्त, s. a tiger.

आप्त, s. a tiger.

अथ

प्रापान. *a.* condition, trade.

प्राणिनी, *s.* a tradesman, a merchant, a house-dweller.

प्राप, *a.* assen.^{ble}, under the influence of any thing, under the jurisdiction of any one.

प्रायेठ. *s.* pain, trouble.

प्रायेठन. *a.* causing trouble.

प्रायेठनम्. *a.* causing pain or trouble.

प्रायेठयम्. *a.* occasioning trouble.

प्राप्ति. *s.* interposition.

प्राप्ति. *s.* a contract of marriage.

प्रज्ञा. *s.* confidence.

प्रज्ञानी. *s.* proficiency—acquaintance with any science.

प्रज्ञान. *a.* versed, proficient.

प्रण, *s.* a tumour, a boil, a freckle.

प्रण, *s.* a vow.

प्रण, *a.* under obligation from a vow.

प्रान्, *a.* bad, reprobate, (properly, a brahman whose sixteenth year passes before he is invested with the sacred thread.)

स

- सम, *s.* an era.
- शक्त, *a.* strong, stable, powerful.
- शक्ती, *f.* strength, power.
- शक्तेमान, *a.* powerful.
- शङ्क, *s.* fear, awe, terror, a principle.
- शङ्कीरा, *a.* affrighted.
- शङ्कर, *s.* a sun-dial, a spike.
- शङ्ख, *s.* a shell.
- शङ्खोजी, *s.* an apparition, a specter, a sign of doom.
- शश्वी, *f.* the moon, the wife of Indira.
- शरीर, *a.* stony, arduous, over-reaching, deceitful.
- शरणा, *s.* craft, guile, collusion, deceit.
- शंख, *s.* a hermaphrodite, a sacred bird.
- शत, *a.* hundred.
- शतसूयंता, *ad.* a hundred-fold.
- शतश, *ad.* a hundred-times (repeated).
- शतसंज्ञा, *s.* the twenty-fourth stellar mansion in the Hindu zodiac.

शंभ

शतपत्रः *s.* a plant, (*asparagus racemosus*.)

शताश्वनी, *s.* a plant (*asparagus racemosus*.)

शत्रु *s.* an enemy.

शत्रुहस्त *s.* a prize taken by an enemy.

शत्रुता *s.* enmity.

शनी *s.* the planet Saturn.

शनिवन *s.* Saturday.

शनेष्टन. *s.* the planet Saturn.

शपट्. *s.* an oath.

शपथ. *s.* an oath.

शपथपत्र, *s.* an affidavit.

शमलफल, *s.* a peach.

शब्द, *s.* a sound, a voice, a word.

शब्दकोष *s.* a vocabulary.

शम्लान, *s.* a plagiary.

शब्दसंग्रह, *s.* a collection of words, a dictionary.

शंभन. *s.* an hundred.

शंभनशुद्धी. *ad.* an hundred-fold.

शिल्प.

शंसनघा, *ad.* an hundred-times (repeated).

शंसनपिं. *a.* the hundredth.

शरी. *s.* the name of a tree (*Mimosa alba*).

शयन, *s.* repose, the reclining of one's self, sleep.

शयनमकान. *s.* a bed-room.

शयनमन, *s.* a bed-room.

शय्या. *s.* a bed.

शयन, *s.* an arrow, a sort of grass (*saccharum sum.*)

शयन, *s.* an asylum, a refuge.

शयनशरी, *a.* secure, in shelter; *s.* a refugee.

शयनशरी. *s.* a bow.

शयन, *s.* a body, matter.

शयन, *s.* sugar.

शयनचम, *s.* lemonade.

शयन, *s.* a turnip.

शय, *s.* a corpse.

शय, *s.* corn.

शय, *s.* a weapon, a musket.

शतृ

शतृन *n.* a day.

शतृ. *n.* a hundred-thousand.

शतृ. *n.* a hundred-thousand.

शतृ. *n.* a worshipped of Kāśī.

शतृ. *n.* a sharpening of any edge tool.

शतृ. *n.* a sharpened.

शतृ. *n.* a sharpening.

शतृ. *n.* the grinding or sharpening of any edge tool.

शतृ. *n.* a sharpening.

शतृ. *n.* a sharpened, tranquil.

शतृ. *n.* a tranquility, peace.

शतृ. *n.* a tranquilizing, appeasing.

शतृ. *n.* a producing tranquility.

शतृ. *n.* a coarse.

शतृ. *n.* a sort of tree (haññā), the name of a timber,
a tree (haññā).

शतृ. *n.* one who controls or governs.

शिक्षा.

शासन, *s.* governing, control, management, the ordering of things in due order.

शासनमणवान्, *s.* a governor, a magistrate.

शासनमर्षी, *s.* a governor, one who controls a country, etc.

शासीतम् *a.* governed, controlled.

शास्त्र, *s.* a law, a book, particularly applied to books which are accepted of divine authority among the Hindus.

शास्त्रीय, *a.* belonging to an authentic book, authentic.

शास्त्र्य, *a.* wise.

शास्त्र्यपण्, *s.* wisdom.

शोभन, *s.* a bookbinder's press.

शोभय, *a.* to learn.

शोभयान्, *a.* acquiring, learning.

शोभयन्, *s.* gains.

शोभयन्, *a.* nothing, proper for the chase.

शोभय, *s.* a teacher.

शोभय, *s.* doctrine.

श्रीरा

श्रीदत्तनम, s. a tutor.

श्रीहस्त, s. a preceptor.

श्रीदीप्त, v. to light.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

श्रीदीप्त, v. to learn.

शब्द.

शरीरका, s. the small pox.

शरीरहीन, s. slack, inattentive, inattentive.

शरीरहीनी, s. a travelling bag to hold necessaries.

शरीरहीन, s. the name of a Hindu festival which occurs about
the full moon of Phalgun.

शरीरहीन, s. resplendent.

शरीरहीन, s. a person, a creature.

शरीरहीन, s. a tailor.

शरीरहीन, s. the head.

शरीरहीन, s. temporary stomachful.

शरीरहीन, s. a soldier, a burst in (the soldiers giving an assent.)

शरीरहीन, s. the head ache.

शरीरहीन, s. a man, a man, a looking handsome.

शरीरहीन, s. a man, a man.

शरीरहीन, s. a man, a man, a man, a man.

शरीरहीन, s. a man, a man, a man.

शरीरहीन, s. a man, a man, a man.

शरीरहीन, s. a man, a man, a man.

श्री

- श्रीश्री *s. abutment, margin, boundary.*
 श्रीश्रीन. *s. deity.*
 श्रीश्री *s. a planet.*
 श्रीष्ट *s. governed, managed, polite regular.*
 श्रीष्टता *s. politeness, regularity.*
 श्रीष्टान्न *s. good manners, good behaviour.*
 श्रीष्ट *s. a disciple.*
 श्रीष्टम. *s. a tooth-pick.*
 श्रीष्ट *ad quickly, speedily.*
 श्रीष्टगर्ही, *s. fleet, alert.*
 श्रीष्टता *s. speed, swiftness, haste.*
 श्रीष्ट *s. a stair-case.*
 श्रीष्ट. *s. weariness, the pain of a boil, &c.*
 श्रीष्ट *s. cord.*
 श्रीष्ट, *s. cord.*
 श्रीष्टगर्ही, *s. a fine mat made of a sort of reed.*
 श्रीष्टगर्ही. *s. a custard apple (Annona reticulata)*
 श्रीष्ट. *s. a woman.*

ॐ

शरीरं, *a.* fallen off, slender, wasted.

शरीर, *s.* a nerve, a tendon.

शरीर, *s.* acuity, leanness.

शरीर, *s.* a disposition, an inclination.

शरीर, *s.* lead.

शरीर, *s.* a child.

शरीर, *s.* a child.

शरीर, *s.* the morning star, the planet Venus.

शरीर, *s.* Friday.

शरीर, *a.* white.

शरीर, *a.* whiteness.

शरीर, *s.* whiteness.

शरीर, *s.* the fortnight of the moon's increase.

शरीर, *a.* moon, moon, especially pure.

शरीर, *s.* dried, dry.

शरीर, *s.* as a trunk.

शरीर, *a.* pure, perfect.

शरीर, *s.* purity.

शुन.

शुद्धि *s.* purity.

शुद्धिपक्ष *s.* the fortnight of the moon's increase.

शुद्धि *s.* purity.

शुद्धि *s.* welfare, a good appearance.

शुद्धि *a.* benevolent.

शुद्धि *a.* white, clear, fair.

शुद्धि *s.* whiteness, clearness, fairness.

शुद्धि *s.* a white colour, fair, clear, white.

शुद्धि *s.* attention, attentive service.

शुद्धि *a.* dry.

शुद्धि *a.* small, inferior.

शुद्धि *s.* a hog.

शुद्धि *s.* a son.

शुद्धि *a.* empty, blank, void, vacant; *s.* the air.

शुद्धि *s.* emptiness, vacancy.

शुद्धि *s.* a desolate place.

शुद्धि *a.* heroic, bold; *s.* a hero.

शुद्धि *s.* heroism, bravery.

शे०१-

शूय. s. a dart, a spear, the cholic.

शूयिनि. s. the cholic.

शूयपद. s. the cholic, the belly - chie.

शूयि. s. a chain.

शूय. s. a lion.

शू. c. a hundred.

शूय. s. interest on property.

शूय. s. heat, warmth.

शूय. v. to warm, to heat, to ferment.

शूय. s. a kidney-bean.

शूयनी. s. a neighbour.

शूय. s. a cornfield.

शूय. s. a field, growing corn, a field of corn.

शूय. s. the matter of the corn.

शूय. s. a cornfield.

शूय. शूय. s. forty-six times (unrepeated).

शूय. शूय. s. forty-six times (repeated).

शूय. शूय. s. forty-sixth.

शेखरी.

शेखरी, *s.* a. forty-six.

शेखरीसंगुणीश, *ad.* forty-six times (multiplied.)

शेखरीसंघा, *adv.* forty-six times (repeated.)

शेखरीसंघा, *n.* the forty-sixth.

शेखरी, *s.* a. minimum.

शेखरी, *s.* a. last, & spe. r.

शेखरी, *s.* a. garment of a peculiar make.

शेखरी, *s.* the name of a tree (*Hyperbaena macrocarpa*).

शेखरी, *s.* an end.

शेखरी, *s.* a white rose.

शेखरी, *s.* the green scum on the surface of water; the greenness on the walls of houses.

शेखरी, *s.* an end, the name of a fabied serpent.

शेखरी, *s.* the last part.

शेखरी, *s.* a supplement.

शेखरी, *s.* old age.

शेखरी, *s.* a the goat.

श्रीम.

शैत्य, *s.* coldness, frigidity, gelidity.

शायीभ्य. *s.* delay, indifference, inattention, slackness.

शङ्ख. *s.* a mountain, a rock.

शोक, *s.* great pain, agony, the pain arising from being mis-
ed with a dear.

शैत्यक. *s.* a small water plant, (Callisneria of several species).

शत. *s.* an hundred.

शोक. *s.* grief, mourning.

शोककर्म. *s.* causing grief.

शोकवश. *s.* sad, full of grief, mourning.

शोकमयित. *s.* grieved, distressed.

शोकम. *s.* distressed.

शोकपीठ. *s.* heavy, sad, mourning.

शोकप. *s.* to foment.

शोकप. *s.* new. to dry.

शोक. *s.* search, enquiry, a mark of reference.

शोक. *s.* to search, to correct writing.

शोक. *s.* to appear to advantage, to shine, to adorn.

श्याम-

शोभनः *s.* - graceful or elegant appearance.

शोभा *s.* - beauty, elegance, an agreeable appearance.

शोरः *s.* - a noise, a clamour.

शोषः *s.* - capacity.

शोषणः *v.* - to dry.

शोसनः *v. pres. p.* - to dry, to become dry.

शोडशः *n.* - sixteen.

शोचः *s.* - stool, evacuation.

शोऽट्, प्रः *s.* - a stillner, a distiller.

शोटील्लयः *s.* - a dram-shop, a tavern, a distillery.

श्याण्णाडि *n.* - ninety-six.

श्याण्णाडिगुणीदा *ad.* - ninety-six times (multiplied.)

श्याण्णेदा *ad.* - ninety-six times (repeated.)

श्याण्णेदस्य *n.* - the ninety-sixth.

श्यायामः *ad.* - excellently, well.

श्यायामी *s.* - applause.

श्यामः *n.* - green, bottle-green, blue, black, the varied colour of
a peacock's tail.

शान्

- श्यामाश, *s.* a sort of food.
 श्वशुर, *s.* a wife's brother.
 श्याशी *a.* eighty-six.
 श्याशीपुनरी, *ad.* eighty-six times (multiplied.)
 श्वशुरी, *ad.* eighty-six times (repeated.)
 श्याशी, *a.* the eighty-sixth.
 श्याश्वर, *a.* seventy-six.
 श्याश्वरपुनरी, *ad.* seventy-six times (multiplied.)
 श्याश्वरपुनरी, *ad.* seventy-six times (repeated.)
 श्याश्वरपुनरी, *a.* the seventy-sixth.
 श्याश्वर, *a.* the.
 श्याश्वर, a hawk.
 श्याश्वर, *s.* labour, fatigue.
 श्याशी, *a.* labours.
 श्याशी, *s.* a bearing, the twenty-second stellar position in the zodiac.
 श्याशी, *s.* an offering to manes.
 श्याश्वर, *s.* weary, fatigued.

शेरा-

- अन्तोद्युतः**, *a.* weary, fatigued, tired.
आचरः, *a.* one who causes others to hear any thing, one who gives information.
आषाढः, *s.* the name of a month. It contains part of July and part of August.
आश्वी, *s.* the full moon of Shrivasa.
आपः, *s.* proper to be related to another.
ओ, *s.* prosperity, the goddess Lakshmee.
ओटी, *s.* an ear, the veda.
ओणी, *s.* a row, a quick succession (like that of bees going to the hive.)
ईष्ट, *a.* best, chief.
ईष्टराजः, *a.* supreme.
ईष्टता, *s.* superiority, excellence.
ईष्टदा, *s.* pre-eminence, excellence.
ओरा, *s.* a stream.
ओराचक्षुः, *a.* abounding with streams.
ओरा, *s.* a beaver.

श्लो.

- अ०००. *a.* indifferent, slack. २५
 अ००१. *s.* applause. २६
 अ००२. *a.* fawning, flattering. २७
 अ००३. *a.* deserving applause. २८
 अ००४. *a.* an irony, a word which means more than it expresses. २९
 अ००५. *a.* a bouquet, an incense. ३०
 अ००६. *s.* a stanza. ३१
 अ००७. *s.* a verse. ३२
 अ००८. *a.* a father-in-law. ३३
 अ००९. *a.* a dog. ३४
 अ०१०. *s.* breath. ३५
 अ०११. *a.* the tidings of any one, intelligence. ३६
 अ०१२. *a.* satisfaction. ३७
 अ०१३. *a.* the reproach. ३८
 अ०१४. *a.* a defect. ३९
 अ०१५. *a.* where. ४०

ष

षट्म, *s.* six important things belonging to a man, viz. the heart, hand, foot on the head, eyes, shoulders and weapons.

षट्, *s.* a bull.

षट्शरि, *s.* the time of the sun's entrance into Vāgo, Gemini, Sagittario, Pisces.

षष्ठो, *s.* the sixth day of the moon's increase or decrease.

स

सष्टिम्, *s.* a groom.

सम्पन्न, *s.* to be able.

समनमंछ, *s.* a sweet potatoe, (*convolvulus batatas*.)

संक्राम, *s.* lascivious, sensual.

समलक, *s.* in the morning.

सत्, *s.* own, immediate.

सहस्र, *s.* able, vigorous.

समि, *s.* a companion.

संज्ञे

सहो. s. a female companion.

साध. s. intimacy, friendship.

सञ्च. ad. with.

संशुद्ध. a. confounded, intermixed, confused.

सम. s. a part.

संगुण. a. accomplished, well qualified, possessing qualities.

संघ. s. trouble, misfortune, pain.

संशय. s. a thought, a religious formula.

संघट. s. misfortune, distress.

संग्रहेभन. s. praise, applause, a song, singing, shouting.

संशोष. a. over-pressed, asounding.

संशुद्धी. s. shrivelled, contracted, collapsed.

संशेरा. s. a nail, a link, a token.

संशुद्ध. s. a part.

संशुद्ध. s. a shrivelling, contractiveness.

संशुद्ध. s. to shrivel, to contract, to collapse.

संशुद्ध. a. of a shrivelling nature, prone to contract, disposed to collapse.

संस्कृत

संयमः, *s.* restraint, abstinence.

संयमः, *s.* a connection, an union.

संयोज्य, *s.* brought into contact, joined, coherent.

संयोज्य, *s.* a doubt, uncertainty.

संयोजक, *s.* the dissolving of a doubt.

संयुक्त, *s.* living together, society, cohabitation.

संसार, *s.* the world, worldly affairs.

संसार्य, *a.* worldly.

संस्मृति, *s.* a habit, a consecrating ceremony, consecration.

संस्मृत, *a.* sacred, well constructed, consecrated.

संस्था, *s.* property, goods.

संस्थान, *s.* property, nouns, goods, an establishment.

संस्थानम्, *s.* a referee, one who establishes any thing.

संस्थापक, *s.* one who settles or establishes any custom or thing.

संस्थापन, *s.* an establishing.

संस्पृष्ट, *a.* palpable, tangible.

संस्पर्श, *a.* touched, brought into contact.

X x x

संज्ञ.

- संघन. *s.* destruction, ruin.
- संघनम्. *s.* a destroyer.
- संक्रम. *s.* the leaving one station or place, and entering another.
- संक्रमण. *s.* the passing from one place to another.
- संक्रान्ति. *s.* passed from one place to another.
- संक्रान्ती. *s.* the entrance of the sun into a new sign.
- संक्षेप. *s.* an abbreviation, an abstract.
- संक्षेपको. *s.* a laconic speaker.
- संख्या. *s.* numeration, a number.
- संख्यज्ञ. *s.* an arithmetician.
- संख्या. *s.* a number, a total.
- संज्ञ. *s.* society.
- संज्ञो. *s.* attending on.
- संज्ञीव. *s.* a bayonet.
- संज्ञ. *s.* a collection, a compilation.
- संज्ञ. *s.* war, a battle.
- संज्ञ. *s.* the falling out of any thing fortuitously on persons or a party.

संज्ञा.

संज्ञाना. *s.* occurrence, a favourable circumstance.

संज्ञाश्रित, *a.* vigilant.

संज्ञावन् *a.* universal, connected with all things moveable
and immovable.

संज्ञा, *a.* thoughtful, anxious.

संज्ञेय, *a.* alive, awake, attentive.

संज्ञेय, *a.* active, strenuous.

संज्ञ, *s.* a poem.

संज्ञीय, *a.* alive, revived.

संज्ञ, *s.* equipage, armour, furniture.

संज्ञा, *s.* equipage, armour, furniture, accoutrements.

संज्ञागो. *s.* a sort of allusive earth.

संज्ञ *s.* the collecting of many things into one place, the con-
taining of any thing.

संज्ञय, *s.* a collecting, a boarding.

संज्ञा, *s.* boarding, saving.

संज्ञा, *s.* an entering conagion.

संज्ञा, *s.* a term, a synonym, a class.

सक

सक्येय, *s.* together with its commentary.

सकुप, *s.* a road, a path.

सकुल, *v.* to paralyse.

संकुली, *s.* a pair of crooked tongs to take pots, &c. from fire.

सकुल, *s.* a small piece of cloth woven to a particular size.

सक्येय, *a.* eloquent.

सक्येय, *s.* piety, religious actions.

सक्येय, *a.* sixty-seven.

सक्येयकृती, *ad.* sixty-seven times (multiplied.)

सक्येयकृता, *ad.* sixty-seven times (repeated).

सक्येयकृति, *a.* the sixty-seventh.

सक्येय, *a.* chastity.

सक्येय, *a.* chaste, (applied particularly to a woman who
lives here with her husband's corpse.)

सक्येय, *a.* active, vigorous.

सक्येय, *a.* unyielding.

सक्येय, *a.* unyielding.

सख्या.

सप्तनवरा ^{१६}, *ad.* seventy fold.सप्तनवरा, *ad.* seventy times (repeated).सप्तनवरा, *a.* the seventieth.सप्तविंशति, *a.* fifty-seven.सप्तविंशतिगुणित, *ad.* fifty-seven times (multiplied).सप्तविंशति, *ad.* fifty-seven times (repeated).सप्तविंशति, *a.* the fifty-seventh.द्विंशति, *a.* twenty-seven.द्विंशतिगुणित, *ad.* twenty-seven times (multiplied).द्विंशति, *ad.* twenty-seven times (repeated).द्विंशति, *a.* the twenty-seventh.चत्वारिंशति, *a.* forty-seven.चत्वारिंशतिगुणित, *ad.* forty-seven times (multiplied).चत्वारिंशति, *ad.* forty-seven times (repeated).चत्वारिंशति, *a.* the forty-seventh.नवविंशति, *a.* ninety-seven.नवविंशतिगुणित, *ad.* ninety-seven times (multiplied).नवविंशति, *ad.* ninety-seven times (repeated).

सह.

सहस्रसप्ततित्थं, *a.* the ninety-seventh.

सहस्रसप्त, *a.* eighty-seven.

सहस्रसप्तगुणीत, *ad.* eighty-seven fold.

सहस्रसप्त, *ad.* eighty-seven times (repeated).

सहस्रसप्त, *a.* the eighty-seventh.

सहस्रसप्त, *a.* seventy-seven.

सहस्रसप्तगुणीत, *ad.* seventy-seven times (multiplied).

सहस्रसप्त, *ad.* seventy-seven times (repeated).

सहस्रसप्त, *a.* the seventy-seventh.

सह, *a.* time.

सहस्र, *a.* truth, reality.

सहस्र, *a.* truth, reality.

सहस्रसप्त, *a.* sincere, speaking truth.

सहस्र, *a.* seventeen.

सहस्रगुणीत, *a.* seventeen times (multiplied).

सहस्र, *ad.* seventeen times (repeated).

सहस्र, *a.* the seventeenth.

सहस्र, *a.* reality, eternal, &c.

सप्त.

सरा a principle of a sentence.

सदा ad., always.

सन्निवृत्ता, speed.

सद्यः, ad., always.

सप्तत्रिंश, n. thirty-seven.

सप्तत्रिंशती, ad. thirty-seven times (multiplied).

सप्तत्रिंशदा, ad. thirty-seven times (repeated).

सप्तत्रिंशत् a. the thirty-seventh.

सह्य a. compassionate.

सदा ad., always.

सद्यः ad., perpetually.

सह्य, a. joyful, happy.

सह्य दुरा, a. always devoted to, always following after.

सह्यदीर्घ, a. extraordinary.

सह्यसंशय, a. always suspicious.

सह्य, a. like.

सह्य, a. the sixty-seventh.

सह्यती, ad. sixty-seven times (multiplied).

सन्धि.

सष्ट्यवर्तते *ad.* sixty-seven times repeated.

सष्ट्यवर्तते. *a.* the sixty-seventh.

सर्वत्र *ad.* always.

सुखीन. *s.* music, harmony.

सुवचसि *s.* an orator.

सुहृदय. *s.* a good disposition, love.

सुख *ad.* to, towards, instantly.

सुख. *s.* a group, a crowd, a cluster.

सुखीन. *s.* having the same name.

सुखस्य *ad.* perpetual.

सुखीनी. *s.* a race, a family, a descendant.

सुखीनी. *s.* to, towards, to, towards.

सुखीन. *s.* a descendant.

सुखीन. *s.* to, towards, distress, torment.

सुखीनी. *s.* to, towards, to, towards.

सुखीन. *s.* to, towards.

सुखीन. *s.* to, towards, to, towards.

सुखीन. *s.* to, towards, to, towards.

सप्त.

सन्नेधी. *s.* pleased, happy.संशय. *s.* hesitating, doubtful.संशय. *s.* a chest.संदेश. *s.* a message, a sort of sweetmeat.संशय. *s.* a scruple, a scruple, hesitation.संशय. *s.* an aim, an endeavour.संशय. *s.* a spy, a person who has any particular object in view.संशय. *s.* a junction, a joint.संशय. *s.* a particular kind of religious ceremony.संशय. *s.* the evening.संशय. *s.* the evening ceremonies of worship.संशय. *s.* approbation, consent.संशय. *s.* respect, honour.संशय. *s.* religious mendicity.संशय. *s.* a religious mendicant.संशय. *s.* a sort of fine mat used to cover floors.

रस

समक्ष, *s.* on the same side, of the same party.

समसद, *s.* party-attachment.

समाध, *s.* that instrument with which the corn, &c. is struck
from the top of the measure, destination.

समाध, *s.* a wave.

समय *a.* too much diluted.

सप्त, *s.* a mat to cover the floor of a room.

सप्तहा, *s.* white paint.

सहज, *a.* strong, robust.

सहय *a.* laborious, tedious, dangerous.

सभा, *s.* an assembly.

सभामित, *a.* belonging to an assembly.

सभ, *a.* met in assembly.

सभ *a.* polite, fit for an assembly.

सभ्यता, *s.* politeness.

सभ *a.* equal, like, level, smooth.

समर्थ, *s.* a candlestick.

समस्त, *s.* a front, presence.

सि.

समय *n.* whole.

समंकरण *s.* to counterbalance.

समंमस *s.* justice, such a decision as saves the honour of both the contending parties.

समंता *s.* similarity, equality, equableness.

समंत् *n.* all.

समंताप *s.* uniformity, equality.

समंषीषाचन *n.* attending on, connected with.

समंय *s.* time, opportunity, a season.

समंयी *s.* time.

समंयण *s.* a depositing, the committing of any thing to the custody of another.

समंयीत *n.* deposited, committed to the care of any one.

समंयन *n.* all.

समंयम् *s.* a meeting with, a coming together.

समंयान् *s.* tidings, information, a report.

समंयिन *s.* consolation, tranquillity.

समंय *n.* equal, level.

अंष्ट्र

रमापन, *s.* the finishing of any thing, a conclusion.रमापीश *a.* finished, ended, concluded.रमा *a. a.* finished, brought to a close.रमायन् *a.* the containing of any thing, the entering into any thing.रमन्त *s.* a compound word.रमन्ति *a.* noon.रमन्ति *a.* proper, deserved.रमन्ति *a.* whole, all; *ad.* wholly; *s.* an assembly, an assemblage.रमन्ति *s.* the sea.रमन्ति *s.* a collection, a total, a multitude.रमन्ति *s.* the place in front of any thing, a presence.रमन्ति *s.* belonging to that place which is in front of any thing.रमन्ति *s.* belonging to that part which is in front of any person or thing.रमन्ति *s.* to be ended, to be completed.

संज्ञा.

संय *s.* riches, goods, chattels.

संपत्ति *s.* riches, goods, property.

संपन्न *a.* correlated.

संवाङ्ग *s.* good cookery ; *a.* well cooked.

संयुक्त *s.* the fitting in of any thing.

संयुक्त *s.* a copper pot of a peculiar make, *figuratively* ; an abstract.

संपूर्ण *a.* filled, compleated.

संप्रत्ये *ad.* at present, now.

संप्रतीप्त *a.* present, for the present occasion.

संप्रदा *s.* a party, a seat.

संप्रदाय *s.* a sect, a society, a select body.

संप्रदायीय *a.* belonging to a select society, or party.

संघर्ष *s.* connection, relation.

संघर्षी *s.* a relation, one with whom any one is connected.

संभव *a.* fit, right, proper, suitable, common.

संभाषना *s.* a present, a thing obtained.

संभाषिता *a.* obtained as a present.

सर्व

संवाचन. *v.* to communicate, to converse with any one.

संयोग. *s.* enjoyment, the intercourse between the sexes.

संयम. *s.* honour, respect, awe.

संयम्य. *s.* honourable, honoured.

संयत. *a.* consented to, acquiesced in.

संयती. *s.* consent.

संयुक्त. *s.* the front, the place in front of any thing.

संयुक्त. *s.* a servant who manages the business of buying, selling, keeping accounts, &c.

संयुक्त. *s.* a large species of bird which lives on trees.

संयुक्त. *v.* to be finished, to be completed.

संयुक्त. *s.* management.

संयुक्त. *a.* good, excellent, entertaining.

संयुक्त. *a.* straight, upright, honest, sincere.

संयुक्त. *s.* straightness, integrity, rectitude, honesty, sincerity.

संयुक्त. *s.* a pond.

संयुक्त. *s.* a pond, a lake.

संयुक्त. *s.* a section, a chapter.

सर्प

सर्प *n.* serpent.

सर्पशिरः *n.* serpent-form, red, serpentine.

सर्व *a.* all

सर्वतः *ad.* perpetually, always, constantly.

सर्वज्ञ *a.* omniscient, all-wise.

सर्वज्ञता *n.* omniscience.

सर्वत्र *adv.* every where.

सर्वदा *ad.* always, perpetual.

सर्वव्याप्तः *s.* a pronoun. This term, as used by the Hindoo grammarians, includes several words besides pronouns.

सर्वनाशः *s.* entire destruction, ruin.

सर्वप्रापी *a.* all-pervading.

सर्वश्रेष्ठ *a.* perfect.

सर्वत्र *adv.* every where (applied to the body).

सर्वप्रथम *ad.* before all, rather than all, more than all.

सर्वोपरि *adv.* above all.

सर्वोपरि *a.* above all.

सर्व *n.* peace.

संज्ञा.

समम. *s.* peace, happiness, (used adverbially as a complement at meeting,) a salutation.

सखीम. *s.* a good person.

सपम. *n.* cheap.

संपत्सन्. *s.* a year.

संघच्छ. *s.* news, a report.

संघन. *s.* one who rides on any animal or other vehicle.

संघेन. *s.* an assumed character.

संघनी. *s.* the riding on any thing ; the thing on which any one rides.

संघे. *s.* a habit, an usage, a method.

संघीम. *n.* twenty-six.

संघीमूर्धा. *ad.* twenty-six times (multiplied).

संघीमूर्ध. *ad.* twenty-six times (repeated).

संघीमूर्ध. *n.* the twenty-sixth.

संघीम. *n.* common.

संघीम. *n.* common.

संघीम. *n.* common.

सद्य-

ससन्धः, *a.* a wife's father.

सस्य, *s.* corn.

सद्यन्त्र, *s.* an assistant, a fellow labourer.

सद्यन्त्रीया, *s.* assistance.

सद्यन्त्री, *a.* assisting.

सद्यगमन, *s.* a going into society with any person or persons.

सद्यन्त, *s.* an attendant.

सद्य, *a.* easy, common, trivial.

सद्यनीय, *a.* tolerable.

सद्यपाठी, *a.* reading in concert.

सद्यवस, *s.* a living together.

सद्यवसौ, *a.* dwelling together.

सद्यसा, *adv.* suddenly, at once, unexpectedly.

सद्य, *a.* a thousand.

सद्यध्यायी, *a.* studying under the same master.

सद्यय, *s.* an assistant.

सद्ययता, *s.* assistance.

संज्ञा.

सधीरा, *ad.* with.

सद्योक्त, *a.* patient.

सद्योक्तता, *s.* patience.

सधी, *s.* an attestation, a signature, a subscription.

सधेचन, *s.* a full brother.

सध, *a.* tolerable.

सा, *a.* six.

साधन, *a.* material, having a form.

साक्षात्, *adv.* in the presence of; *s.* an interview, presence.

साक्षी, *s.* a witness.

साक्ष, *s.* a testimony, a deposition.

साधन, *s.* sugar.

सागर, *s.* the sea.

सामुद्रिक, *ad.* six times (multiplied).

साव, *a.* painted.

संश्लेष, *s.* a chain.

संश्लेषी, *s.* a small chain, a series, syntax.

संज्ञ, *s.* an iron spear; *a.* complete.

संज्ञ-

संनिपात, *ad.* completely, entirely.

संगण, *v.* to speak, to say.

संगमारी, *ad.* with, in society.

संघातीय, *a.* destructive, fatal.

साल, *s.* accoutrements, arms.

सालन, *a.* fine, beautiful.

संग्रह, *v.* to collect.

संज्ञा, *s.* a mould for casting metals.

साचे, *prep.* for.

सठ, *a.* sixty.

सठपुणरी, *ad.* sixty-fold.

सठथा, *ad.* sixty-times (repeated).

सठाय, *a.* the sixtieth.

साठवेरा, *सूक्त*, *s.* a sort of rice, sixty-day rice.

सांड, *s.* a bull.

सांझ, *v.* to throw away, to reject.

सांझ, *s.* the passing over an affront lightly, the contemning of an affront.

संज्ञा.

सादू *s.* the name by which two or more men who have married sisters address each other.

सप्त *a.* seven.

सातमुनीरा *ad.* seven times (multiplied).

सातुचा *ad.* seven times (repeated).

सातवें *a.* the seventh.

सखीम *a.* good, excellent.

साधन *a.* respectfully.

साचा *ad.* six times (repeated).

सदृश्य *s.* similarity.

साधन *a.* accomplishing; *s.* one who accomplishes any thing.

साधन *s.* a means, an instrument of power.

साधन *a.* common, general (respectively).

सत् *a.* holy, righteous, virtuous.

साधन *s.* holiness, righteousness.

सत् *s.* ability, power.

साधन *a.* nasal (a grammatical term).

सदृश *s.* comfort, condolence.

सम्य-

संयोजितः *s.* conjoined.

संग्रही *s.* a thing, articles, materials.

संग्रहस्वः *s.* collectedness, union, confederacy.

सामर्थ्यम् *s.* provisional, temporary, suited to the time.

सामर्थ्ये *s.* power, ability.

सामान्यः *s.* general, common, trivial.

सामान्यहानिः *s.* a mean opinion of any thing.

सामान्यहानी *s.* of inferior understanding, weak in intellect.

सत्पिण्डयोगः *s.* wholly, all.

सत्पिण्ड्यम् *s.* the occult sciences, particularly palmistry, fortune telling, &c.

संसाधः *s.* protection.

संसाधकः *s.* to preserve with care.

संसाधनः *s.* protection.

सामेति *s.* the going to meet any one for the purpose of shewing respect.

सायः *s.* the skin which is formed on milk in boiling.

सायं *s.* evening.

शप.

शबिंदा, *s.* the evening.

शबदा, *s.* the evening.

शबेन, *s.* market, a mart.

शून, *s.* essence, quintessence; *s.* all.

शूनम, *s.* a purge.

शान्ति *s.* a way, a manner, a method.

शान्ची, *s.* a coachman, a charioteer.

शान्दी, *s.* to besmear, to plaster (as the Hindoos do the floors of their houses).

शान्ति, *s.* honesty, integrity, rectitude.

शान्ति *adv.* truly assuredly.

शान्ति, *s.* a fiction.

शान्ति, *s.* a plan, a project.

शान्ति, *s.* a plan.

शान्ति, *s.* true, *adv.* truly; indeed, carefully.

शान्ति, *s.* effectual, successful.

शान्ति, *s.* the bark of a tree, fruit, &c.

शान्ति, *s.* the bath.

सौष्ठ

सौचरुण, *v.* to collect.

सौचनघञीज, *s.* the daughter of a co-wife.

सौचनभाजि, *s.* the son of a co-wife.

सौचनमाय, *s.* a mother-in-law (*viz.* to the children of a co-wife).

सौचनरा, *ad.* leisurely, at an opportunity.

सौचमिष *a.* attentive, cautious.

सौचयनरा, *s.* attention, caution, carefulness.

सौचश्रु, *s.* a shadow, the shade.

साषष्ठ, *a.* sixty-six.

साषष्ठगुणीत, *ad.* sixty-six times (multiplied).

साषष्ठधा, *ad.* sixty-six times (repeated).

साषष्ठांश, *a.* the sixty-sixth.

सासना, *s.* a wife's father's house.

सासुन, *s.* a wife's father's house.

सासुनरात्री, *s.* a wife's father's house.

सासु, *a.* a wife's father's wife.

शोचय, *v.* to endure, to bear.

संज्ञा.

सौम्य, *s.* patience, endurance.

साय, *a.* six.

सायं, *a.* the sixth.

साहस, *s.* boldness, intrepidity.

साहसहीन, *a.* spiritless.

साहसी, *a.* bold, intrepid, resolute.

साहसी, *a.* bold, undaunted, intrepid, spirited, resolute.

साधन, *s.* a material.

साधन, *a.* opulent, of good credit (as a tradesman or banker).

साधन, *s.* a gentleman.

साधन, *s.* a wife's brother.

साधन, *s.* a wife's brother's wife.

सौम्य, *s.* the burnishing of any thing.

सौम्य, *s.* an armourer, one who cleans armour.

सौम्य, *s.* the business of an armourer or burnisher.

सौम्य, *s.* to sneeze.

सौम्य, *s.* a colt.

सौम-

सौहार्द *s. a union, the sign of love.*

सौमित्र *s. a friend.*

सौमित्रा *r. to help, to cook.*

सौख्य *a. complicated, accomplished, ready.*

सौख्यता *s. complicatedness, preparedness.*

सौख्यरूप *s. a perfect man.*

सौख्यान्त *s. a logical conclusion.*

सौख्यप्रसन्न *s. an amiable decision.*

सौख्यी *s. the completion of any thing, the accomplishment of any thing.*

सौधन *s. red head, copper hair.*

सौधनी *s. a sort of irregular troops.*

सौधनीशाखा *s. a department.*

सौधनीशाखान्त *s. the chief person in any place or department.*

सौधनीशाखान्तः *r. the office of one who superintends any department.*

सौधनी *s. any show or act of law given to any one.*

सु धा.

सोमन्त *s.* the place where the hair parts when combed down,
on each side of a woman's head.

सोमनीयी *s.* a woman who dresses her hair by parting it on
the top of the head.

सोमनोत्सव *s.* a ceremony performed in the third month of
pregnancy.

सोम *s.* a boundary, a limit.

सोमना *s.* a limit.

सुसू *s.* a clue, information.

सुसुतो *s.* an oath, a good action.

सुसुतोधन *s.* an affidavit.

सुसु *s.* pleasure, enjoyment.

सुसु *s.* pleasure-giving.

सुसु *s.* pleasure-giving.

सुसु *a.* wretched.

सुसु *s.* wholesome food.

सुसु *s.* renowned.

सुसु *s.* radiance, splendour.

उप.

उपसृष्टि. *n.* an agreeable scent.

उपलब्ध. *a.* easy, easy of access.

उपलक्षण. *n.* a good quality, a virtue.

उपलक्षण. *v.* to perceive.

उपलक्षण. *v.* to swell.

उपलब्ध. *a.* good, well-disposed.

उपलक्षण. *n.* urbanity, suavity of manners.

उपलब्ध. *n.* release from any employment, leisure, release.

उपलब्ध. *v.* to liberate, to discharge.

उपलब्ध. *a.* well-formed.

उपलब्ध. *n.* a carpenter.

उपलब्ध. *a.* good.

उपलब्ध. *n.* a lucky day, a good or pleasant day.

उपलब्ध. *a.* conducting himself consistently, acting well.

उपलब्ध. *a.* acute, wise, sensible.

उपलब्ध. *a.* beautiful, good.

उपलब्ध. *a.* well-ripened.

उपलब्ध. *a.* clear, intelligible.

हृ.

हृपानी *s.* a beetle out (*Areus catenata*).

हृपुत्र, *a.* dutiful, obedient (as a child).

हृषिकेश, *a.* clear, evident.

हृषीकेशी, *a.* of good understanding, having clear intellects.

हृषीकेशी, *a.* tractable, docile.

हृ, *a.* nature, disposition.

हृषीकेशी, *a.* an opportunity, a favourable concurrence of circumstances.

हृषीकेश, *a.* a fabled mountain, the north pole.

हृषीकेश, *a.* symmetry.

हृषीकेश, *a.* irregularity.

हृषीकेशी, *a.* good advice, counsel, reflection.

हृषीकेशी, *a.* in the earth, a subterraneous passage.

हृषीकेशी, *a.* brick-dust used to make cement for buildings.

हृषीकेशी, *a.* a statement of particulars.

हृषीकेशी, *a.* a person in power.

हृषीकेशी, *a.* a person of great morality.

हृषीकेशी, *a.* a person of great morality.

सूची-

रसो, *s.* autonomy.

रसवत्ता, *s.* a kind expression, an eloquent speech.

रसस, *s.* an agreeable scent.

रससंस्तु, *a.* performed.

रस्यता, *a.* easily procurable.

रसहृद्, *a.* well-disposed, good-natured.

रस्यभा, *a.* agreeable to the ear.

रस्यी, *a.* prosperous, personable.

रस्यज्ञ, *s.* attention, service.

रसप्रय, *s.* a favourable season.

रसुचनी, *s.* a musk rat (*sorex ceruleus*).

रस्य, *a.* well, healthy, comfortable; *s.* health, ease.

रस्यता, *s.* healthiness.

रस्यार, *a.* well-tasted.

रसुत, *a.* a friend.

रसि, *s.* a needle.

रस, *s.* a fourth, a quarter.

रस, *s.* a quarter.

सूत्राः

- सूक्ष्म, *a.* fine, minute, nice.
- सूत्रम्, *s.* one who engages in any thing, one who forebodes.
- सूत्रम्, *s.* a foreboding, a prospect.
- सूड, *s.* revenge.
- सूय, *s.* thread.
- सूय, *s.* a thread, a line, a clue, a rule in any science.
- सूय, *s.* straight, honest.
- सूय, *s.* a fan for cleaning corn; it is made of wicker work in the form of a shovel without a handle.
- सूय, *s.* a province.
- सूयेचान, *s.* the governor of a province, a viceroy.
- सूयेचानी, *s.* the government of a province.
- सूय, *s.* a razor.
- सूय, *s.* a knife.
- सूय, *s.* the sun.
- सूयसिनी, *s.* the sun-flower, (helianthus annuus).
- सूयसु, *s.* the sun-setting.
- सूयसुचन, *s.* the time of sun-set.

संज्ञा-

सूर्योदय, *s.* sun-rise.

सृष्ट, *s.* created.

सृष्टी, *s.* the creation.

सृष्टीप्रभू, *s.* the creator.

सिंगा, *s.* a kidney bean.

सिंहरी, *s.* a crest, a tuft of hair on the crown of the head.

सेतु, *s.* a bridge.

सिंहद्वार, *s.* a bridge, a mound, the place called Adam's
bridge between the continent and Ceylon.

सिंह, *s.* a hole, a subterraneous passage.

सेना, *s.* an army.

सेनाध्यक्ष, *s.* a general.

सेनापति, *s.* a general, the leader of an army.

सचिव, *s.* a servant, an attendant.

सेवक, *s.* to serve, to minister to any one.

सिंहरी, *s.* a white rose.

सेवा, *s.* service.

सेवार्थी, *s.* desirous of performing service, obsequious.

सह

सेवक. *a.* (he who is) to be served.

संकष. *s.* rock-salt.

सेना. *s.* an army.

सोख. *v.* *pass.* to dry.

संज्ञा. *s.* a disguise, an assumed dress.

संयुक्त. *v.* to relinquish.

सोख. *v.* to get, to discharge.

संज्ञा. *s.* creek, an inlet.

संज्ञा. *s.* a prodigium.

संज्ञा. *s.* golden.

संज्ञा. *s.* easy, and easily.

संज्ञा. *s.* a jointed with its appendages.

संज्ञा. *s.* a companion, an associate.

संज्ञा. *s.* depending on any one, inferior.

संज्ञा. *s.* the atom, the matter of spirit (अणु, अणु, अणु), a

discuss.

संज्ञा. *s.* necessary.

संज्ञा. *s.* to permit, to pass off.

सोच.

सोच *sōca* *f.* (another *sōva*.)

भास *s.* longing, desire, dissatisfaction.

साहस *s.* to bear, to endure, to suffer.

सोचाम्भ *s.* patience, the enduring of any thing.

साधुचर *s.* sorcerer.

सोचस *s.* a companion, an associate.

साधु *s.* borax.

सोचल *s.* enjoyment, gratification.

सोळा *s.* sixteen.

सोळागुणित *ad.* sixteen times (multiplied).

सोळघा *ad.* sixteen times (repeated).

सोळपंच *s.* the sixteenth.

सोख *s.* happiness.

सोखना *s.* ubiquity.

सोछा *s.* a bargain, a sale, a purchase.

सोछामन *s.* a tradesman, a merchant.

सोछाज *s.* trade.

सैन्य.

होतापत्र, *s.* a written agreement; *c.* sale or purchase.

सौन्दर्य, *s.* beauty.

साम्म, *s.* excellency.

सौर, *s.* belonging to the sun, solar.

सौन्दर्य, *s.* agreeable scent.

साम्म, *s.* a fall, a mistake.

सौर, *s.* fallen, dropt.

सूच, *s.* a breast, an udder.

सूचयान, *s.* the art of suckling (as a child, &c.)

सूच, *s.* astonished, made immovable.

सूच, *s.* a pillar.

सूच, *s.* still, immovable, stupified.

सूच, *s.* a battery.

सूच, *s.* to praise, to flatter.

सूचयान, *s.* a parade, a sycophant, one who praises another.

सूच, *s.* praise, flattery.

सूच, *s.* robbery.

सूच, *s.* robbery.

स्थाप.

स्थायः *s.* a relation, a p. a.

स्थानः *s.* a paragon, a hero.

स्त्री, *s.* a woman.

स्त्रीबोधः *s.* subject to the government of a woman.

स्त्रीलिंगः *s.* the feminine gender (in grammar).

स्त्रीणां *s.* under the control of a woman.

स्थानं *s.* a clean place for a sacrifice.

स्थळः *s.* a place, a quotation.

स्थानः *s.* a place.

स्थानच्युतः *s.* fallen, fallen from any situation or dignity.

स्थानत्यागः *s.* the relinquishing of a situation.

स्थानप्रभः *s.* the mistaking of any thing, the mistaking of a place.

स्थानप्रदः *s.* fallen from a situation, broke.

स्थानपीठं *s.* a throne; *s.* a particular station.

स्थानान्तरः *s.* the removing to another place.

स्थापः *s.* one who places any thing.

स्थापनः *s.* the placing of any thing.

संज्ञा

स्थापयित्वा, *a.* placed, fixed.

स्थाप्य, *s.* any thing placed, or to be placed, in any position.

स्थापन, *s.* a fixture.

स्थायी, *a.* permanent.

स्थान, *s.* a place, a house, a dish.

स्थित, *a.* situated, placed.

स्थिति, *s.* situation, a residence.

स्थिर, *a.* steadfast, stationary.

स्थिरता, *s.* steadfastness.

स्थिरवाक्य, *s.* a positive expression.

संयत्न, *s.* equanimity.

संयुक्त, *a.* thick, copulent.

संयुक्त, *a.* partly, copulent.

संयुक्त, *s.* copulation.

संयुक्त, *s.* the knew, copulence.

संज्ञा, *s.* belief, as the belief observed by a new
man.

संज्ञा, *s.* belief, cognition.

सृष्ट

सृष्ट, *agrees to, unites with.*सृष्टि, *agreement, agreeableness, oiliness.*सृष्टि, *agreement, oiliness.*सृष्टि, *affection, tenderness, sympathy.*सृष्टि, *grease.*सृष्टि, *unkind.*सृष्टि, *unkind, hard-hearted.*सृष्टि, *affirmative.*सृष्टि, *arrogance, emulation, contempt.*सृष्टि, *a touch.*सृष्टि, *feeding.*सृष्टि, *imaginable, palpable.*सृष्टि, *clear, conspicuous, intelligible.*सृष्टि, *decisive expression.*सृष्टि, *conspicuous, obvious, intelligible, made plain.*सृष्टि, *encouragement, hope, intention.*सृष्टि, *desire, jealous.*सृष्टि, *open, manifest.*

समा-

सम^१ is a statine, the true form of pleasure in the

सम^२ is the remembering of any thing, recollection.

सम^३ is a keepsake, a token.

सम^४ is memorable, (what is) to be remembered.

सम^५ is action, to remind, assisting the recollection.

सम^६ is memory, recollection. The body of Hindus have,

सम^७ is one's own work, one's own duty.

सम^८ is own.

सम^९ is one's own ancestor, ancestry.

सम^{१०} is clean, pure.

सम^{११} is a person of one's own family or party.

सम^{१२} is a relative, a family-connection.

सम^{१३} is of itself spontaneously, naturally.

सम^{१४} is apart, to be, apart, spontaneous.

सम^{१५} is selfish, selfish.

सम^{१६} is a private, a private, about.

सम^{१७} is one's own duty.

सम^{१८} is one's own duty.

स्थो.

स्थो's

स्थो.

स्थो, a. vanishing, transitory, fleeting, illusive like
dream.

स्थोप्रसन्न, a. self-evident.

स्थोप्रसन्न, n. nature, the natural disposition, a habit.

स्थोप्रसन्न, n. dinner, a meal dressed by the person who e

स्थो, a. a sound.

स्थोदृष्टि, a. hoarse, unable to articulate.

स्थोदृष्टि, a. hoarse.

स्थोदृष्टि, a. juny, green.

स्थोदृष्टि, a. like, identity.

स्थोदृष्टि, a. identical.

स्थोदृष्टि, a. heaven.

स्थोदृष्टि, a. situated in heaven.

स्थोदृष्टि, a. heavenly.

स्थोदृष्टि, a. gold.

स्थोदृष्टि, a. a golden coin.

शब्द.

अर्धरात्रि : hearen.

अल्पः *a* very little.

अभ्याहारः *a* abstemiousness; *a* abstemious.

अभ्याहारिणी *a* abstemious, moderate in eating.

आत्मनिः *at one's own disposal, independent.*

आयुष्यः *a* life, welfare.

आरुह्यः *with, comfort.*

आत्मनिः *at one's own disposal, independent.*

आत्मनिः *at one's own disposal, independent.*

आत्मनिः *at one's own disposal, independent.*

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आत्मनिः *at one's own disposal, independent.*

शेष.

स्वार्थी, *a.* selfish.

स्वार्थी, *a.* selfish.

स्वस्थ, *a.* healthy, good state, comfort.

स्वीकृत, *a.* acquiescence, a consenting to any thing, the admission in charge of a consequence.

स्वीकृता, *a.* acquiesced in, admitted, consented to, acknowledged.

स्वच्छा *a.* one's own will; *a.* willing.

स्वच्छान्वित, *s.* voluntary conduct.

स्वच्छापूर्वम्, *ad.* freely, voluntarily.

स्वच्छावृत्ति, *a.* contented, pleased with one's own condition.

शेष, *a.* perspiration.

शेष, *a.* produced from perspiration; *s.* a man, got.

ઉ

ઇસામ, s. a mutiny, an insurrection.

ઇસામ, s. a rebellion, an insurrection, a riot.

ઇસામ, s. rebellious, riotous.

ક.

shaving of any one

ousand

ઉઠ, v. continue, unperturbableness.

ઉઠવણ, v. to reprove, to remonstrate, to reproach.

ઉત્તર, v. to retreat, to recede, to move in a retrograde
direction.

ઉઠાડ, v. to suddenly, unexpectedly.

ઉઠવણ, v. to be confused, to be confounded.

ઉઠવણ, v. to be confused, alarm.

ઉઠ, s. obstinate, unpersuadable.

ઉઠ, s. a hand-cuff.

ઘટા, s. killed.

ઘટા, s. senseless, swooned.

छना.

छिन्नः *a.* forlorn, having lost the reason.

छिन्नः *a.* ignorant, shameless.

छिन्नः *a.* rude, disrespectful.

छिन्नः *a.* despairing, desponding.

छिन्नः *s.* a workman's tool.

छिन्नः *s.* workmanship.

छिन्नः *s.* a hammer.

छिन्नः *s.* slaughter, murder.

छिन्नः *s.* a boundary.

छिन्नः *s.* the killing of any thing, a beating.

छिन्नः *a.* deserving of death, valuable.

छिन्नः *s.* a particular sort of a monkey (*Simia hircopithecus*).

छिन्नः *s.* a mortar.

छिन्नः *s.* a bath.

छिन्नः *s.* a messenger.

छिन्नः *v.* to take, to steal, to take by force or fraud.

छिन्नः *s.* any thing which the religion of any sect forbids as an article of food.

उप.

उनामहेन, n. one who eats prohibited things.

उनामबुद्धा, n. a bastard, a rascal.

उनामबुद्धी, n. rascalliness.

उनीष, n. a deer, a buck.

उनीषा, n. a doe.

उनीषाङ्ग, n. a sort of yellow paint (the yellow sulphuret of Arsenic.)

उनीषा, n. turmeric.

उष, n. gladness.

उषाङ्ग, n. gladdening, exhilarating.

उषाङ्गी, n. glad.

उषाङ्गी, n. glad, pleased.

उष, n. a plough.

उषाङ्ग, n. poison, venom.

उष, n. light.

उषाङ्गी, n. a confectioner.

उषाङ्गी, n. belonging to a plough, ploughing (bulluck).

उषाङ्गी, n. fire-work.

छ

छा *s.* deposit, a sum lent on short credit without interest.

छाद्य *s.* body.

छाद्य *a.* g. re, sacrificial articles.

छाद्य *s.* a stove or brick house.

छाद्य *a.* permitted as articles of food during any solemnity.

चाषास *s.* food allowed to be eaten at particular times when other food is deemed unlawful.

छा *s.* an oblation.

छा *s.* a goose.

छा *s.* a flock of geese.

छा *s.* a sickle.

छा *s.* the hand, the thirteenth stellar mansion in the Hindoo zodiac.

छा *s.* (any person's) hand-writing.

छा *s.* a female elephant.

छा *s.* an elephant.

छा *s.* ivory.

यंभी

यंभी *ad.* slowly, softly.

यंभी *ad.* slowly, gently.

यंभी *prep.* thus; *inter.* ah ! (expressive of sorrow or

यंभी *s.* a child, a governor.

यंभी *inter.* beware take care

यंभी *inter.* take great heed, be cautious.

यंभी *s.* a seed call.

यंभी *v.* to drive, to pull, to shake.

यंभीयंभी *s.* noise, clamour, a hubbub.

यंभीयंभी *v.* to call to any one, to call any one.

यंभीयंभी *v.* to call loud to any one.

यंभीयंभी *s.* present (not absent).

यंभीयंभी *s.* presence.

यंभी *s.* a number.

यंभी *s.* a bone.

यंभी *s.* a person of the first rank.

यंभी *s.* a large pot, a cushion.

यंभी *s.* a

यस.

- याम्भु *v.* to strike, to hurt, to kill.
 यच्छा *n.* a hand.
 यथा *n.* a hand, a colour.
 यथोद्यम, *n.* to loan for a short time without interest.
 यथाशक्ति *n.* a number.
 यथायथ *n.* innumerate.
 यथोक्ति *n.* loss, danger, murder.
 यन्त्र *n.* a necklace.
 यन्त्रा *n.* a thief, one who takes any thing away.
 यन्त्रा *n.* to lose.
 यन्त्रापीठ *n.* to lose.
 यन्त्रा *n.* to move, to shake, to sting.
 यन्त्रा *n.* a border, on edge a margin.
 यन्त्रा *n.* a laugh.
 यन्त्रा *n.* laughter, derision.
 यन्त्रा *n.* duty, tax.
 यन्त्रा *n.* laughter.
 यन्त्रा *n.* having a smiling countenance.

१मा.

उद्योग, *s.* garden-crem.

उद्योग, *s.* a hicough.

उद्योग, *s.* art, science, mechanical knowledge.

उद्योगी, *s.* scientific, well versed in any trade.

उद्योग, *s.* anafœtida.

उद्योग, *s.* yellow, yellowish brown.

उद्योग, *s.* one who injures another; *s.* injurious.

उद्योग, *s.* injurious.

उद्योग, *s.* injury evil.

उद्योग, *s.* a hermaphrodite.

उद्योग, *s.* a bridegroom who through youth or any other cause is unfit to be married.

उद्योग, *s.* advantage, benefit, welfare.

उद्योग, *s.* a bet, fit, fidelity.

उद्योग, *s.* advantageous, beneficial, beneficent.

उद्योग, *s.* salutary instruction.

उद्योग, *s.* cold.

उद्योग, *s.* authority, power, force, business.

दा३३-

दा३३. *s.* one who emboldens himself to do any thing because he expects protection.

दा३३. *s.* to snatch away, to snatch.

दा३३. *s.* to snatch.

दा३३. *s.* to snatch away.

दा३३. *s.* to charge.

दा३३. *s.* to hold.

दा३३. *s.* winter.

दा३३. *s.* reckoning, an account.

दा३३. *s.* to take away, to snatch any thing from another.

दा३३. *s.* laughter, giggling.

दा३३. *pron. (from) this, ad. even*, an emphatic syllable.

दा३३. *s.* bereft, void, destitute.

दा३३. *s.* a diamond.

दा३३. *s.* a species of parrot (*Psittacus Alexandri*).

दा३३. *s.* one who bears a commission, one who receives orders.

सु.

order,

सु. a. authority, command, tip.

सु. a. a stitch in the side.

सु. a. a globe for smoking tobacco.

सु. a. a servant whose business it is to attend his

a. a hook or smoking tube.

सु. a. a stool for.

सु. a. in the presence of

सु. a. a seat.

सु. a. a bill of exchange.

सु. a. a premium given to a person who issues a bill
of exchange.

सु. a. the high spring rides called horses.

सु. a. a boundary, a station.

सु. later. pabhi! ah! say don't!

सु. later. pabhi! pabhi!

सु. later. a sound used in driving away animals, he! he!

सु. a. truly, behold! later. behold! see!

अस.

अ. ०१. अस is used in expression.

अ. ०२. the hear, the heart.

अ. ०३. a. cool, calm.

अ. ०४. a. glad, joyful.

अ. ०५. ha, a vocative particle, ha.

अ. ०६. a. a season, a cause.

अ. ०७. a. winter.

अ. ०८. a. contemptible, base.

अ. ०९. a. contempt.

अ. १०. a. change and exchange, uncertain and
and forwards (like that of a pair of balances.
interchange.)

अ. ११. a. a wave.

अ. १२. a. yes.

अ. १३. a. a wager.

अ. १४. a. to be, to become.

अ. १५. a. a present.

अ. १६. a. a burnt sacrifice, an oblation.

